

$\textbf{DESIGN} \rightarrow \textbf{PERMIT} \rightarrow \textbf{MANAGE}$

Transmittal

| Date: | 8.1.22 | | Project Number: 20114 |
|---|--------------------|--|--|
| Send To: City of Chehalis Community Development Age 1321 S Market Blvd Chehalis, WA 98532 | | | Agency Number: |
| comdev@ci.chehalis.wa.us | | | Project Name: Blue Sky Industrial Master Plan |
| Via: Email | | | |
| Copie | es Date | De | scription |
| 1 | 8.1.22 | Master Application and Fill & Grade Supplement App | |
| 1 | 7.25.22 | Project Narrative | |
| 1 | 7.21.22 | Trip Generation Letter | |
| 1 | 8.1.22 | SEPA Checklist | |
| 1 | 7.2022 | Prelminary Drainage Report | |
| 1 | 6.29.22 | Full Size Set of Prelminary Plans | |
| | | | |
| | | | |
| Transmitted As Checked Below: | | | |
| ☐ For Your Use | | | ☐ As Requested |
| □ For Review & Comment | | | ☐ Approved As Noted |
| ☐ For Your Approval | | | Returned For Correction |
| | | | |
| Comments: | | | |
| Please contact applicant for payment of submittal fees. If you have any questions please let me know, chrisa@rbengineers.com. | | | |
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| Signed: | Chris Aldrich, RLA | | |
| CC: | Project file | | |