

Development Review Committee is represented by the City of Chehalis:
Building and Planning | Engineering | Public Works | Fire Department | Police Department | Airport

Development Review Committee Agenda

Chehalis Building and Planning Department

November 23, 2022, at 9 A.M.

Meeting Location: Chehalis Airport Conference Room

 **Have a Happy Thanksgiving!** 

Pre-application Conference:

9:00 AM BU-COM-22-030; 375 11th St SW

Zoning: EPF (I) / Essential Public Facility. Lewis County Parcel # 005871071121. Parcel size – approx. 66.3 acres, 2,888,028 sq ft.

Applicant proposes renovation of and addition to an existing juvenile detention facility.

9:30 AM AC-22-032; Northbound I-5 Exit 77 / 821 Main St SW

Zoning: CF / Freeway Commercial. Lewis County Parcel # 005533000000 and adjacent freeway land. Parcel size – approx. 66.3 acres, 2,888,028 sq ft.

Applicant proposes improvement project to Park & Ride located within WSDOT right of way exit.

Special Event Conference:

10:00 AM SE-22-018

Tree Lighting Ceremony – Lewis County Historical Museum. 599 NW Front Way, 5-7pm.

10:30 AM Interdepartmental meeting.

Join Zoom Meeting

<https://us06web.zoom.us/j/88604981047?pwd=T1hvTXREK2c5V1RtaUJRMFNuNE5QQT09>



CITY OF CHEHALIS

BU-COM-22-030

BU-COM-22-030, Juvenile Facility Improvement



Return your permit application to Community Development Department
 1321 S Market Blvd. Chehalis, WA 98532
 (360) 345-2229
www.ci.chehalis.wa.us email: comdev@ci.chehalis.wa.us

Job address: GREEN HILL SCHOOL
375 SW 11TH STREET, CHEHALIS, WA 98532 Parcel #: 005871071121

Applicant/Contact person

Name: BRYAN BELEY, AIA - PROJECT MANAGER (KMB ARCHITECTS)
 Mailing address: 906 COLUMBIA STREET SW, SUITE 400
 City, State, and Zip: OLYMPIA, WA 98501
 Phone #: 360.352.8883 Email: (required) bryanbeley@kmb-architects.com


Contractor/Engineer/Surveyor

Contact Name: _____
 Company/Firm Name: _____
 Mailing address: _____
 City, State, and Zip: _____
 Phone #: _____ Email: (required) _____
 Contractor's L&I #: _____

Project Description: (Create a project narrative on a separate page if there is not enough room to completely describe your project below.)
Project involves the renovation of and addition to an existing juvenile detention facility housing building. The existing building consists of four wings; two are currently occupied and are managed separately as a stand-alone unit. This project's scope is for the two unoccupied wings and associated outdoor area.

Current market value of proposed work: \$4,189,101
(Fair market labor and materials)

Only the plan(s) submitted will be reviewed for compliance with applicable codes. By signing below, you grant permission for any City of Chehalis employee the right to access and remain on the property for the purpose of review and approval of this proposal and to conduct inspections related to this proposal.

Signature: 	Date: <u>October 17, 2022</u>
Print Name: <u>BRYAN BELEY, AIA - PROJECT MANAGER (KMB ARCHITECTS)</u>	

Office use only

Received by: <u>LF</u>	Date Received: <u>10/17/2022</u>
Parcel #: <u>0058710711212</u>	
Permit #: <u>BU-COM-22-030</u>	
Zoning: <u>EPF(I)</u>	
Flood Zone: <u>yes</u> <input type="checkbox"/> <u>no</u> <input checked="" type="checkbox"/>	Zone Classification: _____

