

Development Review Committee is represented by the City of Chehalis:
Building and Planning | Engineering | Public Works | Fire Department | Police Department | Airport

Development Review Committee Agenda

Chehalis Building and Planning Department

July 13, 2022, at 9 A.M.

Meeting Location: Chehalis Airport Conference Room

9:00 AM

Pre-application Conference AC-22-017

Zoning: CG, General Commercial; Lewis County Parcel # 005605082018

A 2,600 sq ft fast casual restaurant with a drive thru.

9:30 AM

Pre-application Conference AC-22-018

Zoning: IL, Light Industrial; Lewis County Parcel # 017758000000

Proposal to construct a new hydrogen fueling facility for autos, medium duty trucks, and buses.

10:00 AM

Special Event SE-21-002

Family Fun Run/Walk from Louisiana Avenue and onto the Airport levee, stopping across from Riverside Golf Course.

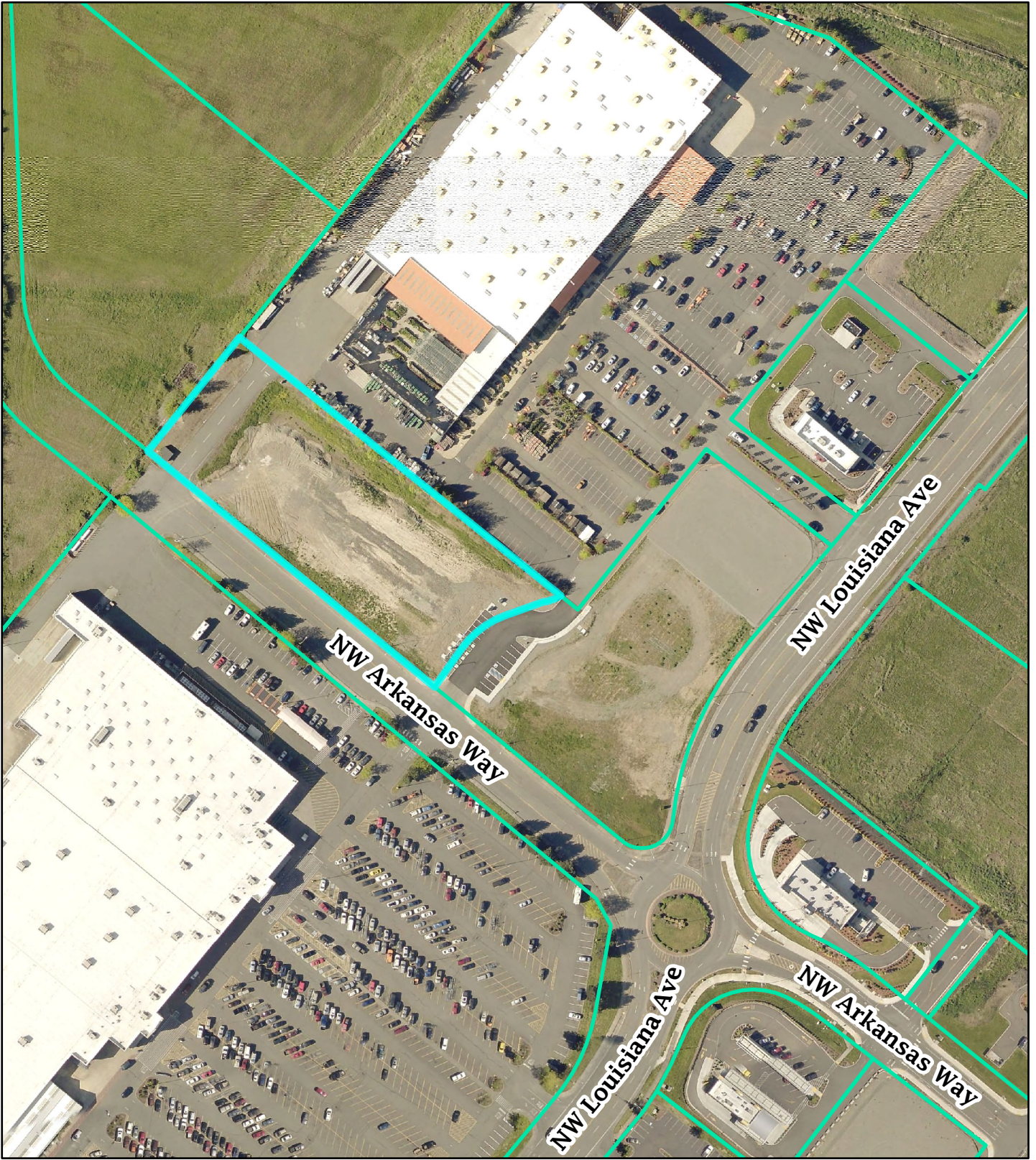
10:30 AM

1. Interdepartmental meeting

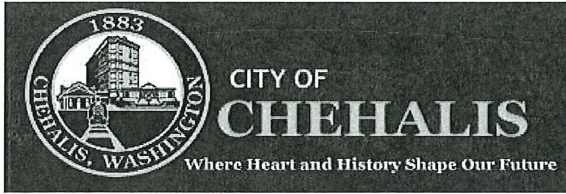
Join Zoom Meeting

<https://us06web.zoom.us/j/9484862389>

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Feet



CITY OF CHEHALIS HISTORIC DISTRICTS



Return your conference application to Community Development Department
 1321 S Market Blvd. Chehalis, WA 98532
 (360) 345-2229
 www.ci.chehalis.wa.us email: comdev@ci.chehalis.wa.us

JOB SITE ADDRESS: NW Arkansas Way & Home Depot Access **PARCEL #:** 5605-82-18

APPLICANT / CONTACT PERSON:

NAME: Henry Klover - HCKlover Architect
 ADDRESS: 8813 Penrose Lane Suite 400
 CITY/ST/ZIP: Lenexa, KS 66219
 PHONE#: 913.649.8181
 EMAIL: HCPpermitting@klover.net

CONTRACTOR / ENGINEER / SURVEYOR:

COMPANY NAME: TBD
 CONTACT NAME: TBD
 ADDRESS: TBD
 PHONE #: TBD
 EMAIL: TBD
 CONTRACTORS L&I #: TBD

Is the property owner the same as the contact person? Yes No

DETAILED PROJECT DESCRIPTION: 2600 SQFT Fast casual restaurant with Drivethru

Verbal comments made during discovery are not binding. Only the plan(s) submitted will be reviewed for compliance with applicable codes. By signing below, I grant permission for City of Chehalis employees to enter and remain on the property for the purpose of review and approval of this proposal and to conduct inspections related to this proposal.

<u>Signature:</u> 	<u>Date:</u> 6.29.22
<u>Name (print):</u> Henry Klover	<u>Telephone #:</u> 913.649.8181

Office use only	
Received by: LF	Date Received: 06/29/2022
Parcel #: 005605082018	
Permit #: AC-22-017	
Zoning: CG	
Flood Zone: Yes No	
Zone Classification: A	

OWNER
MICHAEL CADELL
PANDA EXPRESS, INC.
1683 WALNUT GROVE AVE.
ROSEMead, CA 91770
T: 626.799.9898
F: 626.372.8288

ARCHITECT
HENRY KLOVER
HCKLOVER ARCHITECTS
8813 PENROSE LANE,
LENEXA, KS 66219
T: 913.649.8181
F: 913.649.1275

STRUCTURAL
TBD

CIVIL
TBD

LANDLORD
TBD

MECHANICAL, PLUMBING, ELECTRICAL
TBD

LANDSCAPE
TBD

TEAM DIRECTORY

Scale= NTS **G-001**

PLANNING/ZONING
PROJECT MANAGER
PANDA EXPRESS, INC.
1683 WALNUT GROVE AVE.
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PUBLIC WORKS
PROJECT MANAGER
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GAS / ELECTRIC
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WATER / SEWER
PROJECT MANAGER
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FIRE DEPARTMENT
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HEALTH DEPARTMENT
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TELEPHONE COMPANY
PROJECT MANAGER
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ROSEMead, CA 91770
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F: 626.372.8288

JURISDICTIONAL AUTHORITIES

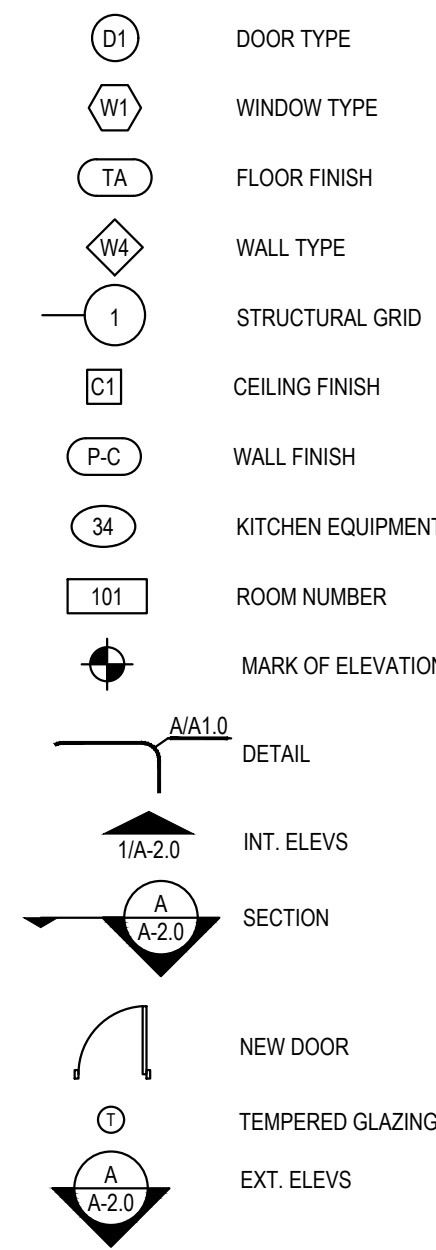
Scale= NTS **G-001**

- IT SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO FULLY EXAMINE THE SITE CONDITION, AND AVAILABLE UTILITIES AND TO NOTIFY THE OWNER'S REPRESENTATIVE, IN WRITING OF ANY AND ALL DISCREPANCIES BETWEEN THE SAID EXISTING CONDITIONS AND THESE DRAWINGS. NO CLAIMS FOR ADDITIONAL COMPENSATION SHALL BE MADE OR SHALL BE VALID UNLESS WRITTEN NOTIFICATION IS RECEIVED BY THE OWNER'S REPRESENTATIVE AND THE ADDITIONAL COMPENSATION IS APPROVED IN ADVANCE OF PROCEEDING WITH THE WORK.
- IN ADDITION TO THE GENERAL NOTES LISTED HEREIN, A.I.A. DOCUMENT A201 GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION SHALL APPLY.
- ALL WORK SHALL BE PERFORMED AS TO COMPLY WITH ALL GOVERNING STATUTES, ORDINANCES, REGULATIONS, CODES AND INSURANCE RATING BOARDS. NO WORK SHALL COMMENCE UNTIL ALL GOVERNMENTAL AND JURISDICTIONAL PERMITS AND APPROVALS ARE OBTAINED.
- ALL WORK SHALL BE PERFORMED IN A FIRST CLASS MANNER AND SHALL BE IN GOOD AND USABLE CONDITION AT THE DATE OF COMPLETION THEREOF.
- UNDER NO CIRCUMSTANCES SHALL THE CONTRACTOR INSTALL OR PERMIT TO BE INSTALLED, ANY MATERIALS CONTAINING ASBESTOS.
- THE TERM "OWNER" OR "TENANT" SHALL REFER TO PANDA EXPRESS AND ITS AGENTS OR REPRESENTATIVES. THE TERM "GENERAL CONTRACTOR" AND "G.C." SHALL REFER TO THE PERSON AND/OR PERSONS WHO HAVE CONTRACTED OR SUBCONTRACTED FOR THE WORK.
- THE ABBREVIATION OF "N.I.C." INDICATES WORK AND OR MATERIAL THAT IS NOT IN THE CONTRACT OF THE GENERAL CONTRACTOR, HOWEVER THIS DOES NOT RELIEVE THE G.C. OF THE RESPONSIBILITY OF COORDINATION.
- NOT USED.
- THE LOCATIONS OF EXISTING UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDIVIDUALLY VERIFIED BY THE OWNER OR HIS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT OCCUR BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UTILITIES.
- ALL WALL & CEILING CONSTRUCTION SHALL BE SUPPORTED BY STRUCTURE & NOT BY ROOF DECK IF APPLICABLE.
- IT IS THE G.C.'S RESPONSIBILITY TO MAKE SURE EACH SUB HAS THE FULL SET OF DRAWINGS FROM WHICH TO BASE THEIR ESTIMATE. IF CONFLICTS ARISE AFTER THE BID THE G.C. ACCEPTS FULL RESPONSIBILITY FOR COST INCREASES IF THE SUB WAS NOT GIVEN THE FULL SET OF DRAWINGS.

