

Development Review Committee is represented by the City of Chehalis:  
Building and Planning | Engineering | Public Works | Fire Department | Police Department | Airport

# Development Review Committee Agenda

Chehalis Building and Planning Department

March 8, 2023, at 9 A.M.

Meeting Location: Chehalis Airport Conference Room

## **9:00 AM Site Plan Approval, UGA-ST-22-004; 211 and 215 Hamilton Road**

Zoning: CG, General Commercial. Lewis County parcel # 017725005010, et al. Total project size – approx. 18 acres; 784,080 sq ft.

Applicant proposes a three building warehouse complex totaling 225,000 gross floor area.

## **9:30 AM Boundary Line Adjustment, UGA-BLA-23-02; 137 Wallace Rd**

Zoning: R1, Low Density Residential. Lewis County parcel # 010808009000, et al. Total parcel size – approx. 2.1 acres; 91,476 sq ft.

Applicant proposes moving boundaries for three lots, ending with three lots.

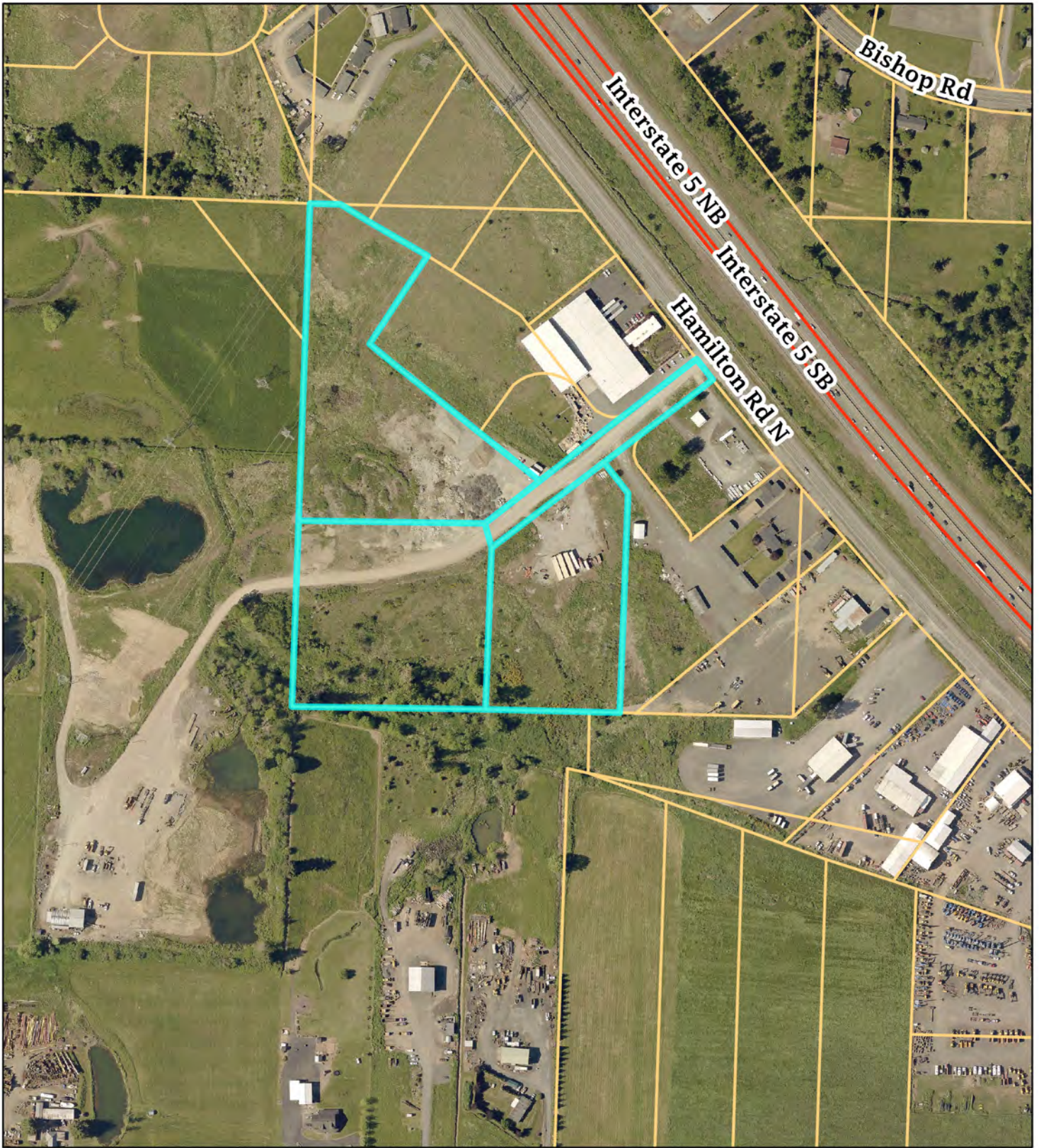
## **10:00 AM Special Event Application, SE-23-001**

Applicant proposes a three on three street ball festival. Prindle to Whitworth to Front St, Chehalis Ave, Park to Center St.

## **10:30 Interdepartmental staff meeting.**

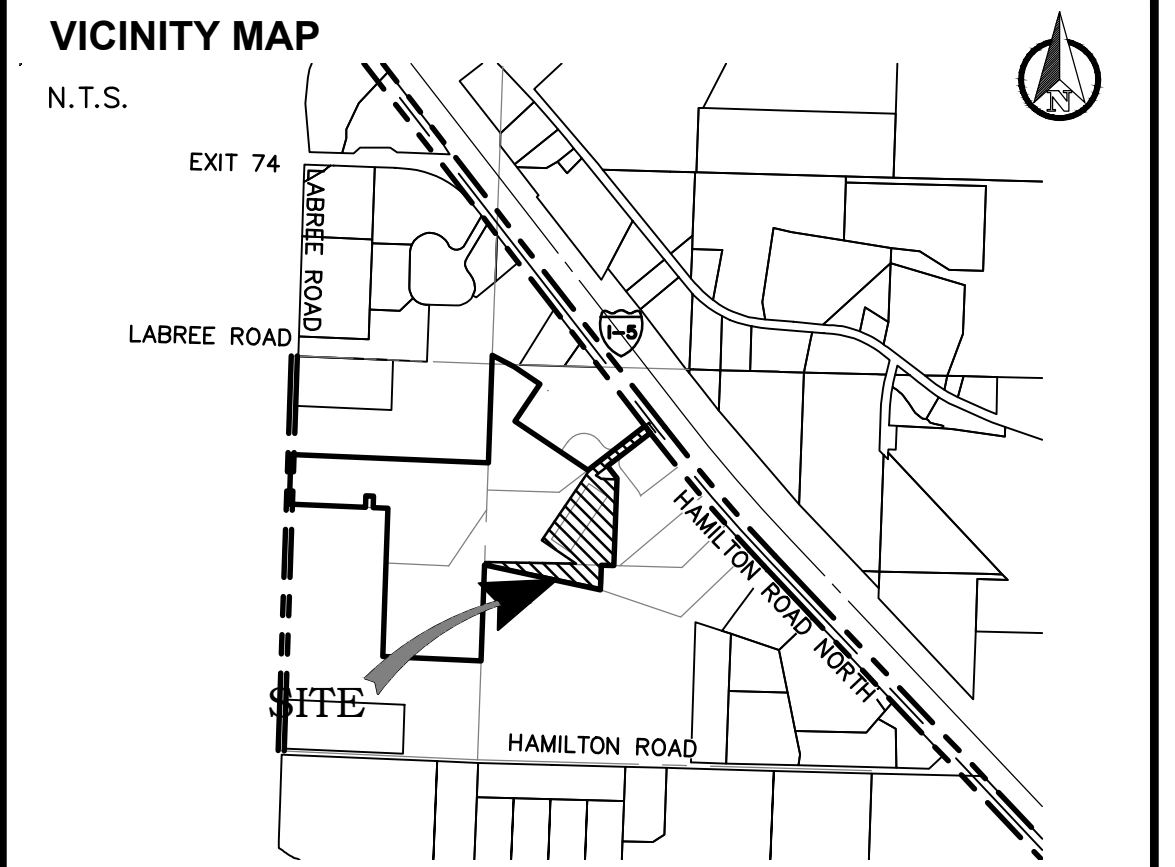
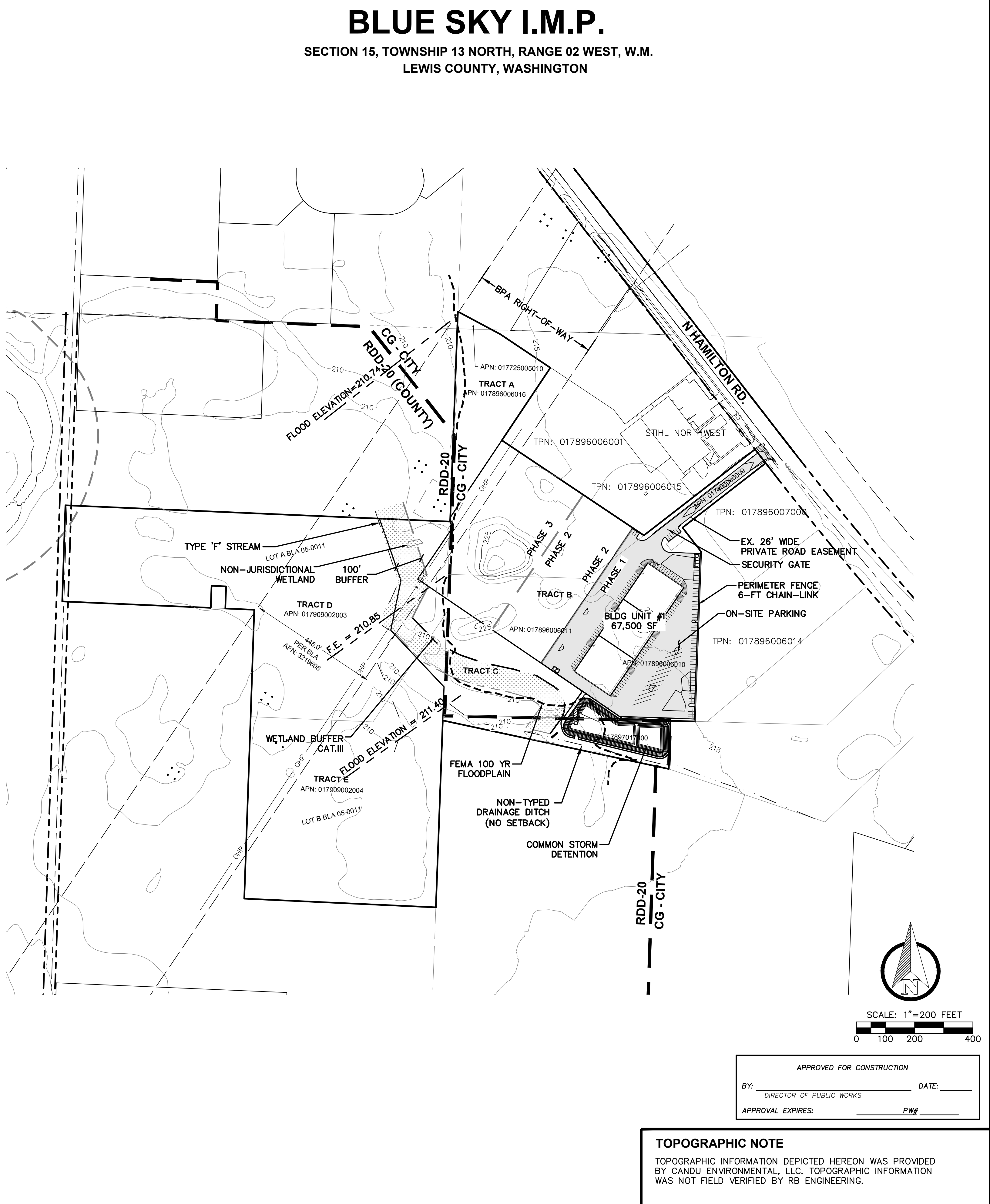
Join Zoom Meeting