BU-COM-22-030, Juvenile Facility Improvement

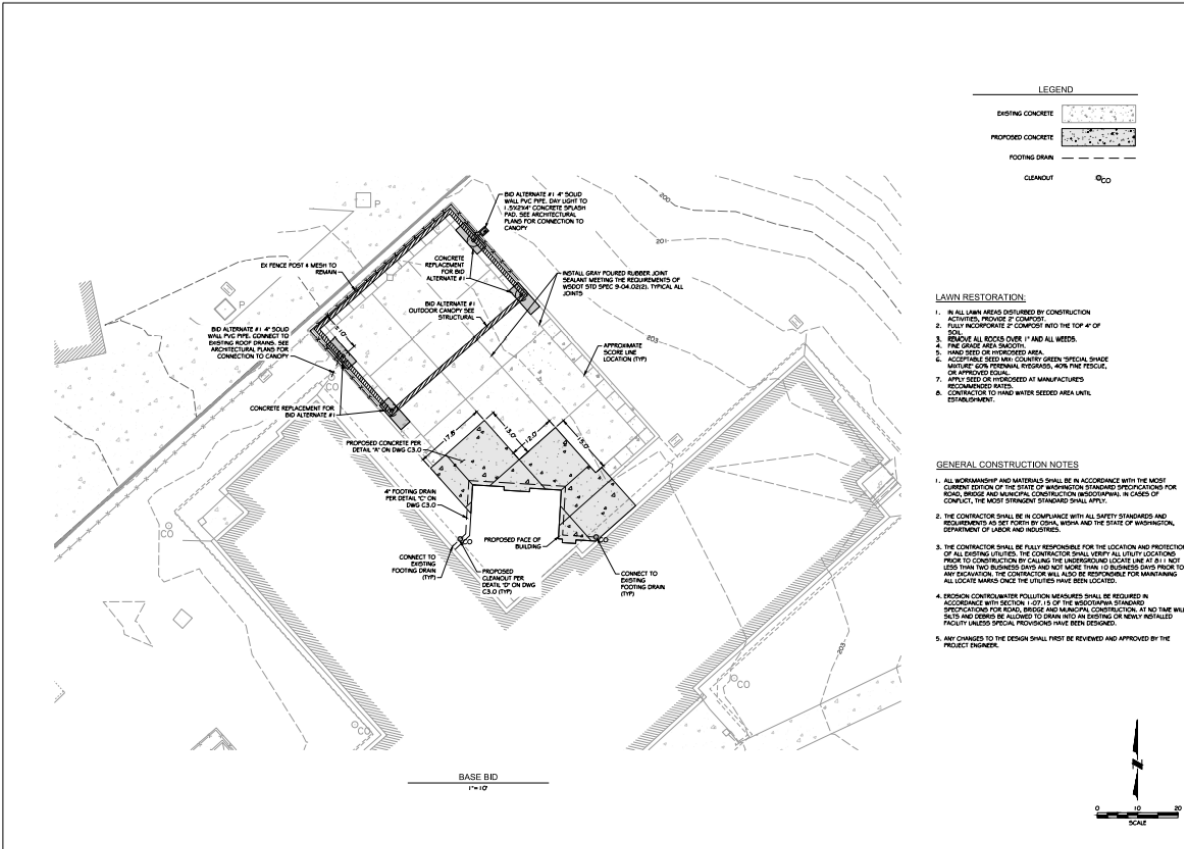
KWB
architects
905 Columbia Street SE, Suite 400
Bellevue, Washington 98003
360.532.8883



**GREEN HILL SCHOOL BAKER NORTH COTTAGE RENOVATION
DEPARTMENT OF CHILDREN, YOUTH, AND FAMILIES**
375 SW 11TH STREET, CHEHALIS, WA 98532
STATE PROJECT NO. 2022-103 G (L-1)