GENERAL NOTES

Scale= NTS **G-001**

AFB ABOVE FINISHED FLOOR
ALUM ALUMINUM
BV BALL VALVE (FULL PORT)
B.O. BOTTOM OF
C CONDUIT
CO CONDUIT ONLY
CW COLD WATER
(E) EXISTING
EC ELECTRICAL CONTRACTOR
EWH ELECTRICAL WATER HEATER
EXT. EXTERIOR
FOF FACE OF FINISH
FOS FACE OF STUD
F.S. FLOOR SINK
G.C. OR GC GENERAL CONTRACTOR
H.W. HOT WATER
ID INDIRECT DRAIN
INT. INTERIOR
K.E.C. KITCHEN EQUIP. CONTRACTOR
L.L. LANDLORD
MC MECHANICAL CONTRACTOR
(N) NEW
NIC NOT IN CONTRACT
NTS NOT TO SCALE
OA OUTSIDE AIR
O.C. ON CENTER
PC PLUMBING CONTRACTOR
RAR RETURN AIR REGISTER
R.I.H. ROUGH-IN HEIGHT
S.S. STAINLESS STEEL
STL. STEEL
STRUCT. STRUCTURE, STRUCTURAL
T.O. TOP OF
WCO WASTE CLEAN OUT



ABBREVIATIONS

Scale= NTS **G-001**

SYMBOLS

Scale= NTS **G-001**

PANDA EXPRESS



S8-23-D23143

**1604 NW LOUISIANA AVE
CHEHALIS, WA 98532**



VICINITY MAP

Scale= NTS **G-001**

KEY PLAN

Scale= NTS **G-001**

APPLICABLE CODES: ALL WORK UNDER THIS CONTRACT SHALL COMPLY WITH THE PROVISIONS OF THE SPECIFICATIONS AND DRAWINGS, AND SHALL SATISFY ALL APPLICABLE CODES, ORDINANCES AND REGULATIONS OF ALL GOVERNING BODIES INVOLVED. ALL PERMITS AND LICENSES NECESSARY FOR THE PROPER EXECUTION OF THE WORK SHALL BE PROCURED AND PAID FOR BY THE CONTRACTOR INVOLVED. APPLICABLE CODES INCLUDE, BUT ARE NOT LIMITED TO THE FOLLOWING:

CODE	INTERNATIONAL BUILDING CODE	INTERNATIONAL PLUMBING CODE	INTERNATIONAL FIRE CODE	INTERNATIONAL MECHANICAL CODE	INTERNATIONAL FUEL GAS CODE	INTERNATIONAL ENERGY CONSERVATION CODE	NATIONAL ELECTRICAL CODE	ADA / ICC/ANSI A117.1 2003 or 2009

SITE INFORMATION	PANDA EXPRESS
SITE AREA	xxxxx SQ. FT.
LOT COVERAGE (FLOOR AREA RATIO)	xxxx
LANDSCAPE PROVIDED	xxxxx SQ. FT.
PARKING PROVIDED	xx
RESTAURANT AREA	2,621 S.F.
EMPLOYEES	3 EMPLOYEES / SHIFT (2 SHIFTS PER DAY)
INDOOR SEATING	48
OUTDOOR SEATING	22

OCCUPANT LOAD CALCULATION		BUILDING CODE ANALYSIS	
INDOOR DINING	888 SQ. FT. / (15 / SQ. FT.) =	OCCUPANCY CLASSIFICATION	GROUP A-2 (ASSEMBLY)
KITCHEN	1164 SQ. FT. / (200 / SQ. FT.) =	TYPE OF CONSTRUCTION	V-B
TOILET/VESTIBULE/STORAGE	221 SQ. FT. / (10 / SQ. FT.) =	FIRE SPRINKLER	NO SPRINKLER
COOLER/FREEZER ROOMS	290 SQ. FT. / (10 / SQ. FT.) =		
TOTAL =	72	PROVIDED	REQUIRED / ALLOWED
OUTDOOR DINING	145 SQ. FT. / (15 / SQ. FT.) =	HEIGHT	23'-3"
TOTAL OCCUPANT LOAD =	82	STORY	1
		AREA	2,621 SQ. FT.
		OCCUPANT LOAD	82
		EXITS REQUIRED	3
		EGRESS WIDTH	204"

PLUMBING FIXTURES (TABLE 403.1 2000 IPC)

TYPE OF OCCUPANCY	WATER CLOSET		LAVATORY	
	MALE	FEMALE	MALE	FEMALE
RESTAURANT (A-2)	1 PER 75	1 PER 75	1 PER 200	1 PER 200
REQUIRED	1	1	1	1
PROVIDED	1	1	1	1
TOTAL OCCUPANCY = 82	MALE = 41		FEMALE = 41	

NOTE: SIGNS TO BE SUBMITTED UNDER SEPARATE PERMIT

CODE ANALYSIS

Scale= NTS **G-001**

SHEET INDEX

Scale= NTS **G-001**



PANDA EXPRESS, INC.
1683 Walnut Grove Ave.
Rosemead, California
91770
Telephone: 626.799.9898
Facsimile: 626.372.8288

All ideas, designs, arrangement and plans indicated or represented by this drawing are the property of Panda Express Inc. and were created for use on this specific project. None of these ideas, designs, arrangements or plans may be used by or disclosed to any person, firm, or corporation without the written permission of Panda Express Inc.

REVISIONS:

NO.	DATE	DESCRIPTION

ISSUE DATE:

NO.	DATE	DESCRIPTION

DRAWN BY: **KNB**

PANDA PROJECT #: **S8-23-D23143**
PANDA STORE #: **-**
ARCH PROJECT #: **22044.019**

hckloverarchitect
8813 PENROSE LANE, SUITE 400
LENEXA, KS 66219
ph: 913.649.8181 • fx: 913.649.1275

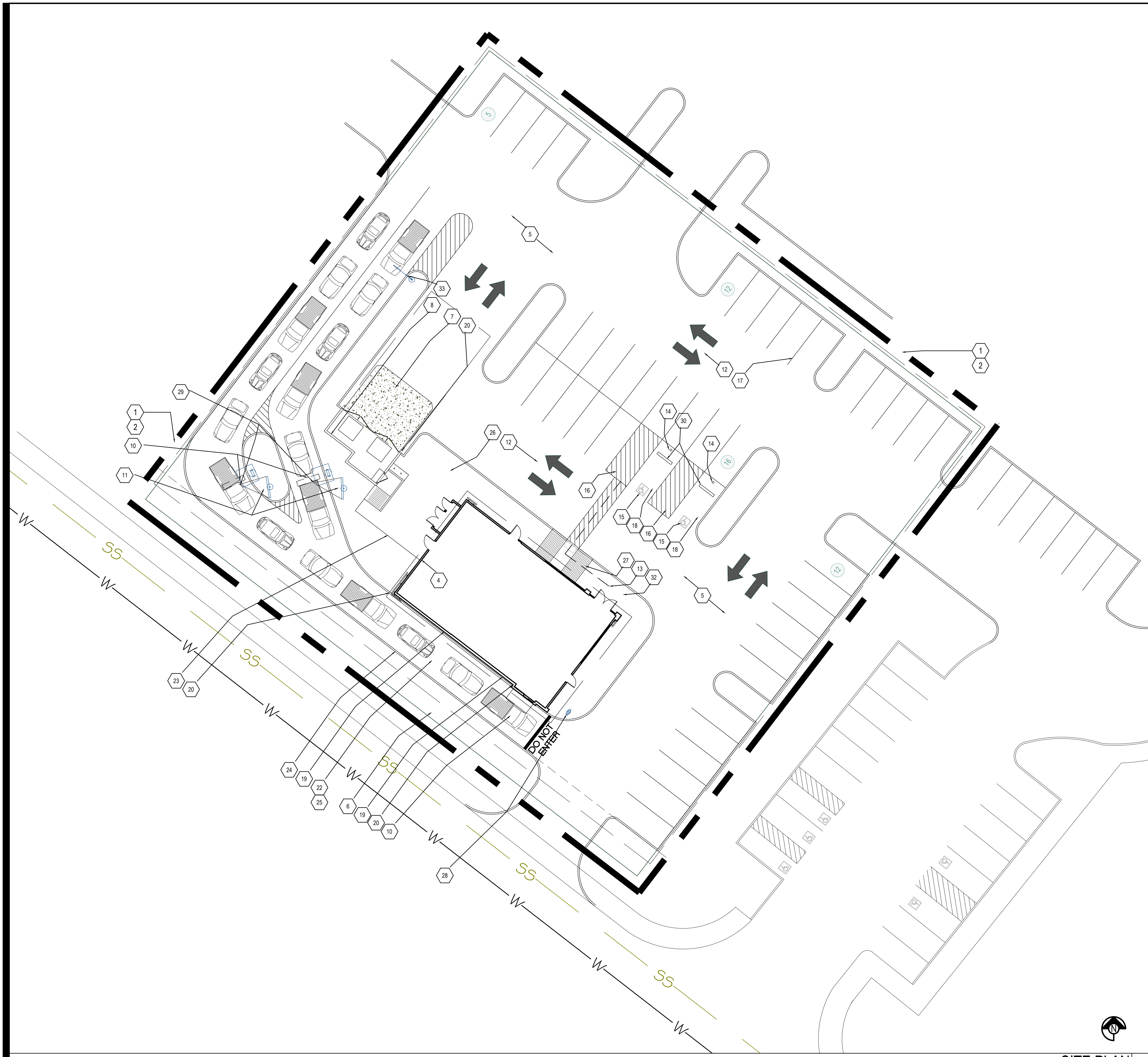
PANDA EXPRESS

PANDA HOME 2600
1601 NW LOUISIANA AVE
CHEHALIS, WA, 98532

G-001

TITLE SHEET

PANDA HOME 2600 R2



- DEMOLITION NOTE:**
G.C. TO REMOVE ALL EXISTING ABOVE/UNDER GROUND STRUCTURAL WALLS, FOUNDATION, ASPHALT, CONC. CURBS AND DEBRIS PRIOR TO NEW CONSTRUCTION.
- GENERAL NOTE:**
- G.C. TO VERIFY AND PROVIDE ALL UNDERGROUND WIRING AND CONDUIT (INSTALLED BY LOCAL UTILITY COMPANY) FROM TRANSFORMER TO ELECTRICAL MAIN SWITCHGEAR. DRIVE THRU. MENU BOARD, BY G.C. VERIFY WITH PANDA PM.
 - WATER METER FOR IRRIGATION SHALL BE A SEPARATE METER THAN MAIN WATER METER. G.C. TO REFERENCE CIVIL UTILITY PLAN FOR SIZE AND LOCATION.
 - PROVIDE & INSTALL CAGE AND COVER FOR THE BACK-FLOW PREVENTER AT 4" CONCRETE CURB IN LANDSCAPE AREA; GORILLA CAGE, MANUFACTURED BY HOUSTON IRRIGATION SERVICES SPRING, TEXAS (281-705-9701). PROVIDE INSULATED COVER, 'AQUA SHIELD' MODEL # BFP1-S FOR COLDER REGIONS OF US. COORDINATE WITH PANDA PM. REFER TO DETAIL 117 A-407
 - FOR HORIZONTAL CONTROL PLAN REFER TO CIVIL DRAWINGS
- LIMIT OF CONSTRUCTION
 - PROPERTY LINE
 - NOT USED
 - NEW SWITCHGEAR
 - PAVING - SEE CIVIL PLAN
 - IRRIGATED LANDSCAPING, REFER TO LANDSCAPE DRAWINGS
 - HEAVY DUTY CONCRETE APRON FOR DUMPSTER ENCLOSURE. REFERENCE CIVIL DRAWINGS FOR SPECIFICATIONS
 - TRASH ENCLOSURE, CONFIRM BIN SIZE WITH LOCAL WASTE MANAGEMENT COMPANY.
 - GC TO COORDINATE LOCATION OF SIGN WITH SIGN CO.
 - DRIVE THRU LANE SENSOR LOOP. INSTALL POSITION SO LOOP IS CENTERED ON ACTIVE PANEL OF DRIVE THROUGH WINDOW. SEE DETAIL.
 - DRIVE THROUGH MENU BOARD-INSTALLED BY SIGN COMPANY. VERIFY WITH PANDA PM (SEE GENERAL NOTE ABOVE)
 - DIRECTIONAL ARROW
 - ACCESSIBLE PATH OF TRAVEL
 - ACCESSIBLE PARKING POLE SIGN
 - INTERNATIONAL ACCESSIBILITY SYMBOL @ PARKING SPACE
 - ACCESSIBLE PARKING SPACE AND LOADING ZONE PAINT LOADING ZONE W/ 4' WIDE STRIPES @ 3'-0" O.C.
 - PAINT 4' WIDE SOLID PARKING STRIPING W/ TWO (2) COATS HIGHWAY WHITE PAINT
 - DESIGNATED HANDICAP PARKING SPACE
 - ROOF DRAIN AND OVERFLOW DRAIN FROM ROOF TO EXIT TO DAYLIGHT THRU FACE OF WALL. COLD CLIMATES WILL REQUIRE CONNECTION TO STORM SEWER. ARCHITECT TO VERIFY WITH LOCAL JURISDICTION.
 - STEEL PIPE BOLLARD. BOLLARDS TO BE PAINTED SAFETY YELLOW PRIOR TO APPLICATION OF LDPE SLEEVE.
 - NOT USED
 - CONC. DRIVEWAY
 - EDGE OF SIDEWALK AT PLANTER
 - CONCRETE CURB AT LANDSCAPE AREA
 - EXPANSION JOINT @ 20'-0" O.C. MAX.
 - TOOLED JOINTS @ 5'-0" X 5'-0" O.C. EXPANSION JOINT @ 20'-0" O.C.
 - ACCESSIBLE RAMP
 - GC TO COORDINATE DIRECTIONAL SIGNAGE W/ SIGN VENDOR
 - ORDER CONFIRMATION BOARD
 - RUBBER WHEEL STOP, REF. CIVIL DRAWINGS
 - NOT USED
 - SEALED CONC SIDEWALK (AQUA MIX SEALER'S CHOICE GOLD). CONCRETE TO BE LIGHT BROOM TEXTURE FINISH. PROVIDE UNDER SLAB TREATMENT PER SOIL REPORT. PROVIDE POSITIVE DRAINAGE AWAY FROM BLDG.
 - CLEARANCE BAR/BASE INSTALLED BY SIGN VENDOR.



