

## $\textbf{DESIGN} \rightarrow \textbf{PERMIT} \rightarrow \textbf{MANAGE}$

## **Transmittal**

Date:	7.29.21		Project Number: 21011
1321 S M	nehalis Community [ larket Blvd	Development	Agency Number:
Chehalis, WA 98532 comdev@ci.chehalis.wa.us			Project Name: Jackson Park III
Via: Hand Deliver			
Copie	es Date	De	escription
1	7.26.21	Signed Master Application and Fill & Grade Attachment	
1	7.26.21	SEPA Checklist	
1	10.9.20	Critical Areas Report - Ecological Land Services	
1	7.9.21	Half Size Set of Preliminary Civil and Landsape Plan	
2	7.9.21	Full Size Set of Preliminary Civil and Landscape Plan	
Transmitted As Checked Below:			
☐ For Your Use			☐ As Requested
☐ For Review & Comment			☐ Approved As Noted
☐ For Your Approval			Returned For Correction
Comments:			
A Dropbox link will be emailed with digitial copies of all submittal documents. If anything else is needed or if you have any questions please do not hesitate to contact me.			
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Signed:	: Chris Alrdich, RLA		
CC:	Project file		