ISSUE SHEET 001 - 01.20
MAY 18, 2022 (REVISED) - 11.17.22

10.14.2022
PERMIT SET
C-2.0
SITE PLAN



- LAND RESTORATION:**
1. IN ALL LAWN AREAS DISTURBED BY CONSTRUCTION ACTIVITIES, PROVIDE 2" COMPOST TO THE TOP 4" OF SOIL.
 2. PROVIDE 2" COMPOST TO THE TOP 4" OF SOIL.
 3. REMOVE ALL EXCESS COVER 1" AND ALL WEEDS.
 4. FINE SEED MIX BLEND.
 5. IRIGATE SEED ON HYDRATED AREA.
 6. ACCEPTABLE SEED MIX: COASTAL GREEN SPECIAL SHADE MIXTURE (FOR PERMANENT TURFGRASS), WITH THE FESCUE, OF APPROXIMATE EQUAL.
 7. APPLY SEED OR FERTILIZER AT MANUFACTURER'S RECOMMENDED RATES.
 8. CONTRACTOR TO MAINTAIN SEEDING AREA UNTIL ESTABLISHMENT.
- GENERAL CONSTRUCTION NOTES:**
1. ALL WORKMANSHIP AND MATERIALS SHALL BE IN ACCORDANCE WITH THE MOST CURRENT EDITION OF THE STATE OF WASHINGTON STANDARD SPECIFICATIONS FOR ROAD, BRIDGE AND MUNICIPAL CONSTRUCTION (WSDOT/HPM). IN CASES OF CONFLICT, THE MOST STRINGENT STANDARD SHALL APPLY.
 2. THE CONTRACTOR SHALL BE IN COMPLIANCE WITH ALL SAFETY STANDARDS AND REQUIREMENTS AS SET FORTH BY OSHA, WASHWA AND THE STATE OF WASHINGTON, DEPARTMENT OF LABOR AND INDUSTRIES.
 3. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR THE LOCATION AND PROTECTION OF ALL EXISTING UTILITIES. THE CONTRACTOR SHALL VERIFY ALL UTILITIES LOCATIONS PRIOR TO CONSTRUCTION BY CALLING THE UNDERGROUND LOCATE LINE AT 811. NOT LESS THAN 72 HOURS BEFORE AND NOT MORE THAN 10 BUSINESS DAYS PRIOR TO ANY EXCAVATION. THE CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR MAINTAINING ALL LOCALS MARKED DURING THE UTILITIES HAVE BEEN LOCATED.
 4. EROSION CONTROL/SEDIMENT POLLUTION MEASURES SHALL BE REQUIRED IN ACCORDANCE WITH SECTION 107.19 OF THE WASHINGTON STANDARD SPECIFICATIONS FOR ROAD, BRIDGE AND MUNICIPAL CONSTRUCTION, AT NO TIME SHALL EROSION AND SEDIMENT BE ALLOWED TO DRIFT INTO AN EXISTING OR NEWLY INSTALLED FACILITY UNLESS SPECIAL PROVISIONS HAVE BEEN DESIGNED.
 5. ANY CHANGES TO THE DESIGN SHALL FIRST BE REVIEWED AND APPROVED BY THE PROJECT ENGINEER.



2018 WSEC ENVELOPE REQUIREMENTS FOR NEW CONSTRUCTION

- SECTION ONE: ADDITIONS**
- USE 1.0 GENERAL. ADAPTIONS TO AN EXISTING BUILDING, BUILDING SYSTEM OR PORTION THEREOF SHALL COMPLY WITH THE REQUIREMENTS OF THIS CODE AS IF THE ENTIRE BUILDING OR PORTION THEREOF WERE NEW CONSTRUCTION UNLESS OTHERWISE SPECIFIED IN THIS CODE. ADAPTIONS TO EXISTING BUILDINGS SHALL BE LIMITED TO THE PORTION OF THE BUILDING TO BE ADAPTED. ADAPTIONS TO EXISTING BUILDINGS SHALL BE LIMITED TO THE PORTION OF THE BUILDING TO BE ADAPTED. ADAPTIONS TO EXISTING BUILDINGS SHALL BE LIMITED TO THE PORTION OF THE BUILDING TO BE ADAPTED.
- SECTION TWO: ALTERATIONS**
- USE 2.0 GENERAL. ALTERATIONS TO ANY BUILDING OR STRUCTURE SHALL COMPLY WITH THE REQUIREMENTS OF SECTION 2.0 AND THE CODE FOR NEW CONSTRUCTION. ALTERATIONS TO EXISTING BUILDINGS, BUILDING SYSTEMS OR PORTIONS THEREOF SHALL COMPLY WITH THE REQUIREMENTS OF THIS CODE AS IF THE ENTIRE BUILDING OR PORTION THEREOF WERE NEW CONSTRUCTION UNLESS OTHERWISE SPECIFIED IN THIS CODE. ADAPTIONS TO EXISTING BUILDINGS SHALL BE LIMITED TO THE PORTION OF THE BUILDING TO BE ADAPTED. ADAPTIONS TO EXISTING BUILDINGS SHALL BE LIMITED TO THE PORTION OF THE BUILDING TO BE ADAPTED.