<https://us06web.zoom.us/j/83910241095?pwd=dUIlYm0rTkt6SHZCZjkxUTRlVDBUUT09>



Vicinity map for AC-23-009  
100 Veterans Way

LEGEND		
EXISTING	PROPOSED	
— W —	— W —	WATER MAIN
— SS —	— SS —	SANITARY SEWER MAIN
— FM —	— FM —	FORCE MAIN
— SD —	— SD —	STORM MAIN
— RD —	— RD —	ROOF DRAIN
	— # —	FOOTING DRAIN
— G —	— G —	GAS LINE
— UGP —	— UGP —	POWER LINE
— T —	— T —	TELEPHONE LINE
— TV —	— CATV —	CABLE TV LINE
— — —	— — —	ROADWAY CENTERLINE
— — —	— — —	RIGHT-OF-WAY LINE
— — —	— — —	EASEMENT LINE
— — —	— — —	FRONT/BACK OF CURB
— — —	— — —	EDGE OF GRAVEL SHOULDER
— EP —	— — —	EDGE OF PAVEMENT
— — —	— — —	SAWCUT LINE
— — —	— — —	FLOWLINE
— — —	— — —	WETLAND BUFFER
— — —	— — —	BUILDING ENVELOPE/SETBACK
— GB — GB —	— GB — GB —	GRADE BREAK
— XXX —	— XXX —	CONTOUR LINE
— X X X —	— X X X —	FENCE
— X —	— X —	FIRE HYDRANT
— X —	— X —	GATE VALVE
— X —	— X —	REDUCER
— X —	— X —	THRUST BLOCKING
— X —	— X —	WATER METER BOX
— X —	— X —	DOUBLE CHECK VALVE ASSY
— X —	— X —	CAP/PLUG
— X —	— X —	STORM DRAIN CATCH BASIN
— X —	— X —	STORM DRAIN MANHOLE
— X —	— X —	CLEANOUT
— X —	— X —	SURFACE FLOW DIRECTION
— X —	— X —	SLOPE
— X —	— X —	RIPRAP
— X —	— X —	SPOT ELEVATION
— X —	— X —	SEWER MANHOLE
— X —	— X —	SEWER CLEANOUT
— X —	— X —	AIR RELEASE VALVE
— X —	— X —	THRUST BLOCKING
— X —	— X —	REDUCER
— X —	— X —	CAP/PLUG
— X —	— X —	GATE VALVE
— X —	— X —	JUNCTION BOX
— X —	— X —	SERVICE DISCONNECT
— X —	— X —	YARD/PEDESTRIAN LIGHT
— X —	— X —	STREET LIGHT
— X —	— X —	TRANSFORMER
— X —	— X —	POWER VAULT
— X —	— X —	POWER POLE
— X —	— X —	POLE ANCHOR
— X —	— X —	TELEPHONE VAULT
— X —	— X —	TELEPHONE RISER
— X —	— X —	GAS VALVE
— X —	— X —	GAS METER
— X —	— X —	SIGN



**PROJECT INFORMATION**

APPLICANT: RUSTY GILL  
BLUE SKY PROPERTIES, LLC.  
PO BOX 416  
CHEHALIS, WA 98532  
(360) 508-1129  
RUSTY@RCRUSHING.COM

PARCEL NOS: 017897017000, 017725005010, 017896006009, 017896006010, 017896006011, 017896006016

PROPOSED USE: WAREHOUSE STORAGE, 67,500 SF

SITE ADDRESS: 2015 N HAMILTON RD.  
CHEHALIS, WA 98532

ZONING: CG - GENERAL COMMERCIAL

SITE AREA: 20.03 TOTAL ACRES

GRADING: 5,203± CY CUT  
14,413± CY FILL  
9,210 NET FILL

PARKING: REQUIRED: 67 STALLS (1/1000SF)  
PER NMC 17.64.010.C

PROPOSED: PHASE 1 155 STALLS

TRAILER PARKING: TRUCK/TRAILER BERTHS: 11

SOILS: 48- CHEHALIS SILTY CLAY LOAM  
118- LACAMAS SILT LOAM  
152- OLEQUA SILT LOAM  
172- REED SILTY CLAY LOAM

SANITARY SEWER: CITY OF CHEHALIS

WATER: CITY OF CHEHALIS

FIRE DISTRICT: LEWIS COUNTY

**SHEET INDEX**

C0.1 OVERALL MASTER SITE PLAN AND PROJECT INFORMATION  
C0.2 EXISTING CONDITIONS PLAN  
C1.1 HORIZONTAL CONTROL PLAN  
C1.2 HORIZONTAL CONTROL DETAILS  
C2.1 ACCESS ROAD GRADING AND DRAINAGE PLAN  
C2.2 ON-SITE GRADING AND DRAINAGE PLAN  
C2.3 POND PLAN AND CROSS-SECTION  
C2.4 N. HAMILTON INTERSECTION AND UTILITY PLAN  
C2.5 ROAD AND DRAINAGE DETAILS AND NOTES  
C3.1 WATER CONSTRUCTION PLAN  
C3.2 SEWER CONSTRUCTION PLAN  
C3.3 WATER DETAILS  
C3.4 SEWER DETAILS  
C4.1 T.E.S.C. PLAN  
C4.2 T.E.S.C. DETAILS AND NOTES

**SURVEY INFORMATION**

LEGAL DESCRIPTION: SECTION 15 TOWNSHIP 13N RANGE 02W PT NW4 NW4 SWLY HAMILTON RD

VERTICAL DATUM: STRUCTURE DATA: ORIGINAL SURVEY ON NGVD29 WAS ADJUSTED +3.41' TO NAVD88. TOPO: NAVD88

BASIS OF BEARING: WASHINGTON STATE PLANE

**WORK IN CITY RIGHT-OF-WAY**

CONTRACTOR TO OBTAIN RIGHT OF WAY PERMIT PRIOR TO ANY WORK WITHIN CITY RIGHT OF WAY. ALL WORK WITHIN CITY RIGHT OF WAY SHALL ADHERE TO CITY STANDARDS AS OUTLINED IN THE RIGHT OF WAY PERMIT.

**GEOTECHNICAL NOTE**

A GEOTECHNICAL REPORT WAS NOT PREPARED FOR THIS PROJECT. IN LIEU OF A REPORT, ALL RETAINING WALL CONSTRUCTION, EARTHWORK, SUB-GRADE PREPARATION, AND PAVING ACTIVITIES SHALL COMPLY WITH THE STANDARD SPECIFICATIONS AND THE IBC.