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91770
Telephone: 626.799.9898
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ISSUE DATE:

DRAWN BY: KNB

PANDA PROJECT #: S8-23-D23143
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ARCH PROJECT #: 22044.019

hckloverarchitect
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PANDA EXPRESS
PANDA HOME 2600
1601 NW LOUISIANA AVE
CHEHALIS, WA, 98532

A-100
SITE PLAN
ARCHITECTURAL
PANDA HOME 2600 R2

SITE PLAN 1
Scale= 1/16" = 1'-0" A-100

KEY NOTES A
Scale= NTS A-100

June 28, 2022

SENT VIA EMAIL

City of Chehalis – Community Development Department
Panda Express
710 NW Arkansas Way
Chehalis, WA 98532

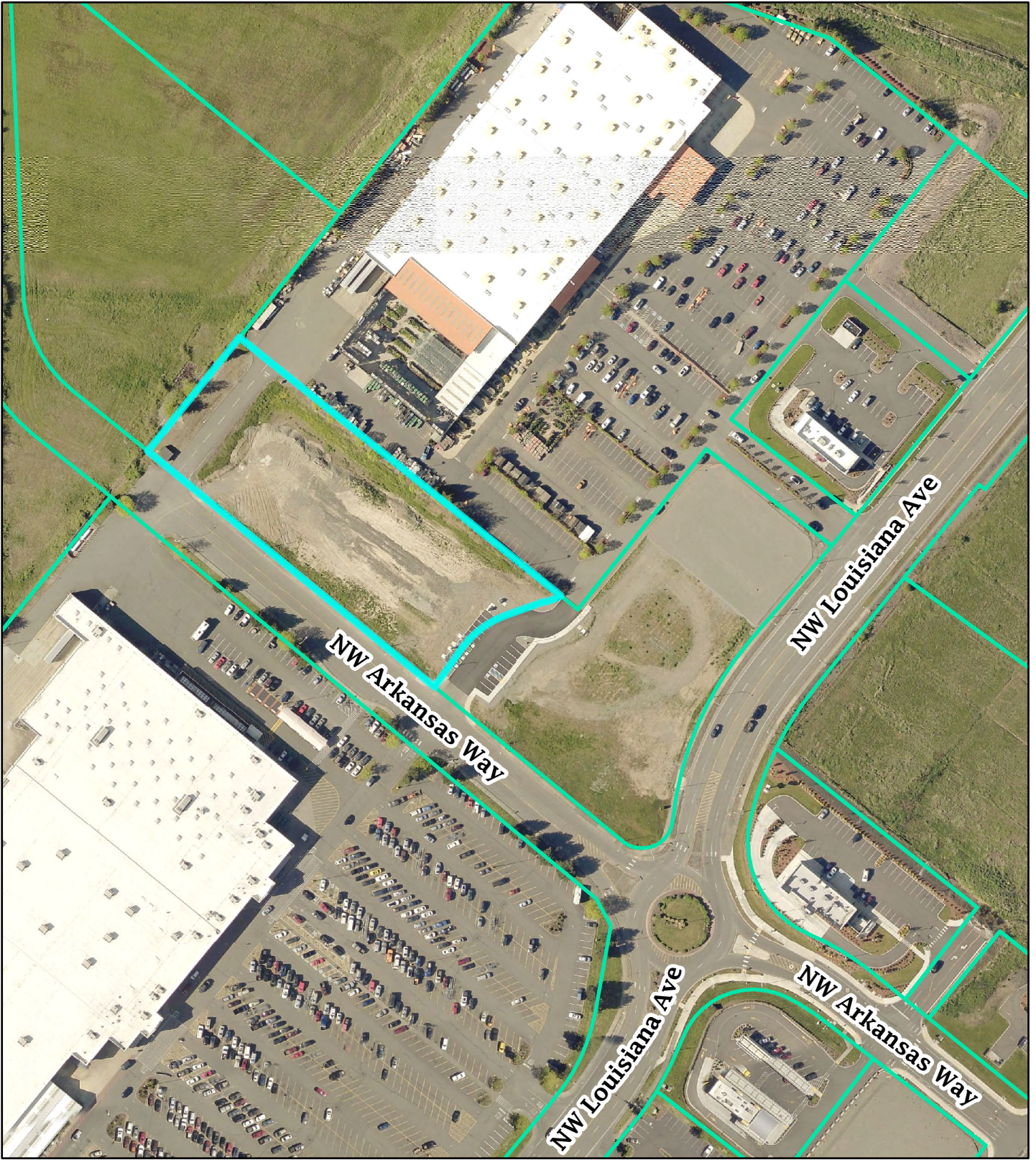
Pre-Application Meeting

Questions:

1. Is anything known about current storm drainage at this site? We are working on an ALTA and Public Works had no information previously, but we want to make sure there wasn't any further information.
2. Can you confirm order of submittals? Our understanding is that it is as follows: Pre-Application Meeting> SEPA >Land Use Application>DRC Review> Civil/site plan>Building> Health Department.
3. Are there any separate Engineering reviews for public works or utilities outside of the Civil review?
4. Can we apply for a variance to reduce the amount of landscaping?
5. Is there a restriction on the number of curb cuts on the same street?
6. Will we be required to have pedestrian access to the existing Evgo parking spaces?
7. With us being in the AE flood zone, do you have any additional submittal requirements or design standards that we will need to be aware of?
8. Do you see anything that might be an issue for Panda as they move forward? In regards to planning or building materials?



0 0.10.3 0.5
Feet



CITY OF CHEHALIS HISTORIC DISTRICTS



Return your conference application to Community Development Department

1321 S Market Blvd. Chehalis, WA 98532
(360) 345-2229

www.ci.chehalis.wa.us email: comdev@ci.chehalis.wa.us

JOB SITE ADDRESS: 1697 Bishop Road

PARCEL #: 017758002000

APPLICANT / CONTACT PERSON:

NAME: Joseph Clark, Executive Director - Twin Transit

ADDRESS: 212 E Locust Street

CITY/ST/ZIP: Centralia, WA 98531

PHONE#: 360.330.2072

EMAIL: joe@twintransit.org

CONTRACTOR / ENGINEER / SURVEYOR:

COMPANY NAME: JSA Civil, LLC

CONTACT NAME: Charlie Severs, PE

ADDRESS: 6945 Littlerock Road SW, Suite A

PHONE #: 360.515.9600

EMAIL: charlie.severs@jsa-civil.com


CONTRACTORS L&I #: _____

Is the property owner the same as the contact person? Yes No

DETAILED PROJECT DESCRIPTION:

Proposal to construct new hydrogen fueling facility for autos, medium-duty trucks, and buses.

Verbal comments made during discovery are not binding. Only the plan(s) submitted will be reviewed for compliance with applicable codes. By signing below, I grant permission for City of Chehalis employees to enter and remain on the property for the purpose of review and approval of this proposal and to conduct inspections related to this proposal.

Signature: 	Date: 06/30/2022
Name (print): Joseph Clark	Telephone #: 360-880-7177

Office use only	
Received by: JM	Date Received: 7/1/2022
Parcel #: 017758000000	
Permit #: AC-22-018	
Zoning: C-G	
Flood Zone: Yes No	
Zone Classification:	



HTEC H129 CHEHALIS - TWIN TRANSIT - HYDROGEN FUEL POINT

preliminary design



1 PROJECT LOCATION
Ao.o

civic address 1697 Bishop Road, Lewis County, WA
PID 017758002000

applicable code 2018 Washington State Building Code
NFPA 2 Hydrogen Technologies Code

jurisdiction State of Washington
City of Chehalis

zone C-G - General Commercial
I-L - Light Industrial

description new hydrogen fuelling station

building class industrial, service station

2 PROJECT INFORMATION
Ao.o

coordinating registered professional	architect	project director
Charlie Severs, PE JSA CIVIL 6945 Littlerock Road SW, Suite A Tumwater, WA 98512	Heather L Johnston, architect AIBC PLACE architect ltd 6262 St Georges Ave West Vancouver, BC V7W 1Z7	Norm Barmeier PEng Hydrogen Technology and Energy Corporation (HTEC) 344 Harbour Avenue North Vancouver, BC V7J 2E9
charlie.severs@jsa-civil.com 360 867 8692	heather@placearchitects.com 778 386 6769	nbarmeier@htec.ca 778 991 0642
Washington PE Joe Cornish, PE	structural engineer TBD	

3 PROJECT CONTACTS
Ao.o

Ao.o PROJECT INFORMATION

- Ao.1** PERSPECTIVES PROPOSED
- Ao.2** PERSPECTIVES FUTURE
- A1.1** SITE PLAN EXISTING
- A1.2** SITE PLAN PROPOSED
- A1.3** SITE PLAN FUTURE
- A1.4** SITE PLAN OPTION B
- A1.5** SITE PLAN OPTION C
- A1.6** LOT PLAN PROPOSED
- A1.7** LOT PLAN FUTURE
- A2.0** PLAN PROPOSED
- A2.1** PLAN FUTURE
- A2.2** STATION ELEMENTS

4 DRAWING INDEX
Ao.o

PLACE

HTEC
FUELING THE DRIVE TO HYDROGEN
H129 Chehalis

PLACE project no.HTEC H129
1697 Bishop Road
Chehalis, WA

no.	date	issue
01	7 june 2022	preliminary design
02	20 june 2022	preliminary design

heather l johnston architect AIBC
PLACE architect ltd.
6262 st georges avenue
west vancouver bc, v7w 1z7
778 386 6769
www.placearchitects.com

