

Development Review Committee Agenda

Chehalis Building and Planning Department

August 24, 2022, at 9 A.M.

Meeting Location: Chehalis Airport Conference Room

9:00 AM Pre-application Conference AC-22-023; 1676 Bishop Road

Zoning: CG-General Commercial. Lewis County Parcel # 017761002000. Parcel size – approx. 1.9 acres, 82,764 sq ft.
Applicant proposes a 25,000 sq ft dry storage beverage warehouse.

9:30 AM Pre-application Conference AC-22-024

Zoning: IL/CG – Industrial General Commercial. Lewis County Parcel # 004333003000 Parcel size – approx. 1.8 acres, 78,408 sq ft.

Applicant proposes a 5,000 sq ft animal hospital, and other commercial structures in phased development.

10:00 AM Boundary Line Adjustment BLA-22-004

Zoning: RUGA – Residential Urban Growth Area. Lewis County Parcel # 017487001004 and 017487001005. Combined parcel size – approx. 0.91 acres, 39,553 sq ft.

Applicant proposes a boundary line adjustment to combine two lots.

10:30 AM Special Event Application SE-22-009

Applicant proposes a 5K Fun Run.

11:00 AM Interdepartmental meeting.

Join Zoom Meeting

<https://us06web.zoom.us/j/9484862389>

0 0.10.3 0.5
Feet



CITY OF CHEHALIS

AC-22-023



Return your conference application to Community Development Department

1321 S Market Blvd. Chehalis, WA 98532
(360) 345-2229

www.ci.chehalis.wa.us email: comdev@ci.chehalis.wa.us

JOB SITE ADDRESS: 1676 Bishop Rd

PARCEL #: 017761002000

APPLICANT / CONTACT PERSON:

NAME: Zach Marschke
 ADDRESS: 3200 NW 38th Circle
 CITY/ST/ZIP: Vancouver, WA 98660
 PHONE#: 360.450.2735
 EMAIL: zjm@fishercgi.com

CONTRACTOR / ENGINEER / SURVEYOR:

COMPANY NAME: Fisher Construction Group
 CONTACT NAME: Kevin Watkins
 ADDRESS: 3200 NW 38th Circle Vancouver, WA 98660
 PHONE #: 360.695.4243
 EMAIL: kdw@fishercgi.com
 CONTRACTORS L&I #: FISHECG853C3