APPROVED FOR CONSTRUCTION

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
DIRECTOR OF PUBLIC WORKS

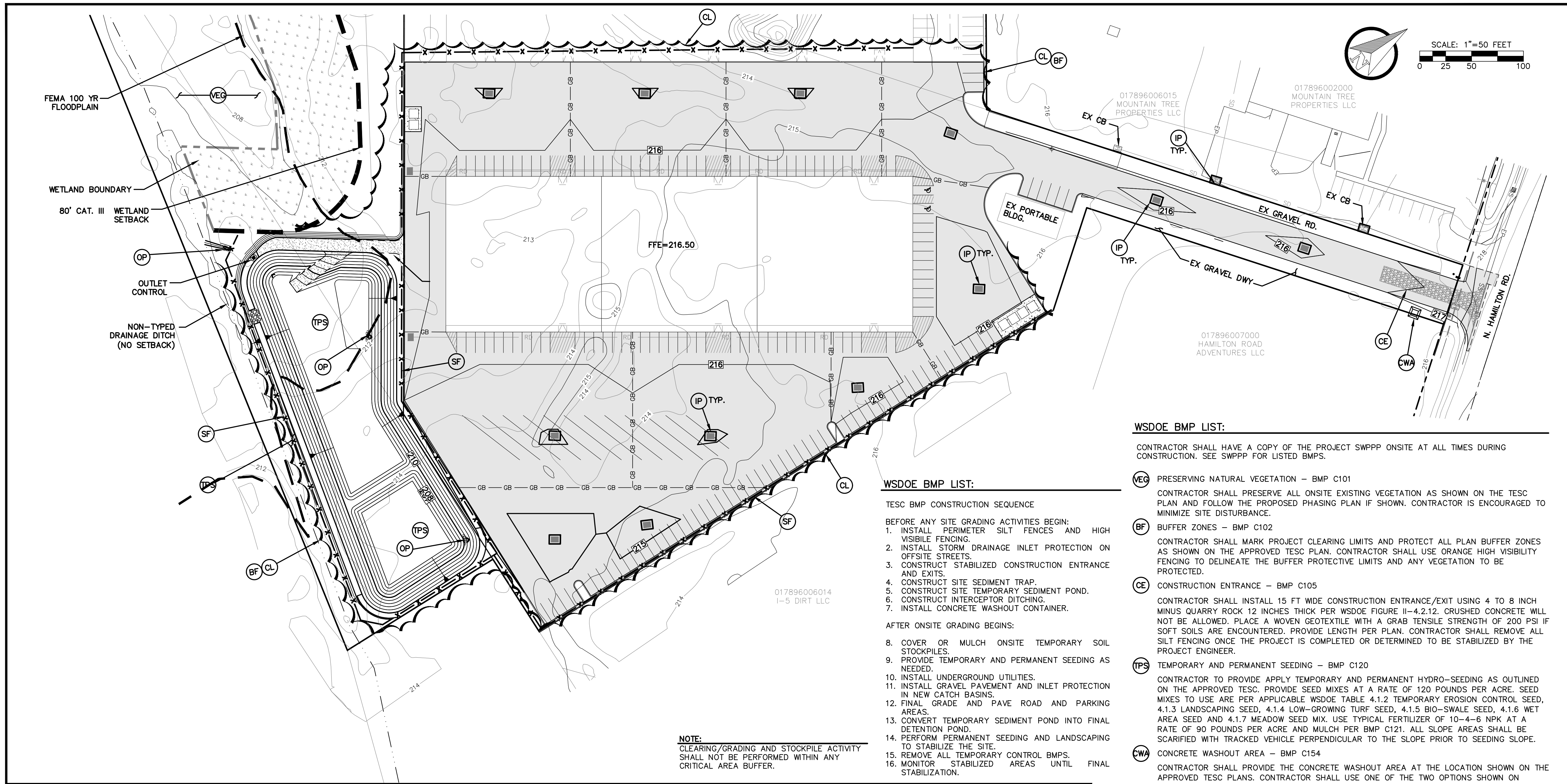
APPROVAL EXPIRES: \_\_\_\_\_ PW# \_\_\_\_\_

**TOPOGRAPHIC NOTE**

TOPOGRAPHIC INFORMATION DEPICTED HEREON WAS PROVIDED BY CANDU ENVIRONMENTAL, LLC. TOPOGRAPHIC INFORMATION WAS NOT FIELD VERIFIED BY RB ENGINEERING.

NO.	DATE	REVISION						
DESIGNED BY: CLA	DRAWN BY: ALE	CHECKED BY: RWB	DATE: 12/02/2022	SCALE: 1" = 200'	<b>BLUE SKY I.M.P.</b>			CITY OF CHEHALIS WA.
<b>OVERALL MASTER SITE PLAN AND PROJECT INFORMATION</b>								
<b>RB Engineering</b> DESIGN → PERMIT → MANAGE P.O. Box 923 CHEHALIS, WA 98532 OFF: (360) 740-8819 EMAIL: CnrProse@rbengineers.com								
<b>811</b> Know what's below. Call 811 before you dig.								
JOB NUMBER: 20114 DRAWING NAME: 20114_CO.1_COVR <b>C0.1</b> 1 OF 15								





FEMA 100 YR FLOODPLAIN

WETLAND BOUNDARY

80' CAT. III WETLAND SETBACK

OUTLET CONTROL

NON-TYPED DRAINAGE DITCH (NO SETBACK)

**WSDOE BMP LIST:**

CONTRACTOR SHALL HAVE A COPY OF THE PROJECT SWPPP ONSITE AT ALL TIMES DURING CONSTRUCTION. SEE SWPPP FOR LISTED BMPS.

- (VEG)** PRESERVING NATURAL VEGETATION – BMP C101  
CONTRACTOR SHALL PRESERVE ALL ONSITE EXISTING VEGETATION AS SHOWN ON THE TESC PLAN AND FOLLOW THE PROPOSED PHASING PLAN IF SHOWN. CONTRACTOR IS ENCOURAGED TO MINIMIZE SITE DISTURBANCE.
- (BF)** BUFFER ZONES – BMP C102  
CONTRACTOR SHALL MARK PROJECT CLEARING LIMITS AND PROTECT ALL PLAN BUFFER ZONES AS SHOWN ON THE APPROVED TESC PLAN. CONTRACTOR SHALL USE ORANGE HIGH VISIBILITY FENCING TO DELINEATE THE BUFFER PROTECTIVE LIMITS AND ANY VEGETATION TO BE PROTECTED.
- (CE)** CONSTRUCTION ENTRANCE – BMP C105  
CONTRACTOR SHALL INSTALL 15 FT WIDE CONSTRUCTION ENTRANCE/EXIT USING 4 TO 8 INCH MINUS QUARRY ROCK 12 INCHES THICK PER WSDOE FIGURE II-4.2.12. CRUSHED CONCRETE WILL NOT BE ALLOWED. PLACE A WOVEN GEOTEXTILE WITH A GRAB TENSILE STRENGTH OF 200 PSI IF SOFT SOILS ARE ENCOUNTERED. PROVIDE LENGTH PER PLAN. CONTRACTOR SHALL REMOVE ALL SILT FENCING ONCE THE PROJECT IS COMPLETED OR DETERMINED TO BE STABILIZED BY THE PROJECT ENGINEER.
- (TPS)** TEMPORARY AND PERMANENT SEEDING – BMP C120  
CONTRACTOR TO PROVIDE APPLY TEMPORARY AND PERMANENT HYDRO-SEEDING AS OUTLINED ON THE APPROVED TESC. PROVIDE SEED MIXES AT A RATE OF 120 POUNDS PER ACRE. SEED MIXES TO USE ARE PER APPLICABLE WSDOE TABLE 4.1.2 TEMPORARY EROSION CONTROL SEED, 4.1.3 LANDSCAPING SEED, 4.1.4 LOW-GROWING TURF SEED, 4.1.5 BIO-SWALE SEED, 4.1.6 WET AREA SEED AND 4.1.7 MEADOW SEED MIX. USE TYPICAL FERTILIZER OF 10-4-6 NPK AT A RATE OF 90 POUNDS PER ACRE AND MULCH PER BMP C121. ALL SLOPE AREAS SHALL BE SCARIFIED WITH TRACKED VEHICLE PERPENDICULAR TO THE SLOPE PRIOR TO SEEDING SLOPE.
- (CWA)** CONCRETE WASHOUT AREA – BMP C154  
CONTRACTOR SHALL PROVIDE THE CONCRETE WASHOUT AREA AT THE LOCATION SHOWN ON THE APPROVED TESC PLANS. CONTRACTOR SHALL USE ONE OF THE TWO OPTIONS SHOWN ON WSDOE FIGURE II-4.1.7A. WASHOUT AREA SHALL BE A MINIMUM 10-FOOT X 10-FOOT SQUARE. CONTRACTOR SHALL MAINTAIN THE BMP THROUGHOUT CONSTRUCTION AND REMOVE WASHOUT WATER AS NEEDED DURING THE WINTER MONTHS. CLEAN ALL CONCRETE TOOLS OVER THE WASHOUT AREA. NO WASHOUT AREA WATER MAY ENTER THE GROUND, SURFACE OR ONSITE STORMWATER SYSTEM.
- (DEC)** CERTIFIED EROSION AND SEDIMENT CONTROL (CESCL) LEAD – BMP C160  
CONTRACTOR SHALL PROVIDE A CESCL FOR THIS PROJECT WHO WILL PROVIDE ALL REQUIRED MONITORING, INSPECTIONS AND REPORTING TO OWNER FOR SUBMITTAL TO WSDOE. ALLOWABLE DISCHARGE BENCHMARKS SHALL BE MAINTAINED ONSITE AS OUTLINED IN THE PROJECT NPDES CONSTRUCTION PERMIT.
- (OP)** OUTLET PROTECTION – BMP C209  
CONTRACTOR TO PROVIDE OUTLET PROTECTION AT ALL LOCATION IDENTIFIED ON THE APPROVED TESC PLAN. OUTLET PROTECTION SHALL CONSIST OF 8-INCH MINUS QUARRY ROCK PADS A MINIMUM OF 4-FOET WIDE BY 6-FOET LONG.
- (IP)** STORM DRAIN INLET PROTECTION – BMP C220  
CONTRACTOR TO PROVIDE INLET PROTECTION ON ALL NEW CATCH BASIN INLETS IMMEDIATELY AFTER INSTALLATION. ALL EXISTING CATCH BASINS WITHIN 500 FEET OF THE SITE CONSTRUCTION ENTRANCE SHALL ALSO RECEIVE INLET PROTECTION. SEE DETAIL ON APPROVED PLANS. REMOVE THE BMP'S ONCE THE SITE IS DETERMINED TO BE STABILIZED BY THE PROJECT ENGINEER.
- (SF)** SILT FENCING – BMP C233  
CONTRACTOR SHALL INSTALL ALL SILT FENCING PER APPROVED TESC PLAN AND WSDOE FIGURE II-4.2.12. SILT FENCING ALONG THE CLEARING LIMITS SHALL BE ORANGE IN COLOR. SEE PROJECT SWPPP FOR SILT FENCING SPECIFICATIONS.
- (CL)** CLEARING LIMITS