PROJECT
INFORMATION
H129-Ao.o
20 june 2022



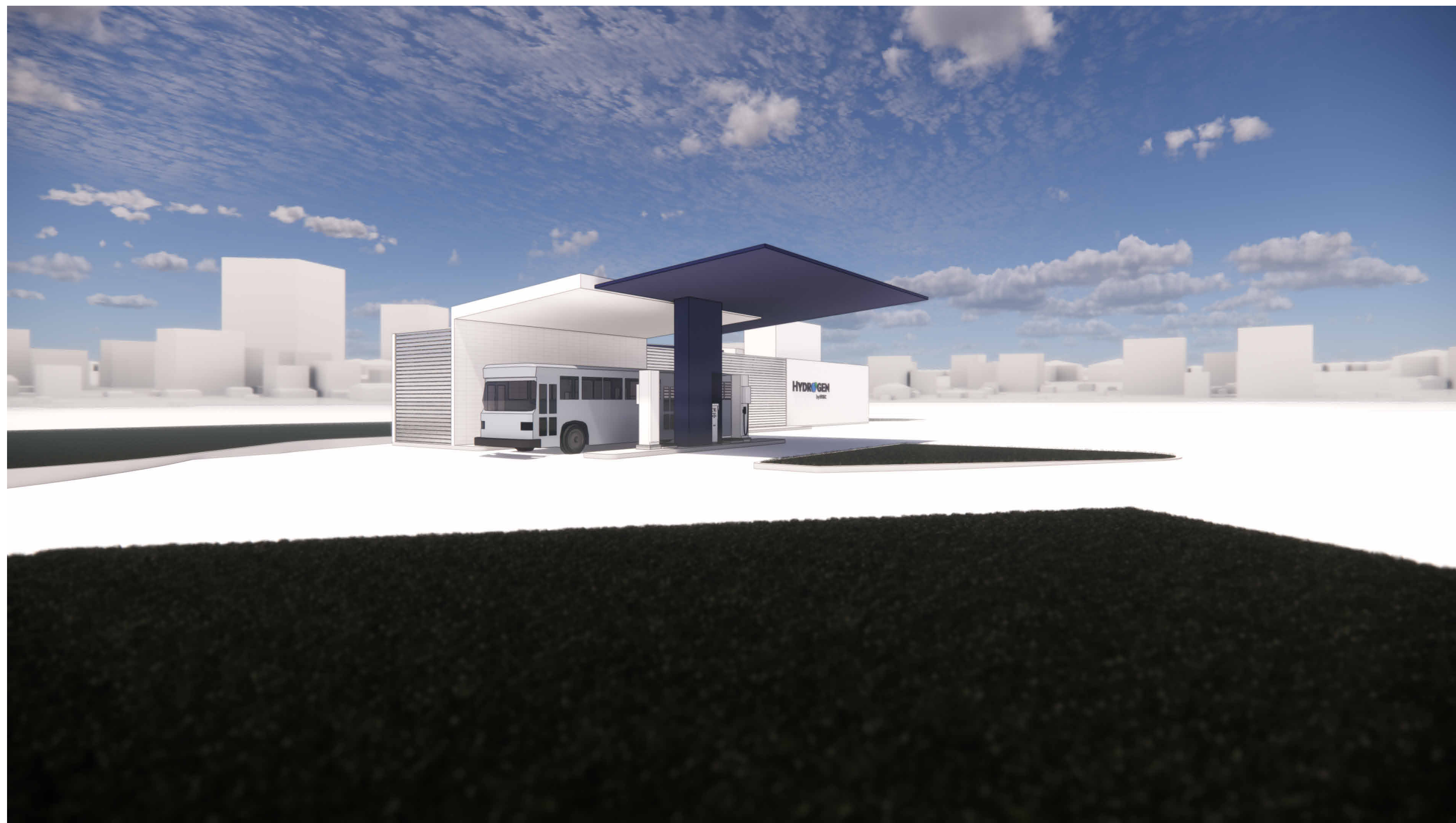
PROPOSED HYDROGEN FUEL POINT - LOOKING SOUTH



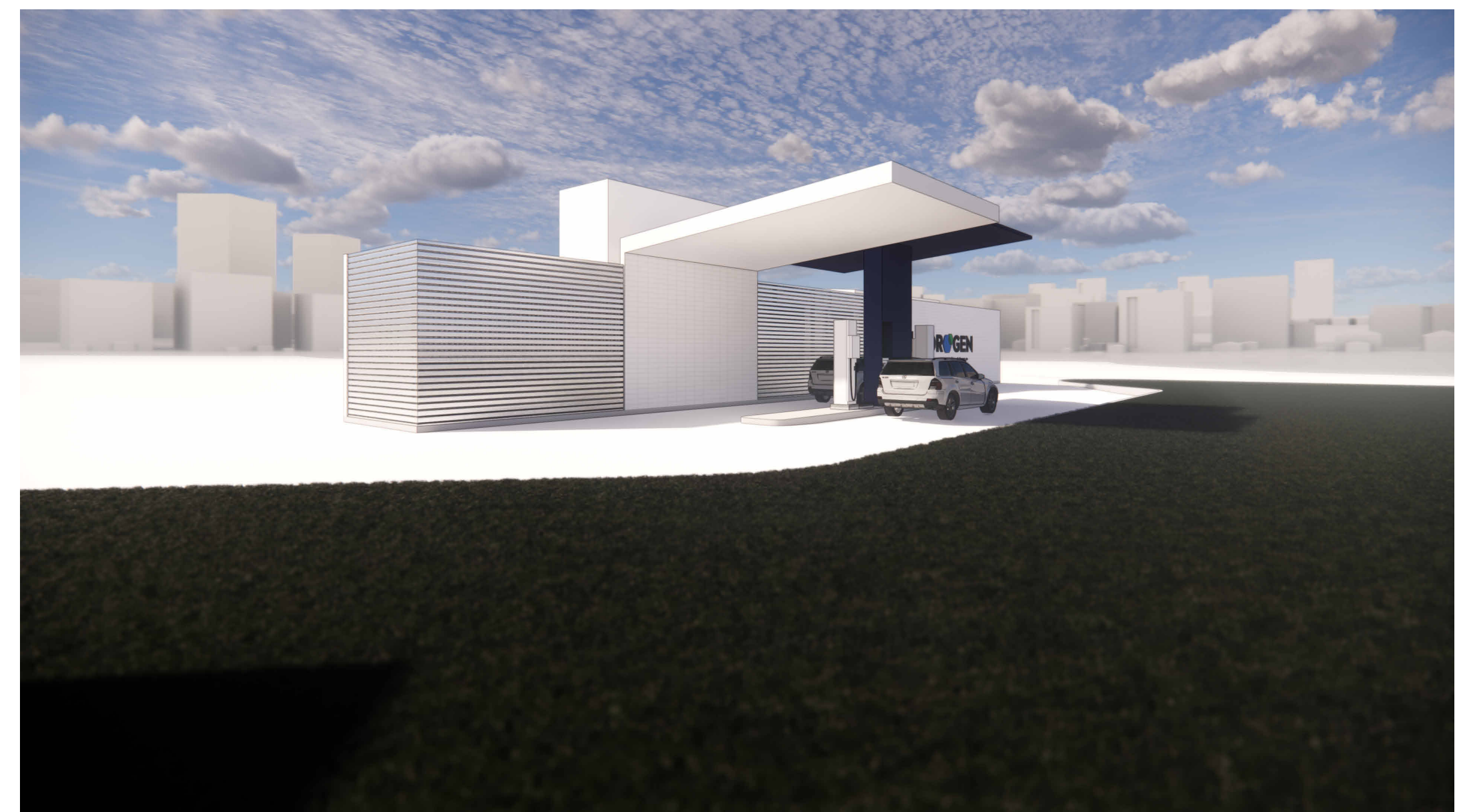
PROPOSED HYDROGEN FUEL POINT - LOOKING NORTH



PROPOSED HYDROGEN FUEL POINT - LOOKING WEST



PROPOSED HYDROGEN FUEL POINT - FROM BISHOP ROAD



PROPOSED HYDROGEN FUEL POINT - LOOKING EAST

PLACE

HTEC
FUELING THE DRIVE TO HYDROGEN
H129 Chehalis

PLACE project no.HTEC H129

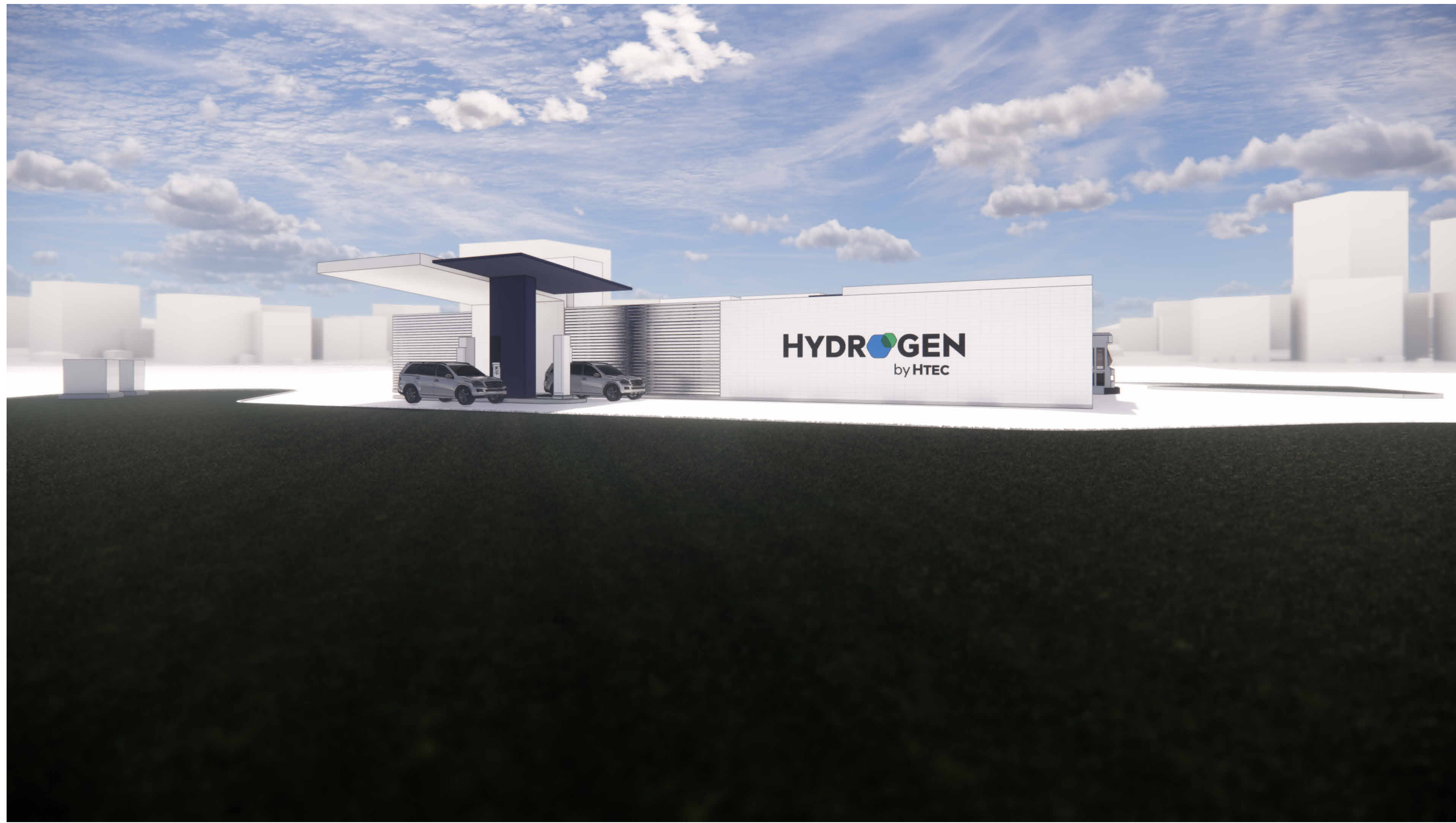
1697 Bishop Road
Chehalis, WA

no.	date	issue
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778 386 6769
www.placearchitects.com

PERSPECTIVES
PROPOSED
H129-Ao.1
20 june 2022

22-06-20 10:44:50 AM



FUTURE EXPANSION - LOOKING SOUTH



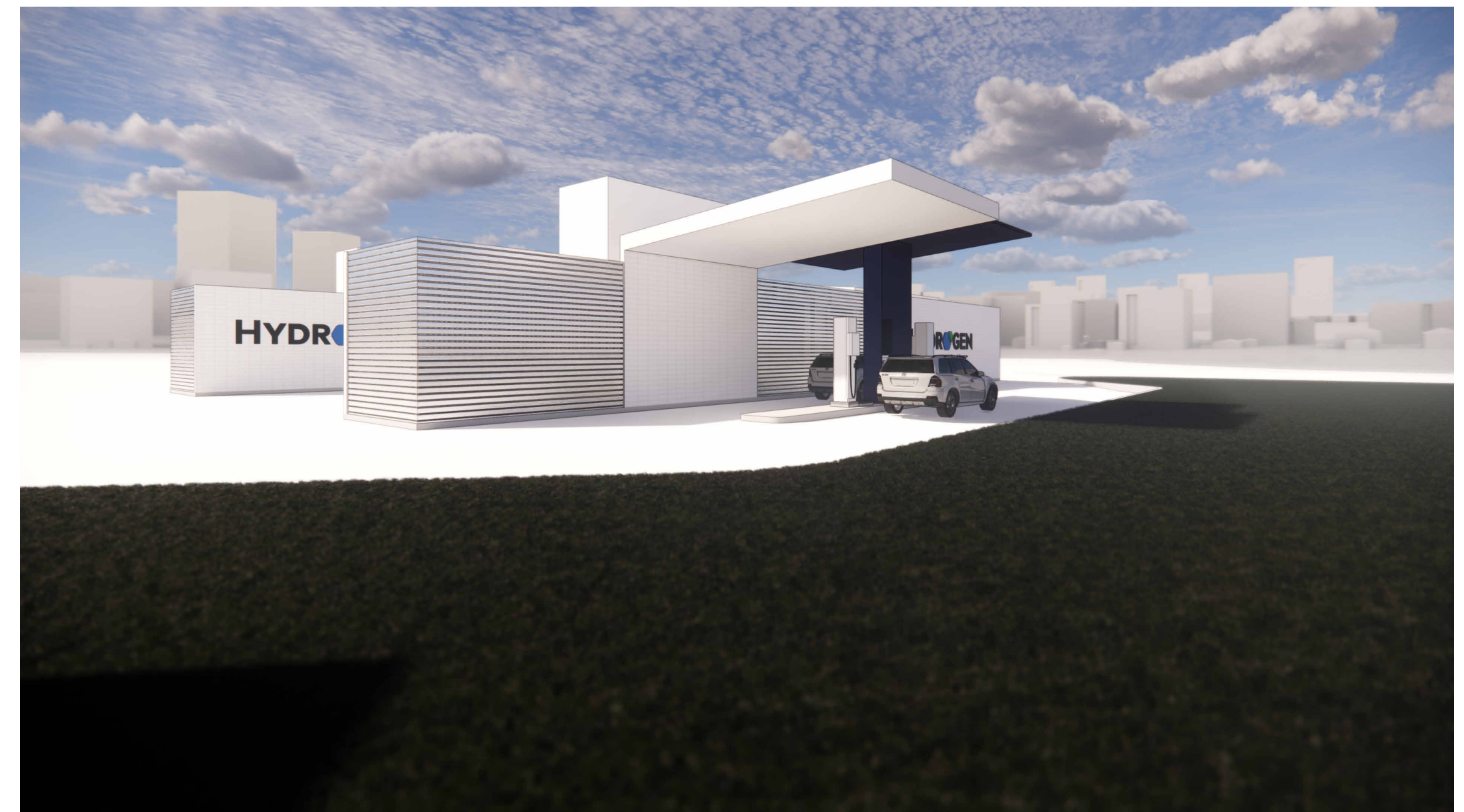
FUTURE EXPANSION - FROM BISHOP ROAD



FUTURE EXPANSION - LOOKING NORTH



FUTURE EXPANSION - LOOKING WEST



FUTURE EXPANSION - LOOKING EAST

PLACE



PLACE project no.HTEC H129
1697 Bishop Road
Chehalis, WA

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PERSPECTIVES
FUTURE
H129-Ao.2
20 june 2022

22-06-20 10:44:51 AM



PLACE

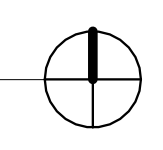
HTEC
 FUELING THE DRIVE TO HYDROGEN
 H129 Chehalis

PLACE project no.HTEC H129
 1697 Bishop Road
 Chehalis, WA

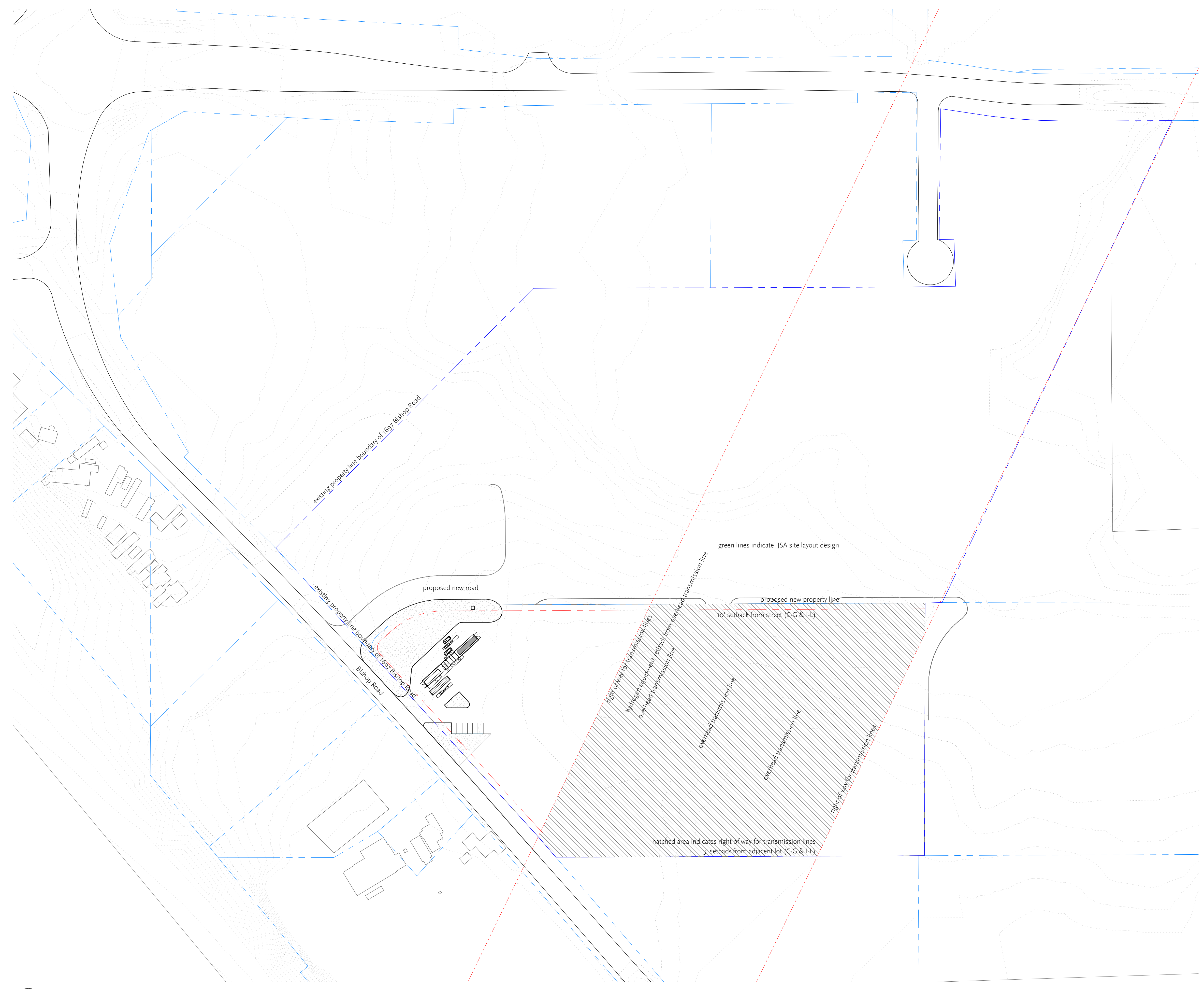
no.	date	issue
01	7 june 2022	preliminary design
02	20 june 2022	preliminary design

heather I johnston architect AIBC
 PLACE architect Ltd.
 6262 st georges avenue
 west vancouver bc, v7w 1z7
 778 386 6769
 www.placearchitects.com