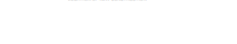
2018 WSEC ENVELOPE REQUIREMENTS FOR NEW CONSTRUCTION

- ROOF:**
INSULATION ABOVE DECK IS CONTINUOUS INSULATION.
WALLS AND CEILING:
STEEL FRAMED IS 1.5 IN R CONTINUOUS INSULATION.
CONCRETE FRAMED IS 1.5 IN R CONTINUOUS INSULATION.
- GLAZING:**
VERTICAL TRANSPARENT INSULATED GLAZING UNITS (IGU) SHALL BE:
MINIMUM U-Factor: 0.30
MAXIMUM SHGC: 0.70
MAXIMUM U-Factor: 0.30
MAXIMUM SHGC: 0.70
- DOORS AND WINDOWS:**
DOORS AND WINDOWS SHALL BE:
MINIMUM U-Factor: 0.30
MAXIMUM SHGC: 0.70
MAXIMUM U-Factor: 0.30
MAXIMUM SHGC: 0.70

GENERAL NOTES

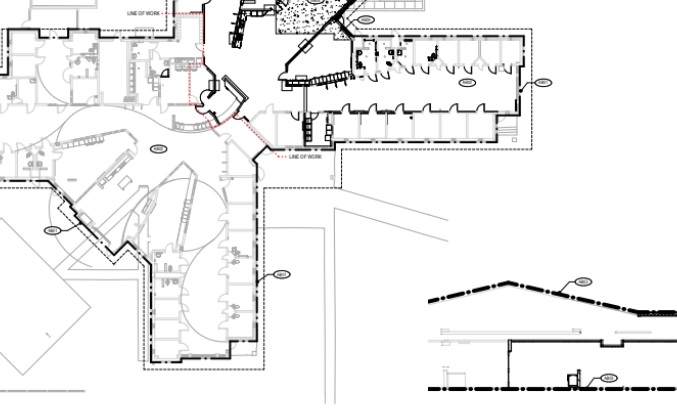
1. SEAL ALL HOLES AND GAPS AT NEW CONSTRUCTION AND WALL INFILLS IN EXISTING EXTERIOR WALL SYSTEM.
2. THE CONCRETE SLAB IS ASSUMED TO PROVIDE ADEQUATE AIR BARRIER PERFORMANCE. SEAL ALL PENETRATIONS AT NEW CONSTRUCTION.
3. REFER TO DOOR, WINDOW, AND STOREFRONT DETAILS AT NEW CONSTRUCTION.
4. ENSURE THAT AIR BARRIER SYSTEMS ARE SEALED TIGHT TO EACH OTHER AT ALL TRANSITIONS AND JOINTS AT NEW CONSTRUCTION.

AIR BARRIER LEGEND



2018 WSEC ENVELOPE REQUIREMENTS FOR NEW CONSTRUCTION

- DOOR AND WINDOW ASSEMBLIES:**
DOOR AND WINDOW ASSEMBLIES SHALL BE:
MINIMUM U-Factor: 0.30
MAXIMUM SHGC: 0.70
MAXIMUM U-Factor: 0.30
MAXIMUM SHGC: 0.70
- GLAZING:**
VERTICAL TRANSPARENT INSULATED GLAZING UNITS (IGU) SHALL BE:
MINIMUM U-Factor: 0.30
MAXIMUM SHGC: 0.70
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MAXIMUM SHGC: 0.70