**WSDOE BMP LIST:**

- TESC BMP CONSTRUCTION SEQUENCE
- BEFORE ANY SITE GRADING ACTIVITIES BEGIN:
1. INSTALL PERIMETER SILT FENCES AND HIGH VISIBLE FENCING.
  2. INSTALL STORM DRAINAGE INLET PROTECTION ON OFFSITE STREETS.
  3. CONSTRUCT STABILIZED CONSTRUCTION ENTRANCE AND EXITS.
  4. CONSTRUCT SITE SEDIMENT TRAP.
  5. CONSTRUCT SITE TEMPORARY SEDIMENT POND.
  6. CONSTRUCT INTERCEPTOR DITCHING.
  7. INSTALL CONCRETE WASHOUT CONTAINER.
- AFTER ONSITE GRADING BEGINS:
8. COVER OR MULCH ONSITE TEMPORARY SOIL STOCKPILES.
  9. PROVIDE TEMPORARY AND PERMANENT SEEDING AS NEEDED.
  10. INSTALL UNDERGROUND UTILITIES.
  11. INSTALL GRAVEL PAVEMENT AND INLET PROTECTION IN NEW CATCH BASINS.
  12. FINAL GRADE AND PAVE ROAD AND PARKING AREAS.
  13. CONVERT TEMPORARY SEDIMENT POND INTO FINAL DETENTION POND.
  14. PERFORM PERMANENT SEEDING AND LANDSCAPING TO STABILIZE THE SITE.
  15. REMOVE ALL TEMPORARY CONTROL BMPS.
  16. MONITOR STABILIZED AREAS UNTIL FINAL STABILIZATION.

**NOTE:**  
CLEARING/GRADING AND STOCKPILE ACTIVITY SHALL NOT BE PERFORMED WITHIN ANY CRITICAL AREA BUFFER.

**LINETYPES**

EXISTING	PROPOSED	DESCRIPTION
SD	SD	STORM MAIN
RD	RD	ROADWAY CENTERLINE
	X	SILT FENCING
	Wavy line	CLEARING LIMITS
	Thick grey bar	DRAINAGE BASIN BOUNDARY
	Arrow	SWALE/DITCH CENTERLINE
G	G	GAS LINE
UGP	UGP	POWER LINE
T	T	TELEPHONE LINE
TV	CATV	CABLE TV LINE
		ROADWAY CENTERLINE
		RIGHT-OF-WAY LINE

---	---	EASEMENT LINE
---	---	FRONT/BACK OF CURB
---	---	EDGE OF GRAVEL SHOULDER
---	---	EDGE OF PAVEMENT
---	---	SAWCUT LINE
---	---	TOP/TOE OF SLOPE
---	---	WETLAND BUFFER
---	---	BUILDING ENVELOPE/SETBACK
---	---	GRADE BREAK
---	---	CONTOUR LINE
---	---	FENCE
---	---	FEMA FLOOD
---	---	WETLAND BOUNDARY LIMITS
---	---	WETLAND SETBACK

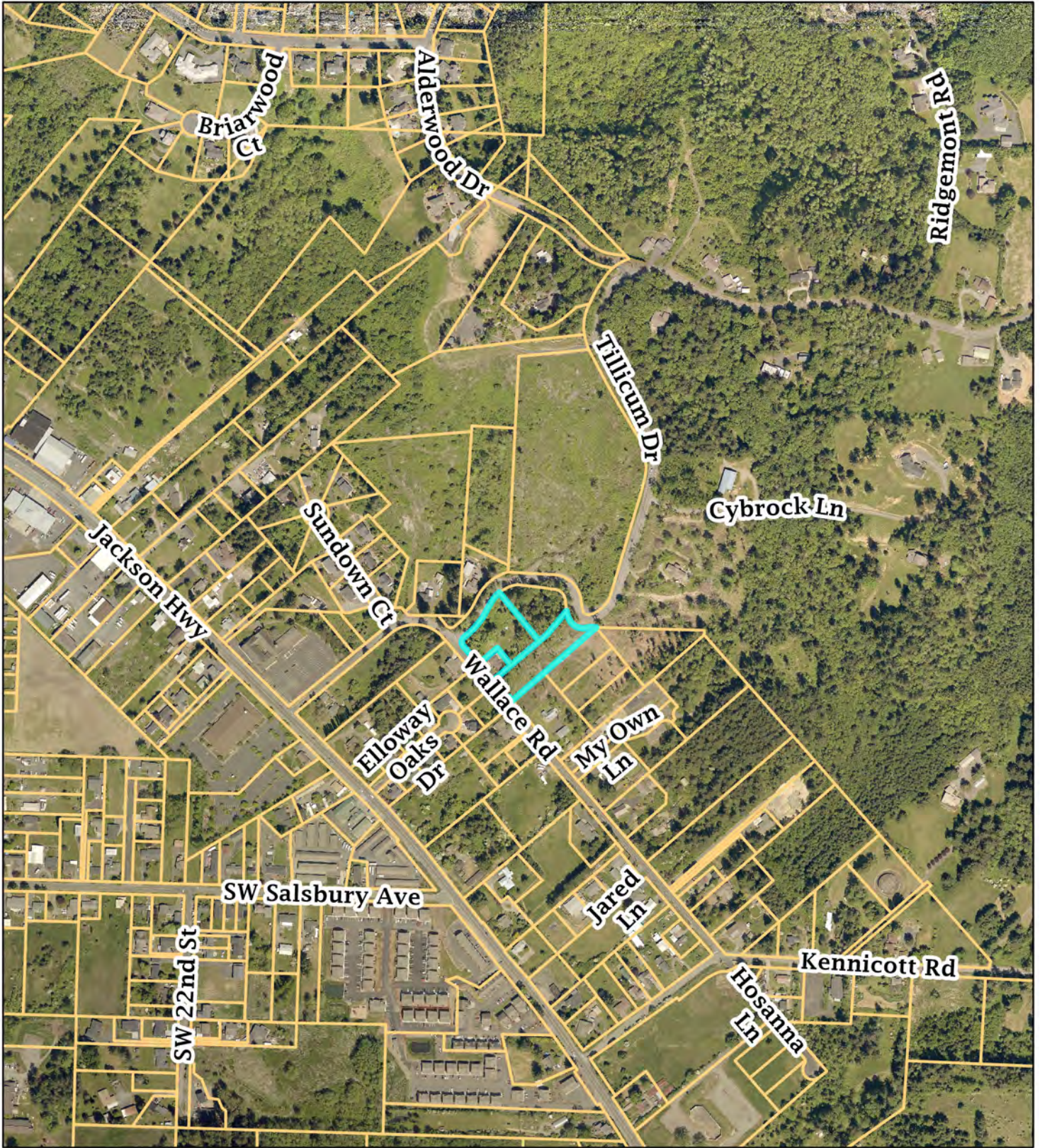
**SYMBOLS**

EXISTING	PROPOSED	DESCRIPTION
□	■	STORM DRAIN CATCH BASIN
○	●	STORM DRAIN MANHOLE
○	▲	SLOPE
○	○	RIPRAP
X418.95	xxx	SPOT ELEVATION

**TOPOGRAPHIC NOTE**  
TOPOGRAPHIC INFORMATION DEPICTED HEREON WAS PROVIDED BY CANDU ENVIRONMENTAL, LLC. TOPOGRAPHIC INFORMATION WAS NOT FIELD VERIFIED BY RB ENGINEERING.

**GENERAL EROSION CONTROL NOTES**  
EROSION CONTROL MEASURES ARE NOT LIMITED TO THE ITEMS ON THESE PLANS. THE CONTRACTOR IS RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF ALL EROSION CONTROL MEASURES. NO SILTATION OF EXISTING OR PROPOSED DRAINAGE FACILITIES SHALL BE ALLOWED. CARE SHALL BE TAKEN TO PREVENT MIGRATION OF SILTS TO OFF-SITE PROPERTIES. ALL DISTURBED EARTH CAUSED BY CONTRACTOR'S ACTIVITIES SHALL BE HYDROSEEDED.