1 SITE PLAN EXISTING
 A1.1 SCALE 1 : 1000



**SITE PLAN
 EXISTING
 H129-A1.1
 20 june 2022**



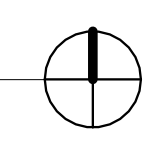
HTEC
FUELING THE DRIVE TO HYDROGEN
H129 Chehalis

PLACE project no.HTEC H129
1697 Bishop Road
Chehalis, WA

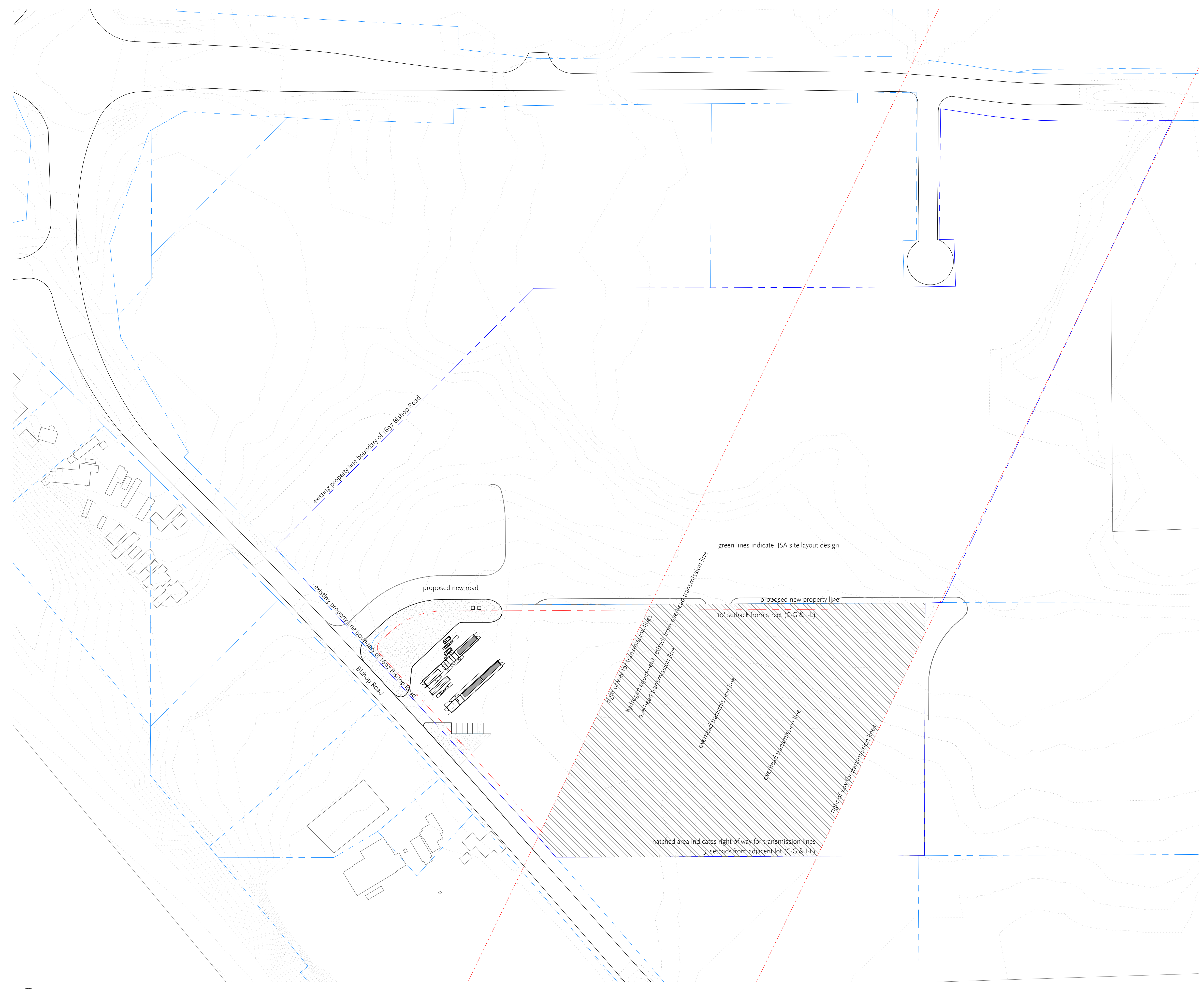
no.	date	issue
01	7 june 2022	preliminary design
02	20 june 2022	preliminary design

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PLACE architect Ltd.
6262 st georges avenue
west vancouver bc, v7w 1z7
778 386 6769
www.placearchitects.com

1 SITE PLAN PROPOSED
A1.2 SCALE 1 : 1000



SITE PLAN
PROPOSED
H129-A1.2
20 june 2022



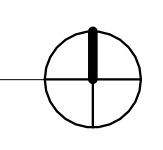
HTEC
 FUELING THE DRIVE TO HYDROGEN
 H129 Chehalis

PLACE project no.HTEC H129
 1697 Bishop Road
 Chehalis, WA

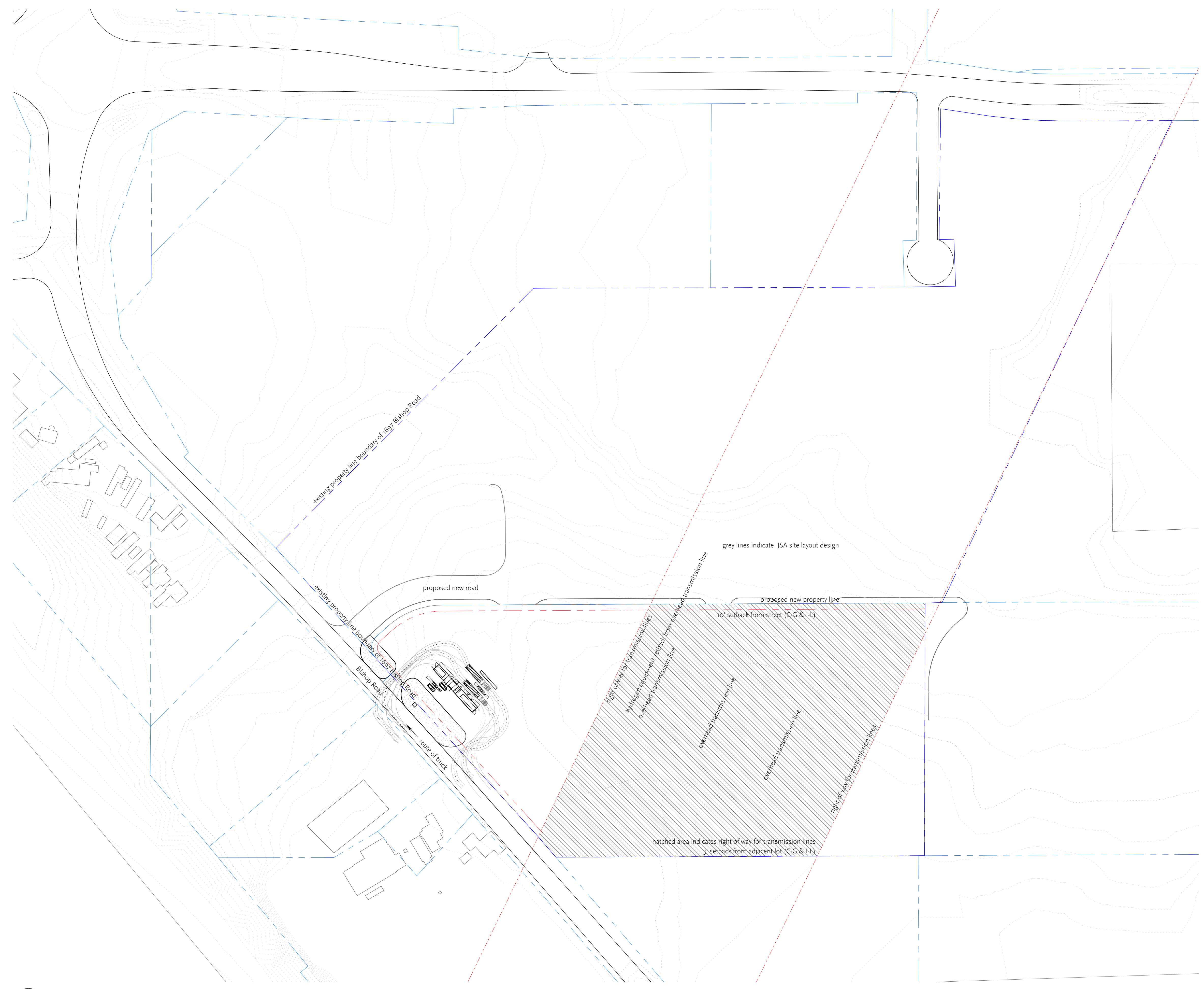
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02	20 june 2022	preliminary design

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 PLACE architect Ltd.
 6262 st georges avenue
 west vancouver bc, v7w 1z7
 778 386 6769
 www.placearchitects.com

1 SITE PLAN FUTURE
 A1.3 SCALE 1 : 1000



SITE PLAN
 FUTURE
H129-A1.3
 20 june 2022



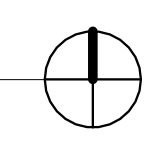
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 FUELING THE DRIVE TO HYDROGEN
 H129 Chehalis

PLACE project no.HTEC H129
 1697 Bishop Road
 Chehalis, WA

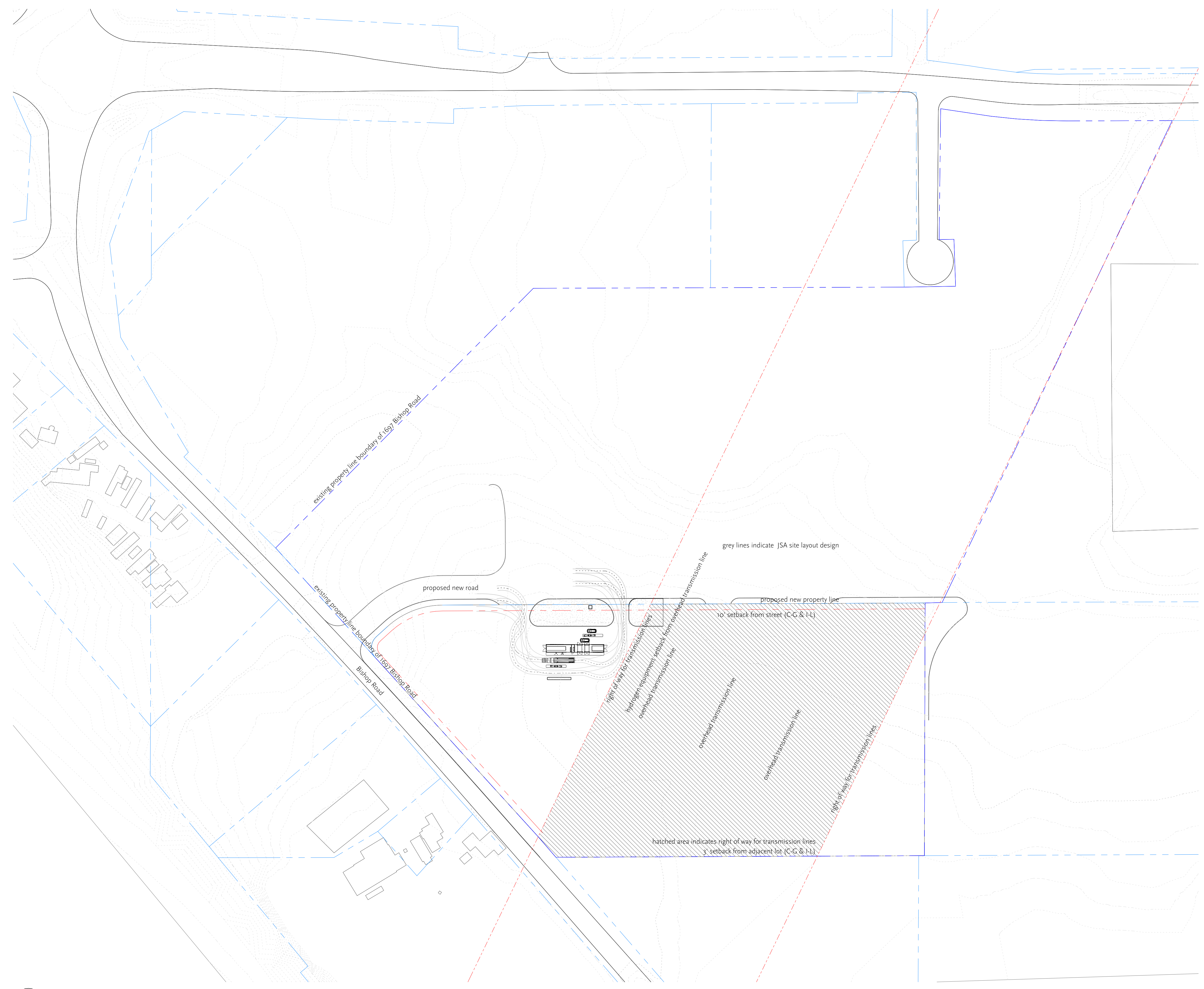
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01	7 june 2022	preliminary design
02	20 june 2022	preliminary design

heather I johnston architect AIBC
 PLACE architect Ltd.
 6262 st georges avenue
 west vancouver bc, v7w 1z7
 778 386 6769
 www.placearchitects.com

1 SITE PLAN OPTION B
 A1.4 SCALE 1 : 1000



SITE PLAN
OPTION B
H129-A1.4
 20 june 2022



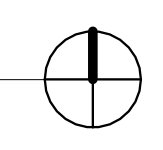
HTEC
 FUELING THE DRIVE TO HYDROGEN
 H129 Chehalis