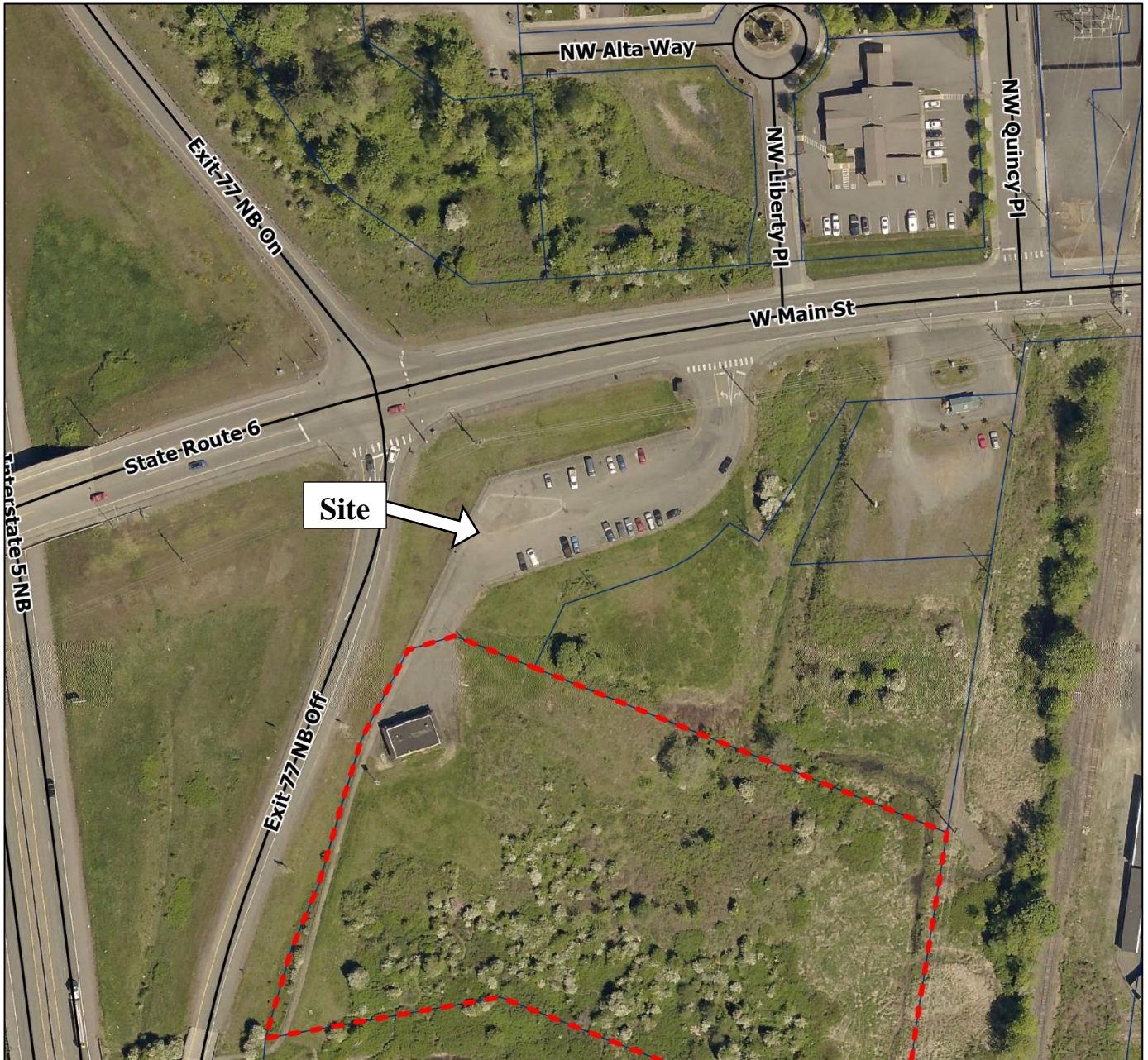
KWB
architects
905 Columbia Street SE, Suite 400
Bellevue, Washington 98003
360.532.8883



**DCYF - GHS BAKER NORTH DESIGN & REMODEL
DEPARTMENT OF CHILDREN, YOUTH, AND FAMILIES**
375 SW 11TH STREET, CHEHALIS, WA 98532
STATE PROJECT NO. 2022-103

ISSUE SHEET 001 - 01.20
MAY 18, 2022 (REVISED) - 11.17.22

10.14.2022
PERMIT SET
G1301
AIR BARRIER PLAN AND SECTION



CITY OF CHEHALIS

AC-22-032

AC-22-032, Twin City Transit Park and Ride

Form 1(5/24/2021)