NO.	DATE	DESIGNED BY: CLA	DRAWN BY: ALE	CHECKED BY: RWB	DATE: 12/02/2022	SCALE: 1" = 50'
<b>BLUE SKY I.M.P.</b>						
<b>TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN</b>						
<b>RB Engineering</b> DESIGN → PERMIT → MANAGE OFF: (360) 740-8819 EMAIL: CdnProcs@RBEng.com P.O. Box 923 CHEHALIS, WA 98532						
JOB NUMBER: 20114 DRAWING NAME: 20114_C4.1_ECPL <b>C4.1</b> 14 OF 15						



Vicinity map for UGA-ST-22-0002  
211 Hamilton Road, et al.

# CITY OF CHEHALIS BOUNDARY LINE ADJUSTMENT NO. UGA BLA-23-02

PORTION OF THE E. MILLS DONATION LAND CLAIM (NW 1/4  
NW 1/4 SEC 3 & NE 1/4 NE 1/4 SEC 4) T 13 N, R 2 W, W.M.  
CITY OF CHEHALIS, LEWIS COUNTY, WASHINGTON

### ORIGINAL LEGAL DESCRIPTIONS:

(CITY OF CHEHALIS BOUNDARY LINE ADJUSTMENT NO. BLA-21-008, RECORDED APRIL 11, 2022, UNDER AUDITOR'S FILE NO. 3574508)

**TRACT A** OF CITY OF CHEHALIS BOUNDARY LINE ADJUSTMENT NUMBER BLA-21-008, RECORDS OF LEWIS COUNTY WASHINGTON.

**TRACT B** OF CITY OF CHEHALIS BOUNDARY LINE ADJUSTMENT NUMBER BLA-21-008, RECORDS OF LEWIS COUNTY WASHINGTON.

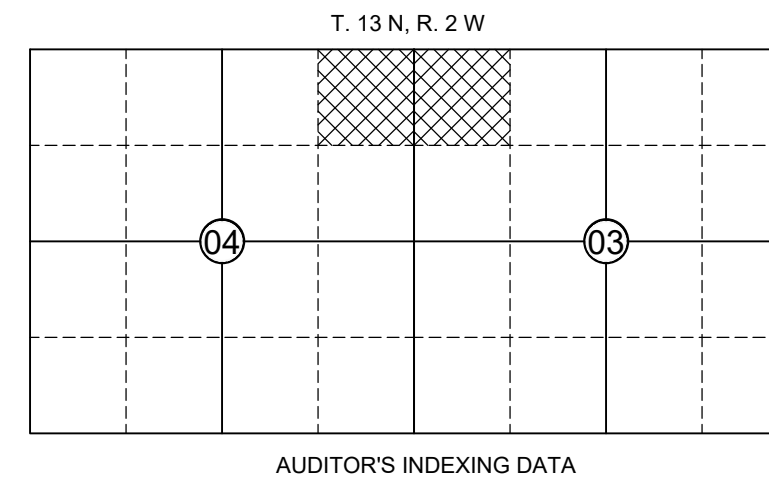
**TRACT D** OF CITY OF CHEHALIS BOUNDARY LINE ADJUSTMENT NUMBER BLA-21-008, RECORDS OF LEWIS COUNTY WASHINGTON.

### NEW LEGAL DESCRIPTIONS:

**PARCEL A** OF CITY OF CHEHALIS BOUNDARY LINE ADJUSTMENT NUMBER BLA-23-02, RECORDS OF LEWIS COUNTY WASHINGTON.

**PARCEL B** OF CITY OF CHEHALIS BOUNDARY LINE ADJUSTMENT NUMBER BLA-23-02, RECORDS OF LEWIS COUNTY WASHINGTON.

**PARCEL C** OF CITY OF CHEHALIS BOUNDARY LINE ADJUSTMENT NUMBER BLA-23-02, RECORDS OF LEWIS COUNTY WASHINGTON.



LOT AREAS		
PARCEL A: PIN: 010808006000		
ORIGINAL AREA	9,187.39 S.F.	0.2 AC
NEW AREA	37,637.94 S.F.	0.9 AC
PARCEL B: PIN: 010808007000		
ORIGINAL AREA	46,720.27 S.F.	1.1 AC
NEW AREA	29,286.31 S.F.	0.7 AC
PARCEL C: PIN: 010808009000		
ORIGINAL AREA	35,612.55 S.F.	0.8 AC
NEW AREA	24,595.97 S.F.	0.6 AC

LOT ADDRESSES
PARCEL A: PIN: 010808006000
137 WALLACE RD
PARCEL B: PIN: 010808007000
141 WALLACE RD (SUBJECT TO CHANGE)
PARCEL C: PIN: 010808009000
118 TILlicUM RD

### OWNER(S)

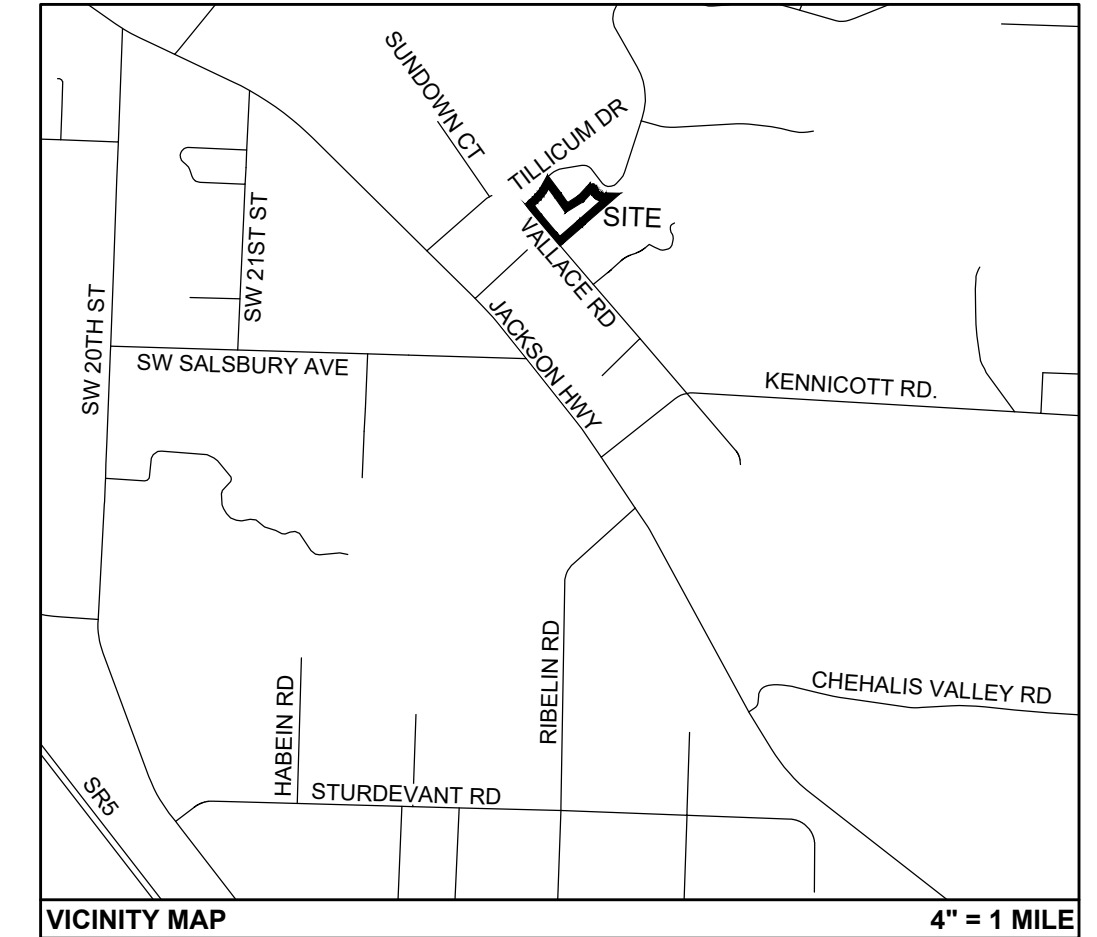
RONALD C. CARVER & REBECCA P. CARVER  
ADDRESS: 16433 E. SARAZEN ST SE, OLYMPIA, WA 98513

### ZONING

R1

### EASEMENTS OF RECORD INCLUDED IN TITLE REPORT:

REC NO. 376909: WATER AND PIPE LINE, IS CALLED OUT TO BE WITHIN LOT 1 BLOCK 2 RICHARDT'S REPLAT. THIS EASEMENT IS UNPLOTABLE AND NO CITY RECORDS SHOW A WATER LINE EFFECTING THE LOTS SHOWN IN THIS "BLA"  
REC NO. 730008: MINERAL RESERVATION ON BEHALF OF ROBERT W. KENNICOTT AND FLORENCE KENNICOTT. EFFECTS NOT DETERMINED DURING THIS SURVEY  
REC NOS. 762492 AND 783218: DESCRIBE EASEMENT AREAS FOR INGRESS EGRESS AND UTILITIES FOR THE AREA NOW KNOWN AS TILlicUM ROAD.