PLACE project no.HTEC H129
 1697 Bishop Road
 Chehalis, WA

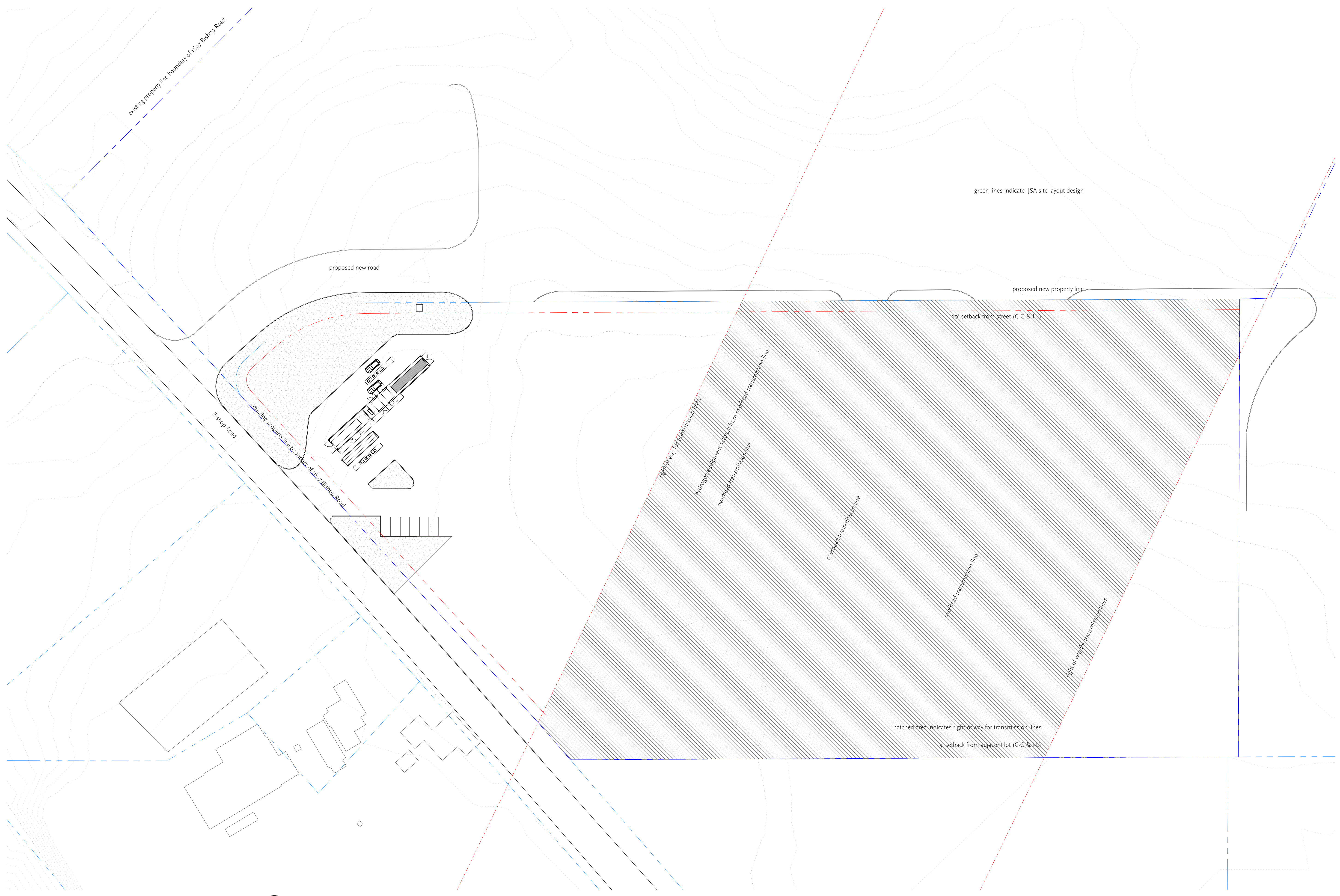
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02	20 june 2022	preliminary design

heather I johnston architect AIBC
 PLACE architect Ltd.
 6262 st georges avenue
 west vancouver bc, v7w 1z7
 778 386 6769
 www.placearchitects.com

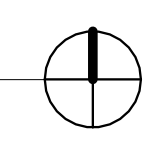
1 SITE PLAN OPTION C
 A1.5 SCALE 1 : 1000



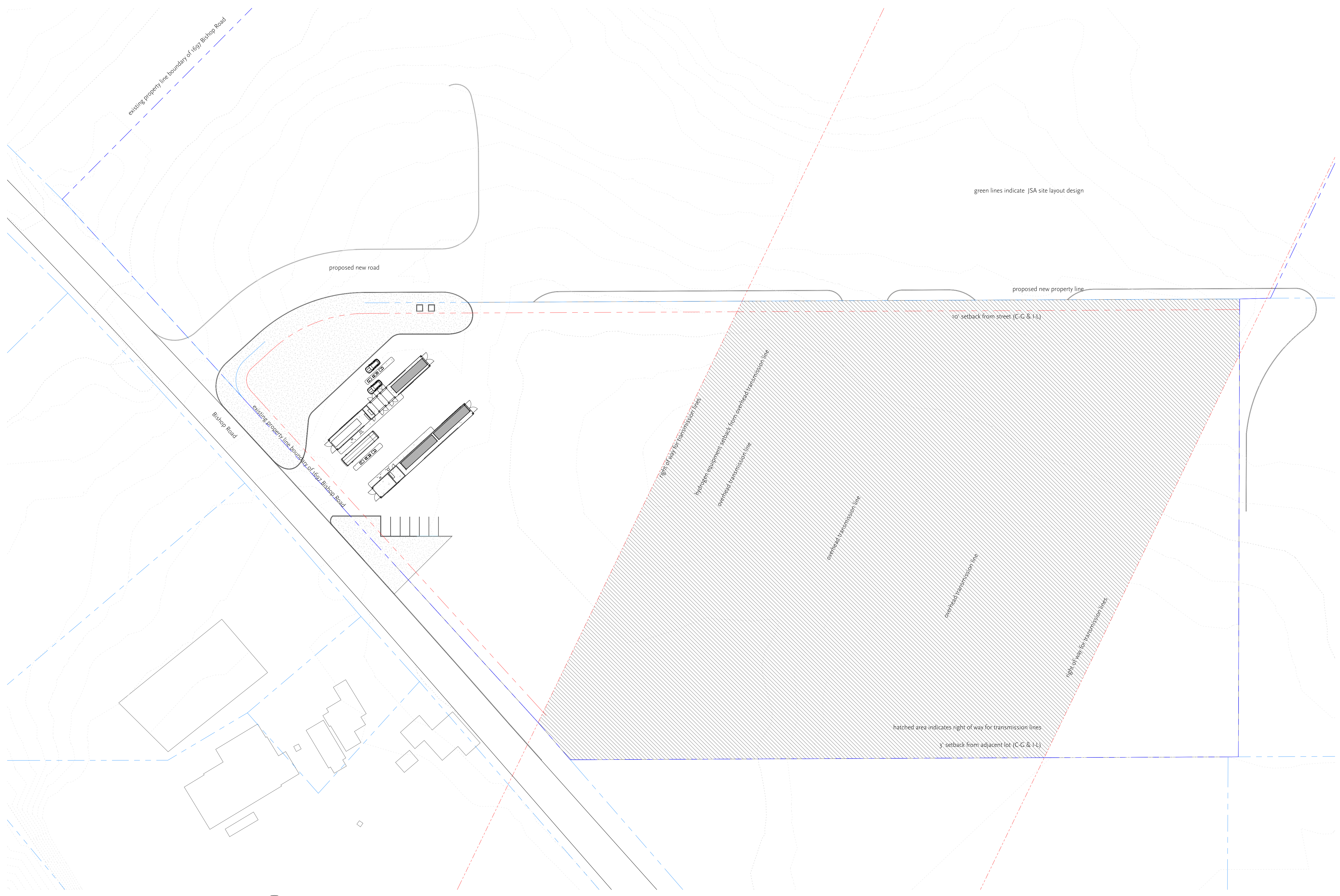
SITE PLAN
OPTION C
H129-A1.5
 20 june 2022



no.	date	issue
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02	20 june 2022	preliminary design



22-06-20 10:44:56 AM



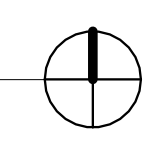
HTEC
 FUELING THE DRIVE TO HYDROGEN
 H129 Chehalis

PLACE project no.HTEC H129
 1697 Bishop Road
 Chehalis, WA

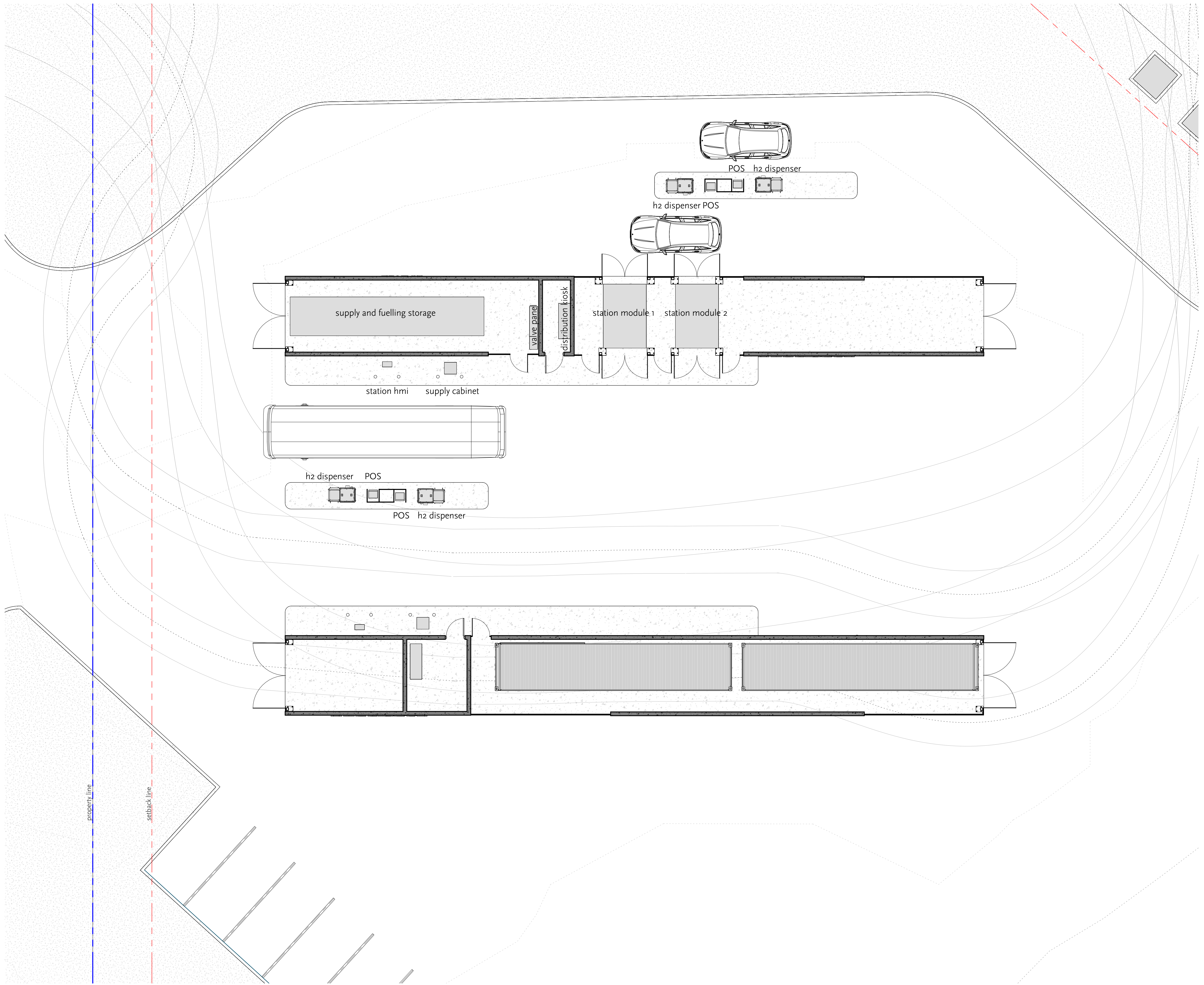
no.	date	issue
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02	20 june 2022	preliminary design

heather I johnston architect AIBC
 PLACE architect Ltd.
 6262 st georges avenue
 west vancouver bc, v7w 1z7
 778 386 6769
 www.placearchitects.com