Return your conference application to Community Development Department
 1321 S Market Blvd. Chehalis, WA 98532
 (360) 345-2229
www.ci.chehalis.wa.us email: comdev@ci.chehalis.wa.us

JOB SITE ADDRESS: Northbound Exit 77 **PARCEL #:** 005533000000

APPLICANT / CONTACT PERSON:

NAME: Joseph Clark, Executive Director - Twin Transit
 ADDRESS: 212 E Locust Street
 CITY/ST/ZIP: Centralia, WA 98531
 PHONE#: (360) 330-2072
 EMAIL: joe@twintransit.org

CONTRACTOR ENGINEER SURVEYOR:

COMPANY NAME: JSA Civil, LLC
 CONTACT NAME: Charlie Severs, PE
 ADDRESS: 111 Tumwater Blvd SE, Ste C210, Tumwater, WA 98501
 PHONE #: (360) 515-9600
 EMAIL: charlie.severs@jsa-civil.com
 CONTRACTORS L&I #: _____

Is the property owner the same as the contact person? Yes No

DETAILED PROJECT DESCRIPTION:

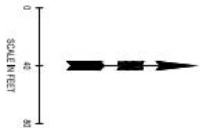
Project proposes site improvements at the existing Exit 77 Park and Ride facility. Proposed improvements include construction of new electric vehicle (EV) charging stations, a dog park area, visitor center building, and bus pullouts for transit use.

Verbal comments made during discovery are not binding. Only the plan(s) submitted will be reviewed for compliance with applicable codes. By signing below, I grant permission for City of Chehalis employees to enter and remain on the property for the purpose of review and approval of this proposal and to conduct inspections related to this proposal.

Signature: 	Date: 11/14/2022
Name (print): Joseph Clark, Executive Director	Telephone #: 360-330-2072

Office use only	
Received by: LF	Date Received: 11/15/2022
Parcel #: 005533000000	
Permit #: AC-22-032	
Zoning: CF	
Flood Zone: Yes No	
Zone Classification: A	

AC-22-032, Twin City Transit Park and Ride



JSA CIVIL

Engineering | Planning | Management



SITE DATA

PARKING DATA	
TYPE	SPOTS
STANDARD	27
BIKE	0
TOTAL	27

REQ. DATE	COMMENTS	#



EXIT 77 PARK & RIDE

SITE PLAN

SP-01

DATE	BY	REVISION





Community Development Department
 1321 S Market Blvd, Chehalis, WA 98532
 (360) 345-2229 / Fax: (360) 345-1039
www.ci.chehalis.wa.us email: comdev@ci.chehalis.wa.us

SPECIAL EVENT APPLICATION

submit at least 28 days in advance of proposed event

Will your event take place on City owned property?

No **Yes** if yes, insurance is required to be submitted along with the application.

*****Please note: Incomplete applications not accepted *****

INSURANCE - The City of Chehalis does not maintain insurance that will respond to claims against the applicant in connection with the permitted event by the applicant, its members, or those attending the event. Depending on the type of event you are planning, and the activity and risk level of your group, you may be required to obtain liability insurance in accordance with the City of Chehalis policy, name the City of Chehalis as an additional insured on the policy, and be responsible for providing proof of such insurance. If your event will take place on City of Chehalis property, you are required to provide proof of insurance. Insurance coverage shall be at a minimum of \$1,000,000 per occurrence and \$2,000,000 general aggregate. Acceptable forms: **CG 20 26** or **CG 20 12**.

Please check the event type:

- Athletic Event
- Noise Permit
- Car Show
- Other Tree lighting
- Street Event
- Park Event
- Parade

Name of Applicant/Organization: Lewis County Historical Museum

Location of event: Lewis County Historical Museum

Person in Charge: Jason Mattson / Kate McDougall Address: 599 Alw Front Way

Phone Number: Daytime: 360-661-6532 Work: 360-748-0831 Email: dive.club@lewiscountymuseum.org

Additional Authorized Individuals: Peter Lahuwau

Phone Number: Daytime: 360-870-0706 Work: SAME Email: plahuwau@gmail.com

Emergency Contact: _____

Phone Number: Daytime: _____ Work: _____ Email: _____

Type of Activity Planned (describe event): Fabulous tree lighting ceremony following the Santa Parade.