### CONDITIONS OF APPROVAL

- THIS BOUNDARY LINE ADJUSTMENT WAS REVIEWED FOR COMPLIANCE WITH THE R1, CITY OF CHEHALIS ZONING CLASSIFICATION.
- IF SEASONAL DRAINAGE CROSSES THE SUBJECT PROPERTY; FILLING OR DISRUPTION OF THE EXISTING DRAINAGE IS PROHIBITED.
- ALL NEW DEVELOPMENT EXCEEDING 5000 SQUARE FEET OF HARD SURFACE MUST CONFORM TO THE STORMWATER BEST MANAGEMENT PRACTICES AS ADOPTED AT THE TIME OF FUTURE PERMIT ACTIVITY.
- ALL FURTHER SITE DEVELOPMENT MUST MEET THE FOLLOWING: INTERNATIONAL FIRE CODE, THE INTERNATIONAL BUILDING CODE, THE CITY OF CHEHALIS ENGINEERING GUIDELINES AND THE CITY OF CHEHALIS MUNICIPAL CODE AS WELL AS ALL OTHER APPLICABLE FEDERAL, STATE AND LOCAL LAWS.

### SURVEY REFERENCES

- (C) DATA CALCULATED THIS SURVEY  
(M) DATA MEASURED THIS SURVEY  
(PLAT) DATA PER PLAT OF RICHARDT'S REPLAT OF BLOCKS 4, 5 & 6 OF PARCUVIA, RECORDS OF LEWIS COUNTY, RECORDED DECEMBER 05, 1910, UNDER AUDITOR'S FILE NO. 2002126, VOLUME 1, PAGE 120.
- (R1) DATA PER CITY OF CHEHALIS BOUNDARY LINE ADJUSTMENT NO. UGA-BL-18-004, RECORDED UNDER LEWIS COUNTY AUDITOR'S FILE NO. 3496846, VOLUME 3, PAGE 304.
- (R2) DATA PER CITY OF CHEHALIS BOUNDARY LINE ADJUSTMENT NO. BLA-21-008, RECORDED APRIL 11, 2022, UNDER AUDITOR'S FILE NO. 3574508, VOLUME 4 OF BLAM, PAGE 184.
- (R3) DATA PER PLAT OF ELLOWAY OAKS, RECORDS OF LEWIS COUNTY, RECORDED JANUARY 31, 2001, UNDER AUDITOR'S FILE NO. 3106935, VOLUME 8, PAGE 41.
- (R4) DATA PER CITY OF CHEHALIS SHORT PLAT NO. SP09-175, RECORDED UNDER LEWIS COUNTY AUDITOR'S FILE NO. 3337162, VOLUME 2, PAGE 317.
- (R5) DATA PER RECORD OF SURVEY RECORDED UNDER LEWIS COUNTY AUDITOR'S FILE NO. 3329899, VOLUME 27, PAGE 90.
- (R6) DATA PER RECORD OF SURVEY RECORDED FOR TESTAMENTARY SUBDIVISION UNDER LEWIS COUNTY AUDITOR'S FILE NO. 3491563, VOLUME 32, PAGE 13.
- (R7) DATA PER CITY OF CHEHALIS BOUNDARY LINE ADJUSTMENT NO. BLA-21-001, RECORDED UNDER LEWIS COUNTY AUDITOR'S FILE NO. 3549401, VOLUME 4, PAGE 113.

### BASIS OF BEARING

HOLDING SURVEY CONTROL BEARINGS PER CITY OF CHEHALIS BOUNDARY LINE ADJUSTMENT NO. UGA-BL-18-004 RECORDED UNDER LEWIS COUNTY RECORDING NO. 3496846, VOLUME 2 OF BLAM AT PAGE 304.

### SURVEY DATA

EQUIPMENT USED: TRIMBLE R12 RTK GPS AND TRIMBLE S5 1-SECOND TOTAL STATION. METHOD: CLOSED GROUND TRAVERSE WITH ACCURACIES AND CLOSURES EXCEEDING THE STANDARDS FOR LAND BOUNDARY SURVEYS AS SET FORTH IN WAC CHAPTER 332-130-090

### CITY ENGINEER APPROVAL

REVIEWED FOR COMPLIANCE WITH THE CITY OF CHEHALIS ENGINEER GUIDELINES AT THE TIME OF APPROVAL.

CITY OF CHEHALIS ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

### CITY PLANNER

REVIEWED FOR COMPLIANCE WITH ZONING CODES IN EFFECT AT THE TIME OF APPROVAL.

PLANNER \_\_\_\_\_ DATE \_\_\_\_\_

### TREASURER

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREON, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED.

TREASURER \_\_\_\_\_ DATE: \_\_\_\_\_

### OWNERS CERTIFICATE

BY OUR SIGNATURES HEREIN, WE SWEAR OR AFFIRM, UNDER PENALTY OR PERJURY, THAT WE ARE THE LEGAL OWNERS OF THE SUBJECT PROPERTIES, HAVE THE RIGHT TO ALTER SAID PROPERTY AS DEPICTED HEREON, AND THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF.

RONALD CARVER \_\_\_\_\_ DATE \_\_\_\_\_

REBECCA CARVER \_\_\_\_\_ DATE \_\_\_\_\_

### AUDITOR'S CERTIFICATE

RECORDING NO. \_\_\_\_\_

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023,  
AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF BLAM AT PAGES \_\_\_\_\_,  
AT THE REQUEST OF \_\_\_\_\_ JOHN W. GOODMAN  
SURVEYOR'S NAME

COUNTY AUDITOR \_\_\_\_\_

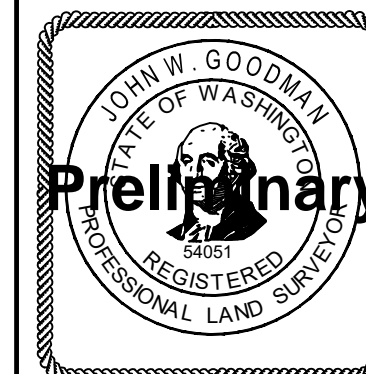
DEPUTY AUDITOR \_\_\_\_\_

### SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE SURVEY RECORDING ACT FOR BECKY & RON CARVER IN SEPTEMBER, 2022

REGISTERED PROFESSIONAL LAND SURVEYOR \_\_\_\_\_ DATE: \_\_\_\_\_

CERTIFICATE NUMBER 54051



1583 N NATIONAL AVE  
CHEHALIS, WA 98532 OFFICE: (360) 748-4000

### BOUNDARY LINE ADJUSTMENT

ASSESSOR'S PARCEL NOS.  
010808006000, 010808007000 & 010808009000  
CITY OF CHEHALIS, LEWIS COUNTY, WASHINGTON

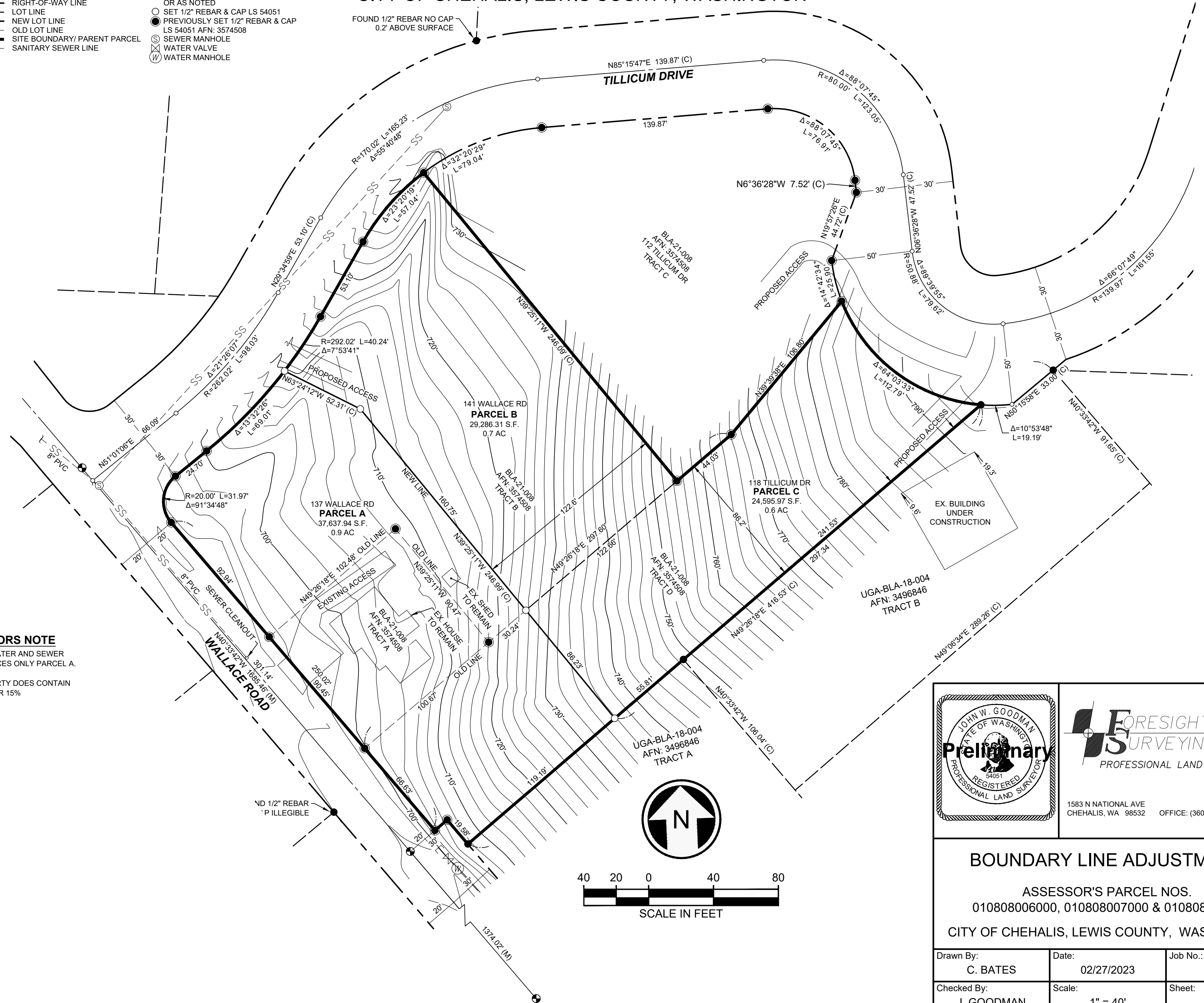
Drawn By: C. BATES	Date: 02/27/2023	Job No.: 5148
Checked By: J. GOODMAN	Scale: N/A	Sheet: 1 OF 2