1 LOT PLAN FUTURE
 A1.7 SCALE 1 : 500



LOT PLAN
 FUTURE
H129-A1.7
 20 june 2022

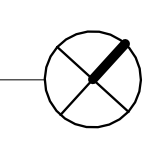


PLACE project no.HTEC H129
 1697 Bishop Road
 Chehalis, WA

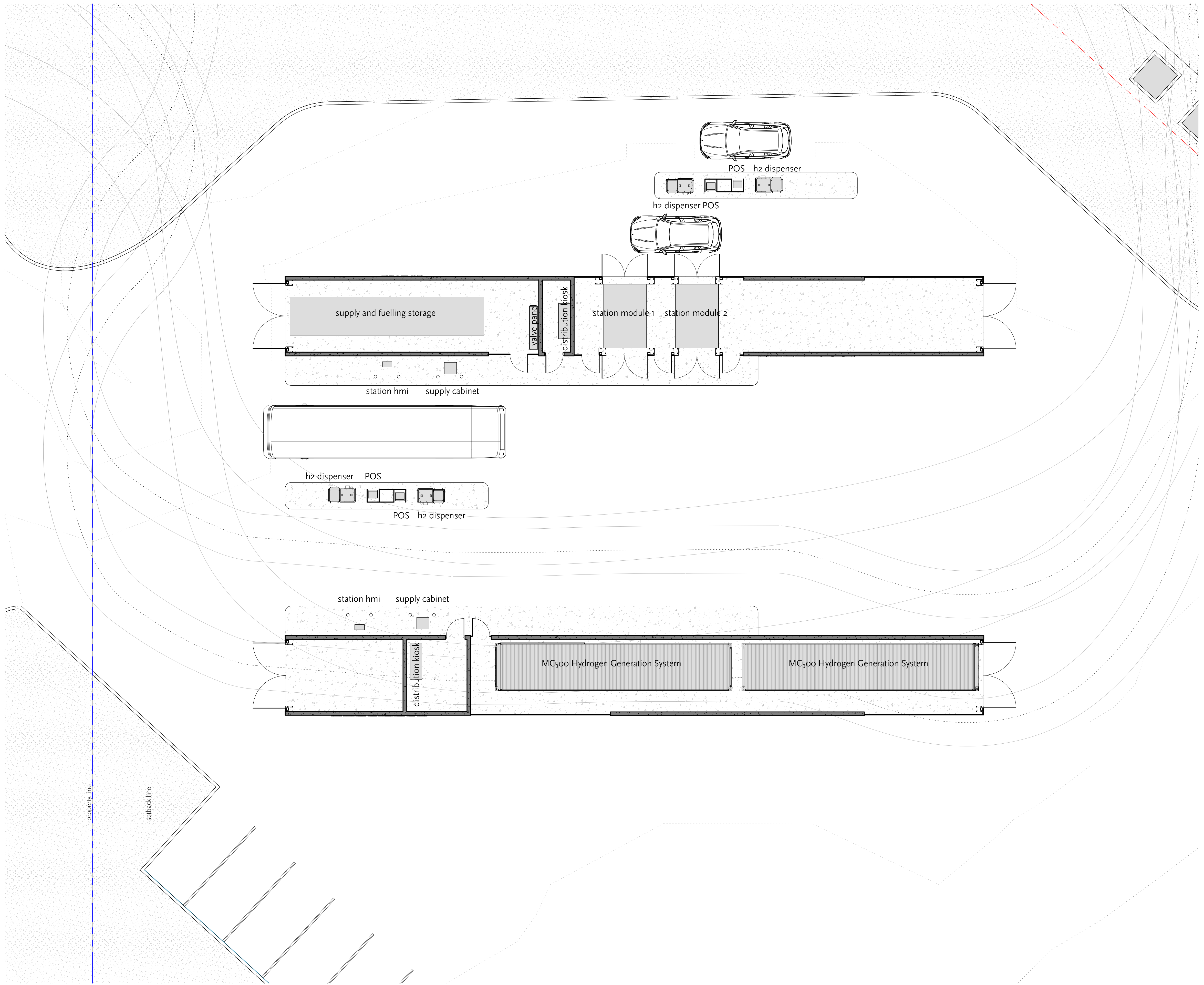
no.	date	issue
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02	20 june 2022	preliminary design

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 PLACE architect Ltd.
 6262 st georges avenue
 west vancouver bc, v7w 1z7
 778 386 6769
 www.placearchitects.com

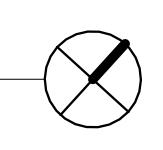
1 PLAN PROPOSED
 A2.0 SCALE 1 : 100



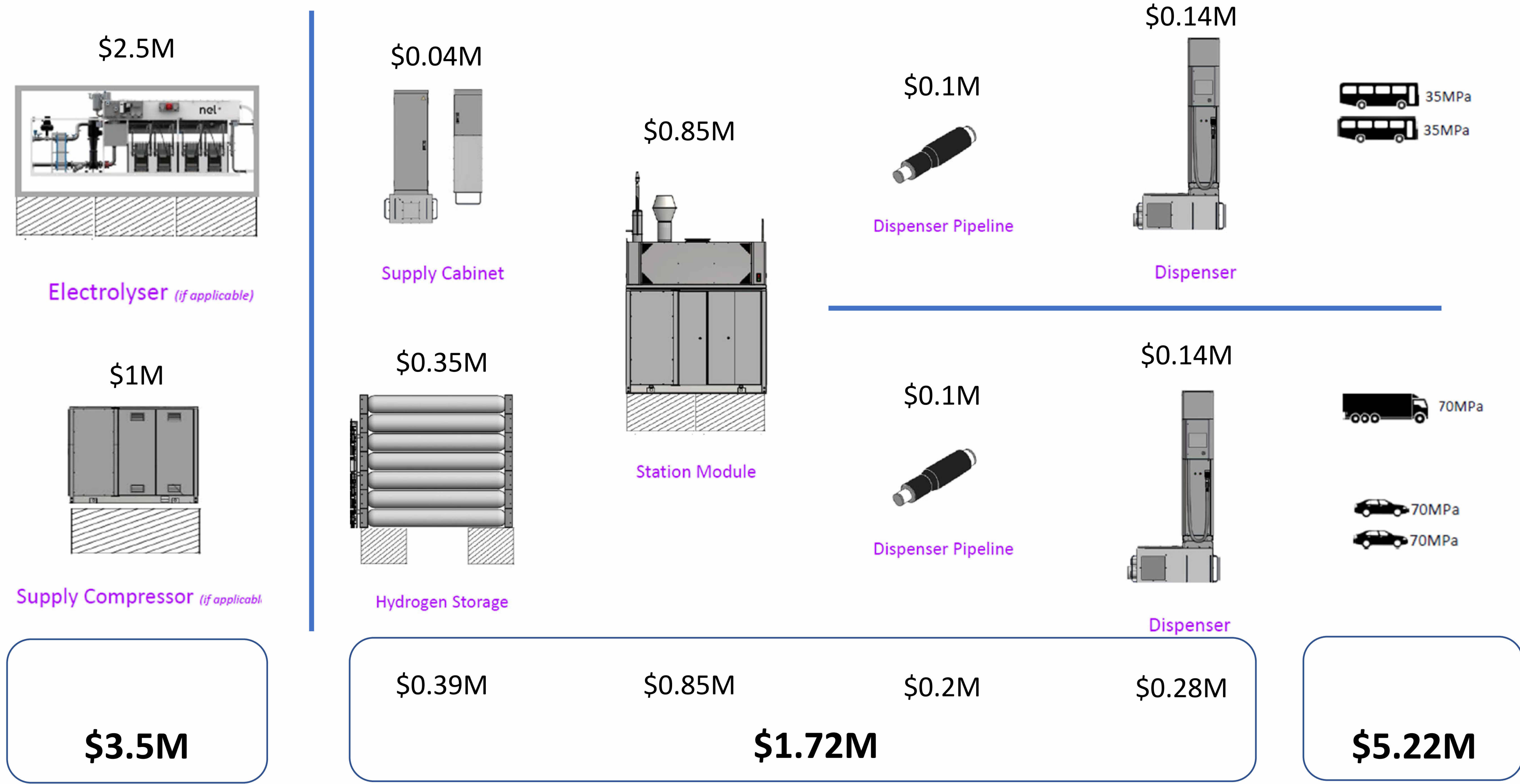
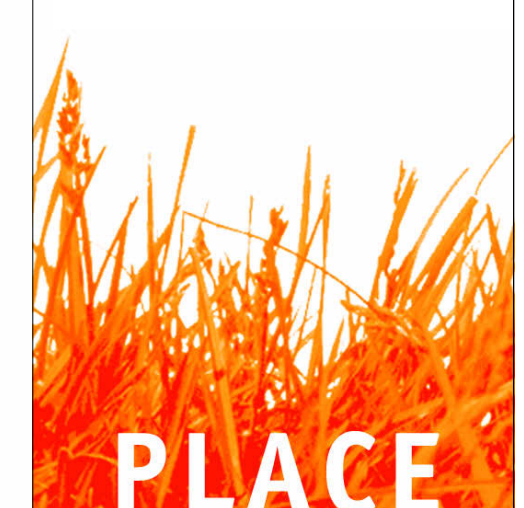
22-06-20 10:45:00 AM



no.	date	issue
01	7 june 2022	preliminary design
02	20 june 2022	preliminary design



500 kg/d Capacity Electrolyzer & Station



PLACE project no.HTEC H129
1697 Bishop Road
Chehalis, WA

no.	date	issue
01	7 june 2022	preliminary design
02	20 june 2022	preliminary design

heather I johnston architect AIBC
PLACE architect Ltd.
6262 st georges avenue
west vancouver bc, v7w 1z7
778 386 6769
www.placearchitects.com

WATER STATION
CHECKPOINT
TURN AROUND

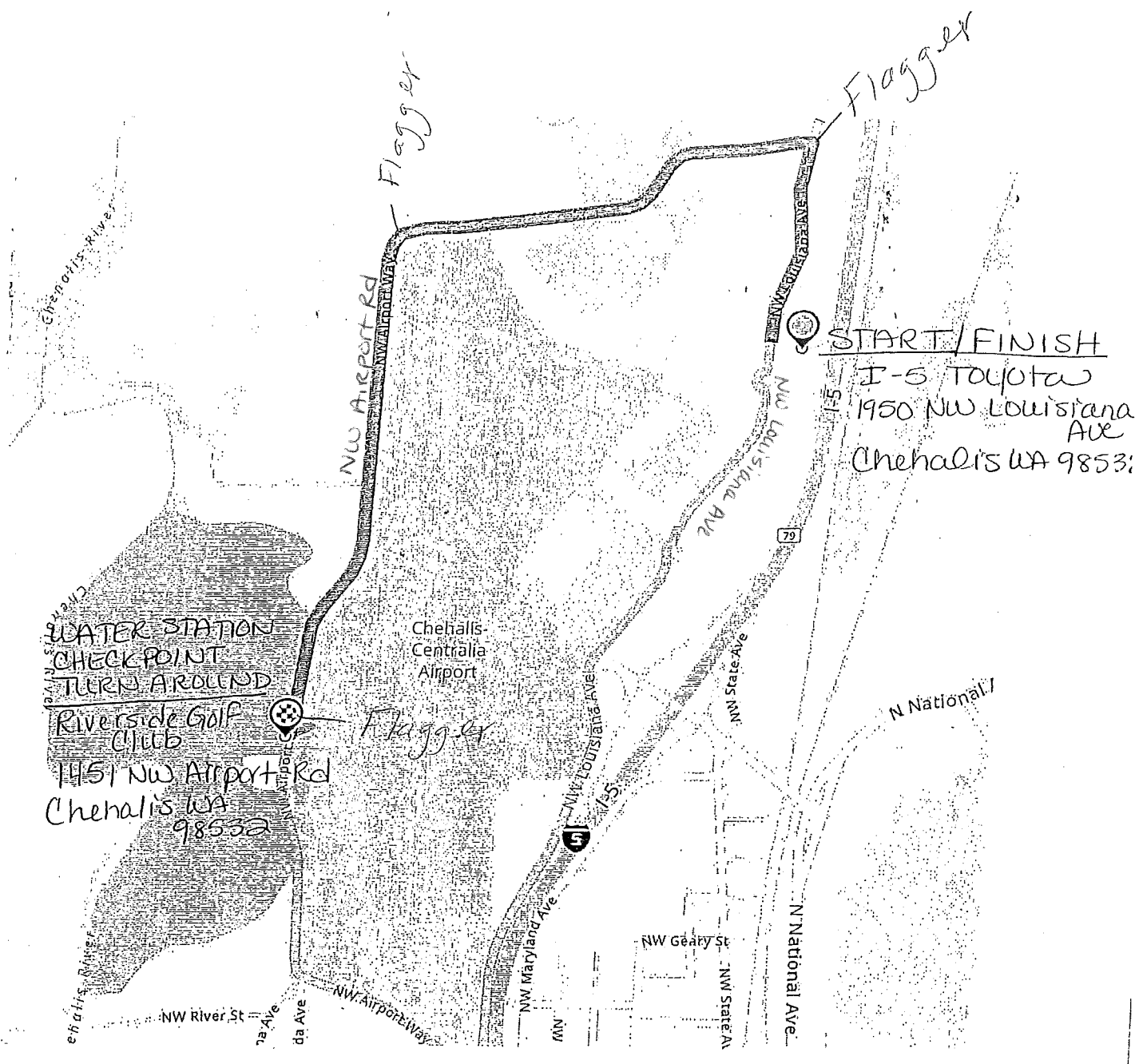
Riverside Golf
Club
1451 NW Airport Rd
Chehalis WA
98532

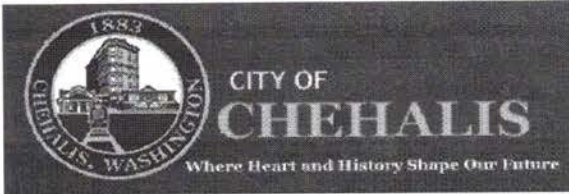
Chelalis
Centralia
Airport

START/FINISH
I-5 Toyota
1950 NW Louisiana
Ave
Chehalis WA 98531

Flagger

Flagger





Return your conference application to Community Development Department
 1321 S Market Blvd. Chehalis, WA 98532
 (360) 345-2229
www.ci.chehalis.wa.us email: comdev@ci.chehalis.wa.us

JOB SITE ADDRESS: 1950 NW Louisiana Ave

PARCEL #: _____

APPLICANT / CONTACT PERSON:

NAME: I-5 Toyota; Melissa Ryan
 ADDRESS: 1950 NW Louisiana Ave
 CITY/ST/ZIP: Chehalis, WA 98532
 PHONE#: (360) 740-9300
 EMAIL: melissaryan@i-5cars.com

CONTRACTOR / ENGINEER / SURVEYOR:

COMPANY NAME: _____
 CONTACT NAME: _____
 ADDRESS: _____
 PHONE #: _____
 EMAIL: _____
 CONTRACTORS L&I #: _____

Is the property owner the same as the contact person? Yes No

DETAILED PROJECT DESCRIPTION:

I-5 family fun run/walk

Verbal comments made during discovery are not binding. Only the plan(s) submitted will be reviewed for compliance with applicable codes. By signing below, I grant permission for City of Chehalis employees to enter and remain on the property for the purpose of review and approval of this proposal and to conduct inspections related to this proposal.

Signature: 	Date: <u>6/29/22</u>
Name (print): <u>Melissa Ryan</u>	Telephone #: <u>360-740-9300</u>

Office use only	
Received by:	Date Received:
Parcel #:	
Permit #:	
Zoning:	
Flood Zone: Yes No	
Zone Classification:	



CITY OF CHEHALIS

Where Heart and History Shape Our Future

Community Development Department

1321 S Market Blvd. Chehalis, WA 98532

(360) 345-2229 / Fax: (360) 345-1039

www.ci.chehalis.wa.us email: comdev@ci.chehalis.wa.us

SPECIAL EVENT APPLICATION

submit at least 28 days in advance of proposed event

Will your event take place on City owned property or in the street?