Is this an event involving political or religious activity intended primarily for the communication or expression of ideas? (Please circle) YES NO

Will participants pay a fee or make a donation? (Please circle) YES NO

Will City of Chehalis services be requested for:

- Street Closure
- Security
- Garbage Collection
- EMS
- Sidewalk Closure
- Equipment
- Parking Restrictions
- Other _____

Date(s) of Proposed Event: 12/3/22

Hours of Operation: Following the Santa Parade, ETA 12:30 @ the museum

Set-up Date/Time: 12/1/22 (approximately)

Dismantling Date/Time: 1/3/23

Number of Staff/Volunteers: 10-ish

Estimated Number of Participants: 100

LOCATION/STREETS INVOLVED (describe area involved in event, attach map/route plan): Lewis County Historical Museum (Parking lot/Entrance / Museum)

Special Considerations - (Additional permits and/or licenses may be required) - Will there be:

Amplified sound? (Please circle) YES NO

Alcohol? (Please circle) YES NO

Animals? (Please circle) YES NO number _____ species _____

Booths/Commercial Vendors: (Please circle) YES NO

Each vendor is required to have a current City of Chehalis business license.

Cooking/Food Service: (Please circle) YES NO

Fire/Fireworks/Pyrotechnics: (Please circle) YES NO

Inflatables or Amusement Rides: (Please circle) YES NO

Mechanical Rides: (Please circle) YES NO

Portable Restrooms: (Please circle) YES NO How many? _____ Some restrooms must meet ADA requirements.

Dumpsters: (Please circle) YES NO How many and where? _____

Signs: (Please circle) YES NO

Stage: (Please circle) YES NO

Other special considerations: Not @ this time!!

List any special signs/barricades/cones requested to be supplied by the City of Chehalis. There is no guarantee that the city will be able to provide.

ATTACH COPY OF SAFETY PLAN TO THIS APPLICATION

Public Relations: Please state what efforts, if any, have occurred, or you intend to make, to notify residents or businesses that will likely be affected by your event. If permit is granted it will be the responsibility of event organizers to alert those likely to be impacted. (i.e. street closures, no parking zones, noise, etc.)

N/A

ATTACH COPIES OF BROCHURES, POSTERS, FLYERS, OR MAILINGS ADVERTISING THIS EVENT

INSURANCE – The City of Chehalis does not maintain insurance that will respond to claims against the applicant in connection with the permitted event by the applicant, its members, or those attending the event. Depending on the type of event you are planning, and the activity and risk level of your group, you may be required to obtain liability insurance in accordance with the City of Chehalis policy, name the City of Chehalis as an additional insured on the policy, and be responsible for providing proof of such insurance. If your event will take place on City of Chehalis property, you are required to provide proof of insurance. Acceptable forms: CG 20 26 or CG 20 12. Insurance coverage shall be at a minimum of \$1,000,000 per occurrence and \$2,000,000 general aggregate.

HOLD HARMLESS – Applicant/Permittee/User shall defend, indemnify and hold harmless the City of Chehalis, its officers, officials, employees and volunteers from and against any and all claims, suits, actions, or liabilities for injury or death of any person, or for loss or damage to property, which arises out of the acts or omissions of the Applicant/Permittee/User, its employees, volunteers, representatives or vendors, or from any activity, work or thing done, permitted, or suffered by Applicant/Permittee/User, related to the permitted activity, except only such injury or damage as shall have been occasioned by the sole negligence of the City of Chehalis.

Signature of Applicant: [Signature] Date: 11/2/22

Organization/Title: Council Member (Chehalis) / Executive Director

OFFICE USE ONLY:

Date Received: 11/02/2022 By: LF Date approved/denied: _____
 DRC Reviewed: _____ Reason for denial: _____
 Parcel #: 039144001000
 Permit #: SE-22-018