# CITY OF CHEHALIS BOUNDARY LINE ADJUSTMENT NO. UGA BLA-23-02

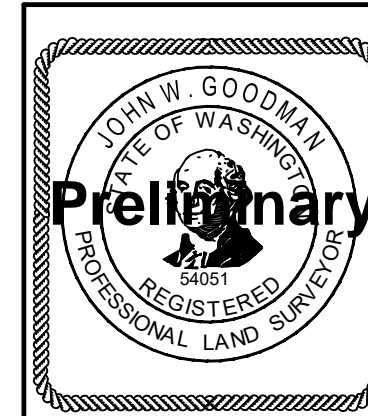
PORTION OF THE E. MILLS DONATION LAND CLAIM (NW 1/4  
NW 1/4 SEC 3 & NE 1/4 NE 1/4 SEC 4) T 13 N, R 2 W, W.M.  
CITY OF CHEHALIS, LEWIS COUNTY, WASHINGTON

## LEGEND

- SECTION LINE
- CENTERLINE
- RIGHT-OF-WAY LINE
- LOT LINE
- NEW LOT LINE
- OLD LOT LINE
- SITE BOUNDARY/ PARENT PARCEL
- SS --- SANITARY SEWER LINE
- FOUND 2 1/2" BRASS MONUMENT IN CASE
- FOUND 1/2" REBAR & CAP LS 29269 OR AS NOTED
- SET 1/2" REBAR & CAP LS 54051
- PREVIOUSLY SET 1/2" REBAR & CAP LS 54051 AFN: 3574508
- ⊗ SEWER MANHOLE
- ⊗ WATER VALVE
- ⊗ WATER MANHOLE



**SURVEYORS NOTE**  
CURRENT WATER AND SEWER LINES SERVICES ONLY PARCEL A.  
THIS PROPERTY DOES CONTAIN SLOPES OVER 15%



**FORESIGHT SURVEYING, INC.**  
PROFESSIONAL LAND SURVEYORS

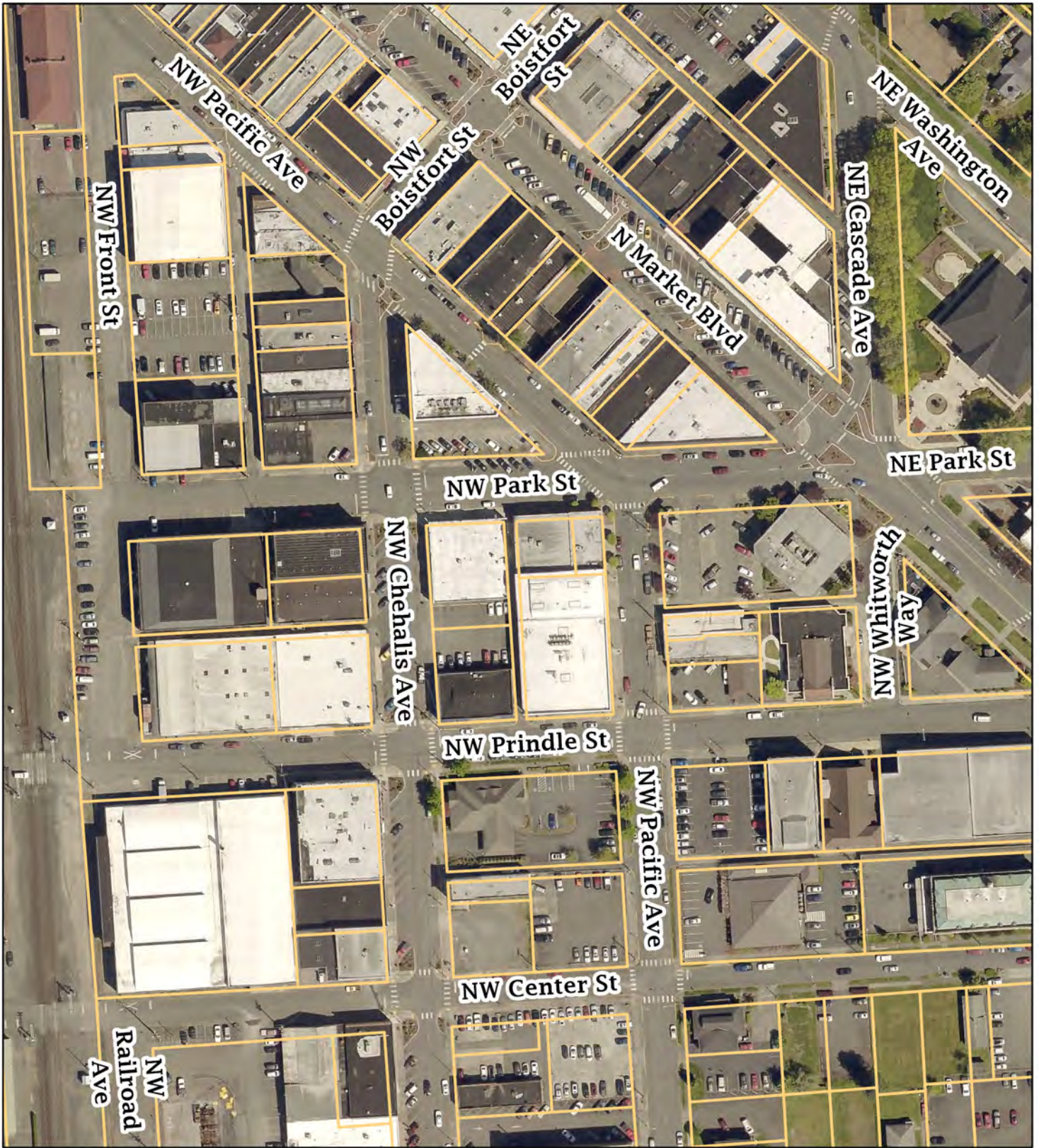
1583 N NATIONAL AVE  
CHEHALIS, WA 98532 OFFICE: (360) 748-4000

## BOUNDARY LINE ADJUSTMENT

ASSESSOR'S PARCEL NOS.  
010808006000, 010808007000 & 01080809000  
CITY OF CHEHALIS, LEWIS COUNTY, WASHINGTON

Drawn By: C. BATES	Date: 02/27/2023	Job No.: 5148
Checked By: J. GOODMAN	Scale: 1" = 40'	Sheet: 2 OF 2





Vicinity map for UGA-BLA-23-02  
137 Wallace Rd



Community Development Department  
 1321 S Market Blvd. Chehalis, WA 98532  
 (360) 345-2229 / Fax: (360) 345-1039  
[www.ci.chehalis.wa.us](http://www.ci.chehalis.wa.us) email: [comdev@ci.chehalis.wa.us](mailto:comdev@ci.chehalis.wa.us)

### SPECIAL EVENT APPLICATION

submit at least 28 days in advance of proposed event

#### Will your event take place on City owned property?

No  Yes *will have to supply on renewal in June*  
 if yes, insurance is required to be submitted *along with the application.*

\*\*\*\*\*Please note: Incomplete applications not accepted \*\*\*\*\*

**INSURANCE** – The City of Chehalis does not maintain insurance that will respond to claims against the applicant in connection with the permitted event by the applicant, its members, or those attending the event. Depending on the type of event you are planning, and the activity and risk level of your group, you may be required to obtain liability insurance in accordance with the City of Chehalis policy, name the City of Chehalis as an **additional insured** on the policy, and be responsible for providing proof of such insurance. If your event will take place on City of Chehalis property, you are required to provide proof of insurance. Insurance coverage shall be at a minimum of \$1,000,000 per occurrence and \$2,000,000 general aggregate. Acceptable forms: **CG 20 26** or **CG 20 12.**

Please check the event type:

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> <b>Athletic Event</b> | <input checked="" type="checkbox"/> <b>Street Event</b> |
| <input type="checkbox"/> <b>Noise Permit</b>              | <input type="checkbox"/> <b>Park Event</b>              |
| <input type="checkbox"/> <b>Car Show</b>                  | <input type="checkbox"/> <b>Parade</b>                  |
| <input type="checkbox"/> <b>Other</b> _____               |   |

Name of Applicant/Organization: Centralia Chehalis Chamber of Commerce

Location of event: \_\_\_\_\_

Person in Charge: Cynthia Mudge Address: 500 NW Chamber of Commerce Way

Phone Number: Daytime: 360 748 8885 Work: \_\_\_\_\_ Email: director@chamberway.com

Additional Authorized Individuals: Christine Demus

Phone Number: Daytime: 360 748 8885 Work: \_\_\_\_\_ Email: thechamber@chamberway.com

Emergency Contact: \_\_\_\_\_

Phone Number: Daytime: \_\_\_\_\_ Work: \_\_\_\_\_ Email: \_\_\_\_\_

Type of Activity Planned (describe event): 3 on 3 Street ball Festival

Is this an event involving political or religious activity intended primarily for the communication or expression of ideas? (Please circle) YES  **NO**

Will participants pay a fee or make a donation? (Please circle) YES  **NO**

Will City of Chehalis services be requested for:

- Street Closure
- Security
- Garbage Collection
- EMS
- Sidewalk Closure
- Equipment
- Parking Restrictions
- Other \_\_\_\_\_

Date(s) of Proposed Event: Aug 5 + 6 2023

Hours of Operation: (5<sup>th</sup>) 8am to 7pm (6<sup>th</sup>) 8-7pm

Set-up Date/Time: 6am 5<sup>th</sup>

Dismantling Date/Time: 7pm 6<sup>th</sup>

Number of Staff/Volunteers: 100

Estimated Number of Participants: 250

LOCATION/STREET(S) INVOLVED (describe area involved in event, attach map/route plan):  
please close off Prindle @ NW Whitwork to NW Front St  
+ Chehalis Ave close off NW Park St to Center St

**Special Considerations - (Additional permits and/or licenses may be required) - Will there be:**

Amplified sound? (Please circle) YES NO

Alcohol? (Please circle) YES NO

Animals? (Please circle) YES NO number \_\_\_\_\_ species \_\_\_\_\_

Booths/Commercial Vendors: (Please circle) YES NO  
Each vendor is required to have a current City of Chehalis business license.