No Yes if yes, insurance is required to be submitted along with the application. (See page 3)

*****Please note: Incomplete applications are not accepted *****

Please check the event type:

- Athletic Event
Noise Permit
Car Show
Other

- Street Event
Park Event
Parade

Name of Applicant/Organization: I-5 Toyota

Location of event: I-5 Toyota

Person in Charge: Address: 1950 NW Louisiana Ave

Phone Number: Daytime: 740-9300 Work: Email: (required)

Additional Authorized Individuals: Melissa Ryan

Phone Number: Daytime: 740-9300 Work: Email: (required) melissaryan@i-5cars.com

Emergency Contact: Melissa Ryan x 1125

Phone Number: Daytime: Work: Email: (required)

Type of Activity Planned (describe event): I-5 family fun run/walk

Will participants pay a fee or donate? (Please circle) YES NO

Are you a non-profit organization? (Please circle) YES NO If yes, please provide your EIN (tax) number.

Will City of Chehalis services be requested for:

- Street Closure
Security
Garbage Collection
EMS

- Sidewalk Closure
Equipment
Parking Restrictions
Other

Date(s) of Proposed Event: August 27, 2022

Hours of Operation: 9:00 am - 11:00 am

Set-up Date/Time: August 27, 2022 8:30 am

Dismantling Date/Time: August 27, 2022 11:30 am

Number of Staff/Volunteers: 15 +/-

Estimated Number of Participants: 75 +/-

LOCATION/STREET(S) INVOLVED (describe area involved in event, attach map/route plan):
1950 NW Louisiana Ave to Riverside Golf Course

Special Considerations - (Additional permits and/or licenses may be required) - Will there be:

Amplified sound? (Please circle) YES NO

Alcohol? (Please circle) YES NO

Animals? (Please circle) YES NO number animals _____
Types of animals listed here.

Booths/Commercial Vendors: (Please circle) YES NO If yes, be sure to show them on your site plan.
Each vendor is required to have a current City of Chehalis business license.

Cooking/Food Service: (Please circle) YES NO

Fire/Fireworks/Pyrotechnics: (Please circle) YES NO

Inflatables or Amusement Rides: (Please circle) YES NO

Mechanical Rides: (Please circle) YES NO

Portable Restrooms: (Please circle) YES NO If yes, be sure to show them on your site plan.
A portion of the restroom facilities must meet ADA requirements.

Dumpsters: (Please circle) YES NO If yes, be sure to show them on your site plan.

Signs: (Please circle) YES NO If yes, be sure to show them on our site plan.

Stage: (Please circle) YES NO If yes, be sure to show it on your site plan.

Other special considerations: _____

List any special signs/barricades/cones requested to be supplied by the City of Chehalis. There is no guarantee that the city will be able to provide.

2 barricades

Public Relations: Please state what efforts, if any, have occurred, or you intend to make, to notify residents or businesses that will likely be affected by your event. If permit is granted it will be the responsibility of event organizers to alert those likely to be impacted. (i.e., street closures, no parking zones, noise, etc.)

INSURANCE – The City of Chehalis does not maintain insurance that will respond to claims against the applicant in connection with the permitted event by the applicant, its members, or those attending the event. Depending on the type of event you are planning, and the activity and risk level of your group, you may be required to obtain liability insurance in accordance with the City of Chehalis policy, name the City of Chehalis as an **additional insured** on the policy, and be responsible for providing proof of such insurance. If your event will take place on City of Chehalis property or on City streets, you are required to provide proof of insurance. Insurance coverage shall be at a minimum of \$1,000,000 per occurrence and \$2,000,000 general aggregate.

HOLD HARMLESS –Applicant/Permittee/User shall defend, indemnify and hold harmless the City of Chehalis, its officers, officials, employees and volunteers from and against any and all claims, suits, actions, or liabilities for injury or death of any person, or for loss or damage to property, which arises out of the acts or omissions of the Applicant/Permittee/User, its employees, volunteers, representatives or vendors, or from any activity, work or thing done, permitted, or suffered by Applicant/Permittee/User, related to the permitted activity, except only such injury or damage as shall have been occasioned by the sole negligence of the City of Chehalis.

- Have you included: a site plan or route plan?
- A traffic control plan?
- Brochures, posters, flyers, or other advertising for this event?
- A copy of your insurance naming the City as co-covered, if applicable?

By signing below, the applicant certifies that they are at least 21 years old and an authorized representative of the event. Signer also verifies that they have read and understand all information contained within the application and understands that the event may not take place until authorized by the City.

Signature of Applicant: Meussart Date: 6/29/22

Organization/Title: HR If nonprofit, EIN number: _____

Chehalis River

WATER STATION
CHECK POINT
TURN AROUND

Riverside Golf Club
1451 NW Airport Rd
Chehalis WA 98532

Chehalis-Centralia Airport

Flagger

START/FINISH

I-5 Toyota
1950 NW Louisiana Ave
Chehalis WA 98531

I-5

79

N National

Chehalis River

NW River St

7a Ave

da Ave

NW Airport Way

NW Maryland Ave

NW

NW Louisiana Ave

I-5

NW Geary St

NW State Ave

N National Ave

NW State Ave

NW Airport Way

Flagger

Flagger

Lewis County GIS Web Map



1:18,056

7/19/2019, 10:14:38 AM

Search Results: Parcels

- Override 1
- Parcels

AREA OF ROUTE ALONG AIRPORT RD.

0 800 1,600 3,200 ft
NAD 1983 StatePlane Washington South FIPS 4602 Feet



Lewis County does not guarantee the accuracy of the information shown on this map and is not responsible for any use or misuse by others regarding this material. It is provided for general informational purposes only. This map does not meet legal, engineering, or survey standards. Please practice due diligence and consult with licensed experts before making decisions.

69

This Year: August 27, 2021

Will forward this years flyer once morning team finishes

SPONSORED BY
I-5 TOYOTA

14th ANNUAL BACK TO SCHOOL DASH



5K RUN-WALK

(Approx. 3.1 Miles)

SAT. AUGUST 21, 2021 @ 9 AM

Register at least one week prior to guarantee a t-shirt

A variety of vendor booths!

All proceeds help local school scholarships.

Register at:
I-5 Toyota, 1950 NW Louisiana Ave, Chehalis
or online at www.I-5CARS.com

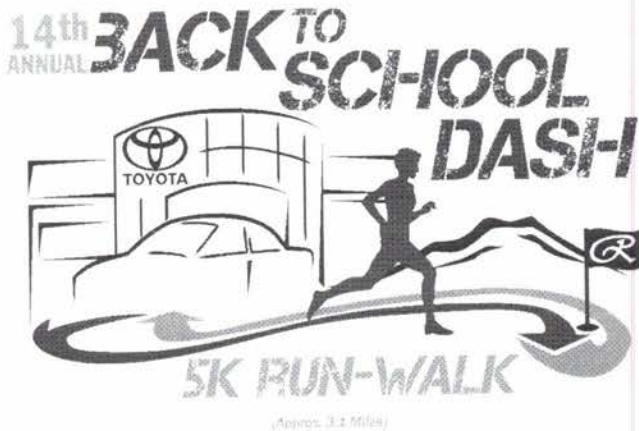
Registration fee (includes a t-shirt)
Family - \$50 • Individual - \$25 • Student - \$15

Registration is allowed until 15 minutes before
the event. However, to guarantee a t-shirt,
you must register at least one week prior.

**GET
READY
FOR FUN!**

BE BOLD. BE KIND. BE AWESOME.™

360-740-9300 | www.I-5CARS.com |  Like



SPONSORED BY

I-5 TOYOTA

Saturday, August 21, 2021

9AM start time

ENTRY FORM

Mail or deliver to: 1950 NW Louisiana Ave
PO Box 1227, Chehalis WA 98532

Register at least one week prior to guarantee a t-shirt

First Name: _____ Last Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Sex: M F

Email: _____

Shirt Size: S M L XL XXL

Age bracket: (14 & under) (15-19) (20-29) (30-39) (40-49)
(50-59) (60-69) (70-79)

Registration fee: Family - \$50 Individual - \$25 Student - \$15 Paid Not Paid

(Includes a t-shirt & awards) (Walkers participation award)

Registration is allowed until 15 minutes before the event. To guarantee a t-shirt you are encouraged to register one week prior. Make checks payable to: I-5 Toyota.

Send entry to: I-5 Toyota, c/o Tonja Vlach, 1950 NW Louisiana Ave, Chehalis, WA 98532

Phone inquiries: 360-740-9300 or email: tonjavlach@i-5cars.com

Check our website at www.i-5toyota.com for additional details.

All proceeds to go to local scholarship funding.

Release Waiver (must be signed before you can participate)

I, the undersigned, hereby release all sponsors and agents for any and all claims, demands, or causes arising out of my participation in the above event. I understand that participating in this or any athletic event can be a hazardous activity and I am aware of the dangers, both seen and unseen, that I may encounter. I am physically fit to compete in an activity such as this and have no medical problems. I understand that my entry fee is non-refundable. And I in no way, hold any party involved with this event responsible for anything that may happen during my participation.

Signature: _____

Parent or Guardian Signature: _____

(Required if applicant is under 18.)

BE BOLD. BE KIND. BE AWESOME.™



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
07/07/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Zurich - Account Service Center 7045 College Blvd. Overland Park, KS 66211 Fax: 888-734-6776 Ph: 877-225-5276	CONTACT NAME: Zurich - Account Service Center <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <tr> <td style="width: 70%;"> PHONE (A/C No. EXT): 877-225-5276 </td> <td style="width: 30%;"> FAX (A/C No): 888-734-6776 </td> </tr> <tr> <td colspan="2"> E-MAIL ADDRESS: service.center@zurichna.com </td> </tr> </table>	PHONE (A/C No. EXT): 877-225-5276	FAX (A/C No): 888-734-6776	E-MAIL ADDRESS: service.center@zurichna.com											
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E-MAIL ADDRESS: service.center@zurichna.com															
INSURED M020973675 UHLMANN MOTORS INC DBA AWESOME FORD 1560 NW STATE AVE CHEHALIS, WA 98532	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 80%;">INSURER(S) AFFORDING COVERAGE</th> <th style="width: 20%;">NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A: Zurich American Insurance Company</td> <td>16535</td> </tr> <tr> <td>INSURER B: American Guarantee and Liability Ins. Co.</td> <td>26247</td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Zurich American Insurance Company	16535	INSURER B: American Guarantee and Liability Ins. Co.	26247	INSURER C:		INSURER D:		INSURER E:		INSURER F:	
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INSURER B: American Guarantee and Liability Ins. Co.	26247														
INSURER C:															
INSURER D:															
INSURER E:															
INSURER F:															

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADD'L INSRD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERICAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:			ADP1065073-04	11/01/2021	11/01/2022	EACH OCCURENCE	\$1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$
							MED EXP (Any one person)	\$5,000
							PERSONAL & ADV INJURY	\$1,000,000
							GENERAL AGGREGATE	\$3,000,000
							PRODUCTS - COMP/OP AGG	\$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS <input type="checkbox"/> <input type="checkbox"/>			ADP 1065073-04	11/01/2021	11/01/2022	COMBINED SINGLE LIMIT (Ea Accident)	\$1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$			AUC 0272212-04	11/01/2021	11/01/2022	EACH OCCURRENCE	\$10,000,000
							AGGREGATE	\$30,000,000
							PRODUCTS-COMP/OP AGG	\$21,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <small>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y/N</small> (Mandatory in NH) <input type="checkbox"/> <small>If yes, describe under DESCRIPTION OF OPERATIONS below</small>	N/A					<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER	
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE -EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$
A	Garagekeepers - Direct Coverage			ADP1065073-04	11/01/2021	11/01/2022	Total Limit	\$1,025,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Reason for Certificate: Event
 See Additional Remarks Schedule Attached

CERTIFICATE HOLDER THE CITY OF CHEHALIS 350 N MARKET BLVD. CHEHALIS, WA 98532 Attn: Fax:	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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IMPORTANT

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

DISCLAIMER

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.

ADDITIONAL REMARKS SCHEDULE

AGENCY Zurich - Account Service Center		NAMED INSURED UHLMANN MOTORS INC DBA AWESOME FORD 1560 NW STATE AVE CHEHALIS, WA 98532	
POLICY NUMBER ADP1065073-04		EFFECTIVE DATE: 11/01/2021	
CARRIER Zurich American Insurance Company	NAIC CODE 16535		

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance

EVENT DATE: AUGUST 27, 2022

Products - Completed Operations Aggregate of \$3,000,000 applies to the Garage Liability.

Additional Named Insured(s) Include: I-5 AUTO GROUP INC DBA I-5 TOYOTA, UHLMANN RV INC DBA AWESOME RV DBA AWESOME RV OLY, SOUTH SOUND AUTO GROUP LLC DBA VOLKSWAGEN OF OLYMPIA DBA VOLKSWAGEN OF OLYMPIA PRE-OWNED SUPER STORE, LC AUTO INC DBA I-5 CHRYSLER JEEP DODGE RAM FIAT, AWESOME AUTO INC., DBA AWESOME CHEVROLET BUICK

Covered Location(s) Include: 1560 NW STATE AVE CHEHALIS,WA,98532; 1560 NW STATE STREET REAR OF 1-1 CHEHALIS,WA,98532; 1001 SW INTERSTATE AVE CHEHALIS,WA,98532; 1950 NW LOUISIANA CHEHALIS,WA,98532; 2015 COOPER POINT RD OLYMPIA,WA,98502; 2107 COOPER POINT RD OLYMPIA,WA,98502; PARCEL #005615002003 CHEHALIS,WA,98532; 3010 37TH AVE SW OLYMPIA,WA,98502; 2580 N NATIONAL AVE CHEHALIS,WA,98532; 2580 N NATIONAL AVE REAR CHEHALIS,WA,98532; 2580 N NATIONAL AVE REAR CHEHALIS,WA,98532