Cooking/Food Service: (Please circle) YES NO

Fire/Fireworks/Pyrotechnics: (Please circle) YES NO

Inflatables or Amusement Rides: (Please circle) YES NO

Mechanical Rides: (Please circle) YES NO

Portable Restrooms: (Please circle) YES NO How many? 3 Some restrooms must meet ADA requirements.

Dumpsters: (Please circle) YES NO How many and where? 2 5x5

Signs: (Please circle) YES NO

Stage: (Please circle) YES NO

Other special considerations: \_\_\_\_\_

List any special signs/barricades/cones requested to be supplied by the City of Chehalis. There is no guarantee that the city will be able to provide.

on all roads that will be closed for the event please

**\*\*\*ATTACH COPY OF SAFETY PLAN TO THIS APPLICATION\*\*\***

\*\*\*\*\*

**Public Relations:** Please state what efforts, if any, have occurred, or you intend to make, to notify residents or businesses that will likely be affected by your event. If permit is granted it will be the responsibility of event organizers to alert those likely to be impacted. (i.e. street closures, no parking zones, noise, etc.)

We will provide Flyers to the businesses let them know of the event that may be impacted

ATTACH COPIES OF BROCHURES, POSTERS, FLYERS, OR MAILINGS ADVERTISING THIS EVENT

**INSURANCE** – The City of Chehalis does not maintain insurance that will respond to claims against the applicant in connection with the permitted event by the applicant, its members, or those attending the event. Depending on the type of event you are planning, and the activity and risk level of your group, you may be required to obtain liability insurance in accordance with the City of Chehalis policy, name the City of Chehalis as an **additional insured** on the policy, and be responsible for providing proof of such insurance. If your event will take place on City of Chehalis property, you are required to provide proof of insurance. Acceptable forms: **CG 20 26** or **CG 20 12**. Insurance coverage shall be at a minimum of \$1,000,000 per occurrence and \$2,000,000 general aggregate.

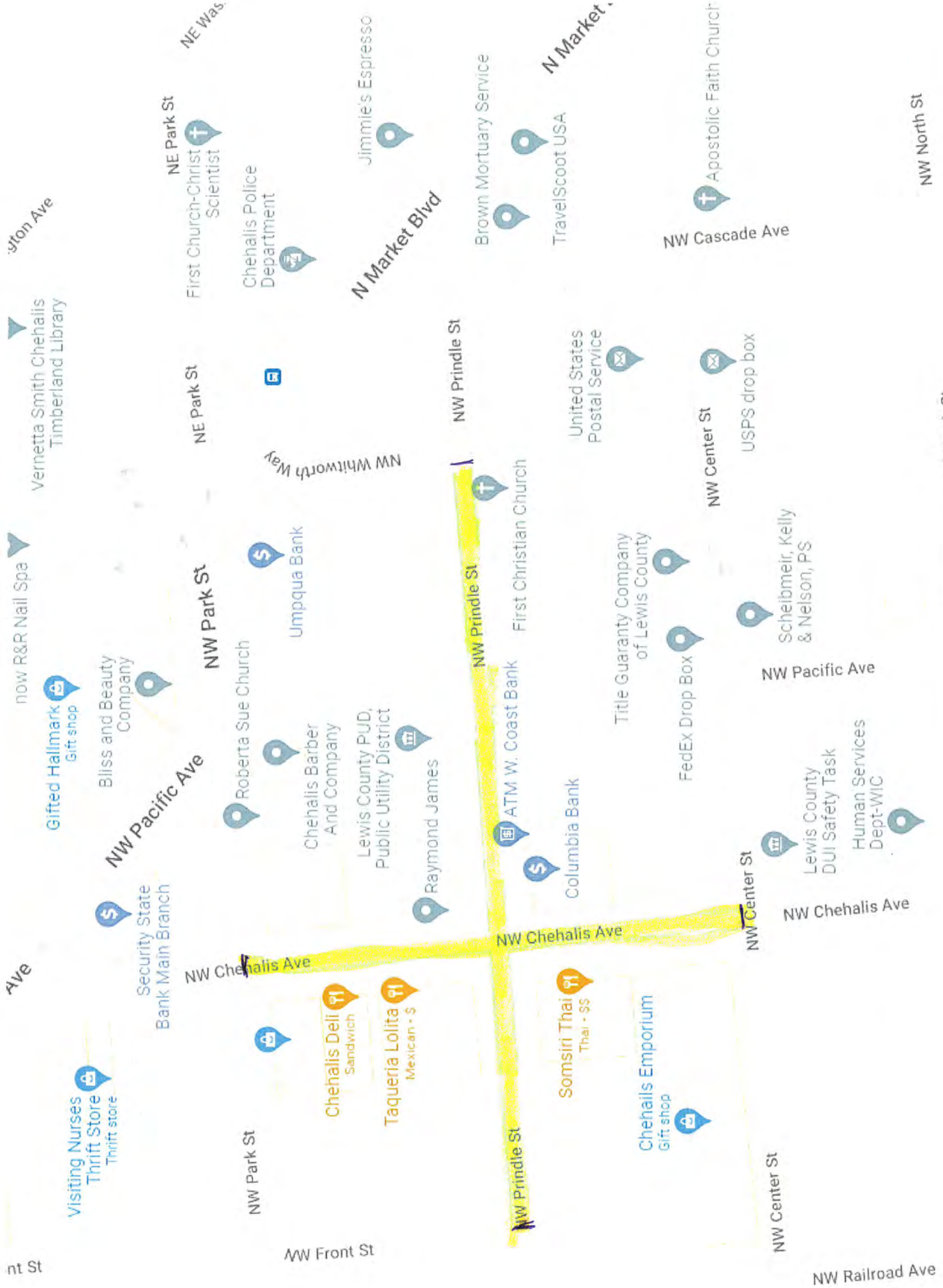
**HOLD HARMLESS** –Applicant/Permittee/User shall defend, indemnify and hold harmless the City of Chehalis, its officers, officials, employees and volunteers from and against any and all claims, suits, actions, or liabilities for injury or death of any person, or for loss or damage to property, which arises out of the acts or omissions of the Applicant/Permittee/User, its employees, volunteers, representatives or vendors, or from any activity, work or thing done, permitted, or suffered by Applicant/Permittee/User, related to the permitted activity, except only such injury or damage as shall have been occasioned by the sole negligence of the City of Chehalis.

Signature of Applicant: Christine Danner Date: 1.31.23

Organization/Title: Office Manager

**OFFICE USE ONLY:**

Date Received: 01/31/2023 By: LF Date approved/denied \_\_\_\_\_  
DRC Reviewed: \_\_\_\_\_ Reason for denial \_\_\_\_\_  
Parcel #: 004041000000  
Permit #: SE-23-001



nt St

Ave

Visiting Nurses  
Thrift Store  
Thrift store

Security State  
Bank Main Branch

NW Pacific Ave

Bliss and Beauty  
Company

Gifted Hallmark  
Gift shop

now R&R Nail Spa

Vernetta Smith Chehalis  
Timberland Library

NW Park St

NW Front St

Chehalis Deli  
Sandwich

Taqueria Lolita  
Mexican • \$

Roberta Sue Church

Chehalis Barber  
And Company

Lewis County PUD,  
Public Utility District

Raymond James

NW Park St

NE Park St

NE Park St

NE Was

First Church-Christ  
Scientist

Chehalis Police  
Department

N Market Blvd

Jimmie's Espresso

NW Prindle St

NW Prindle St

NW Chehalis Ave

NW Prindle St

ATM W. Coast Bank

First Christian Church

Brown Mortuary Service

TravelScoot USA

N Market

Somsiri Thai  
Thai • \$\$

Columbia Bank

United States  
Postal Service

Chehalis Emporium  
Gift shop

Title Guaranty Company  
of Lewis County

United States  
Postal Service

Apostolic Faith Church

NW Cascade Ave

NW Center St

NW Center St

FedEx Drop Box

Scheibmeir, Kelly  
& Nelson, PS

USPS drop box

NW Center St

NW North St

NW Chehalis Ave

Lewis County  
DUI Safety Task

Human Services  
Dept-WIC

NW North St

NW North St

NW North St

NW Railroad Ave

Mahalo Ha