Is the property owner the same as the contact person? Yes No

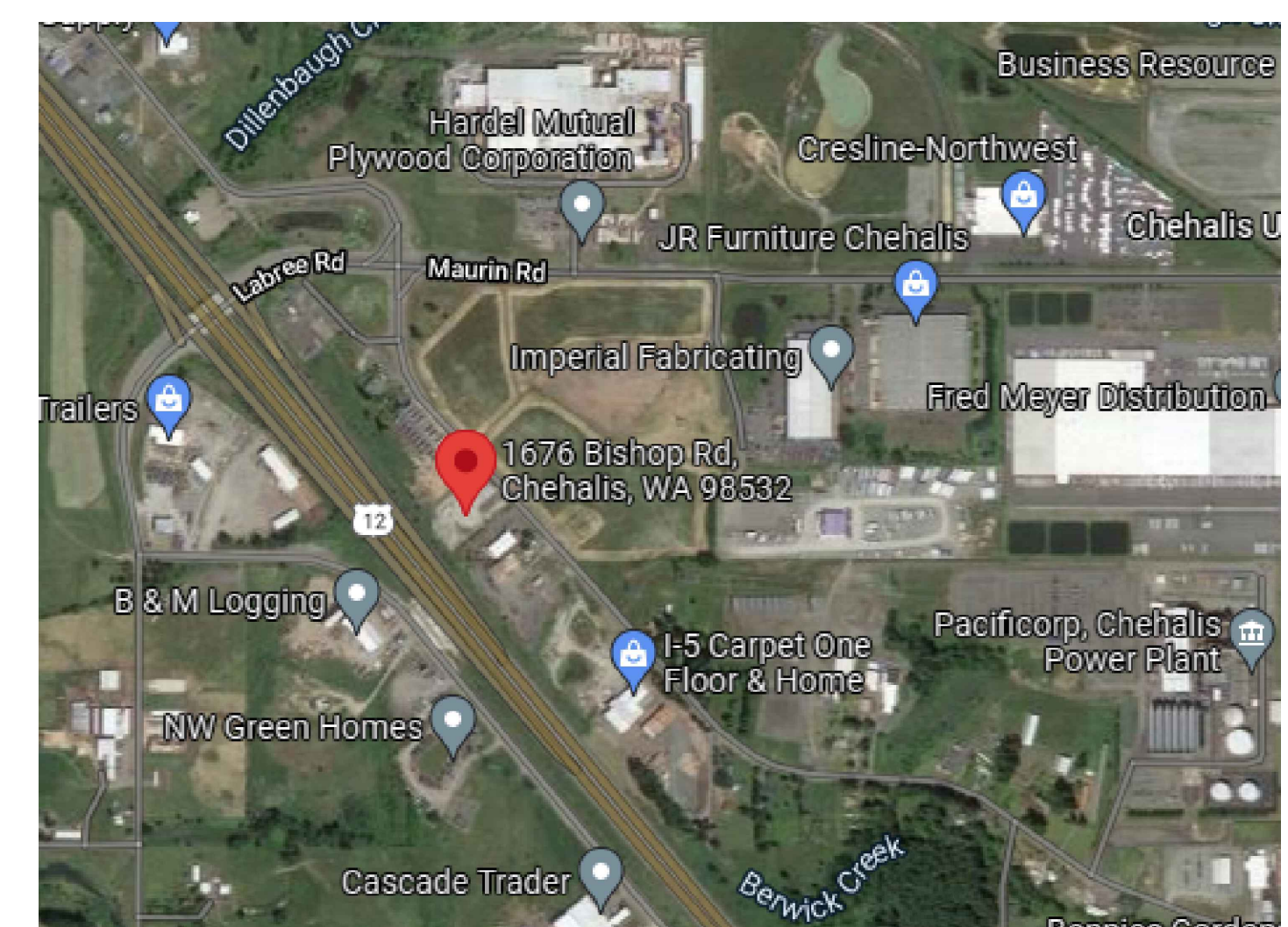
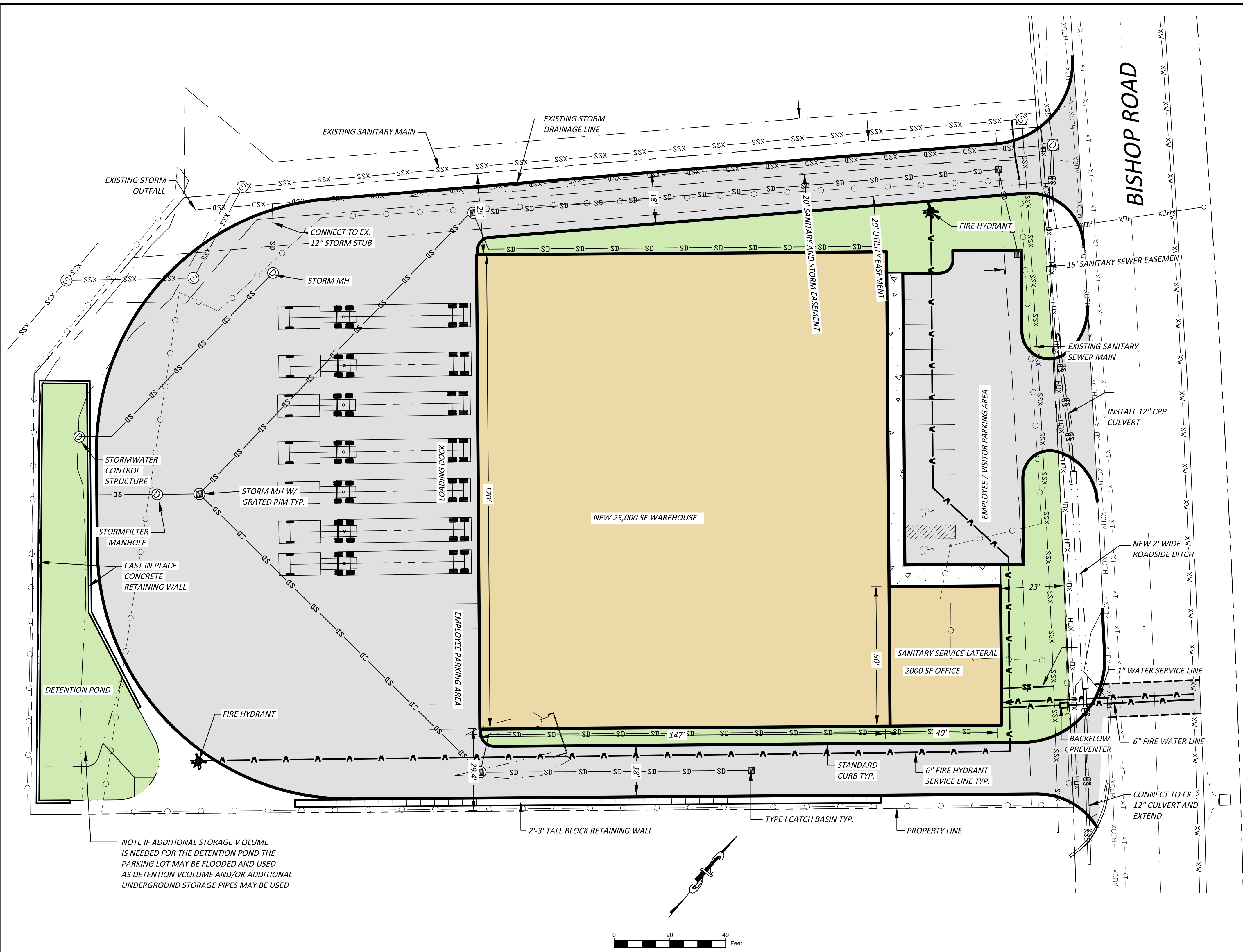
DETAILED PROJECT DESCRIPTION:

NEW 25,000 SF DRY STORAGE BEVERAGE WAREHOUSE WITH 4,000 SF ATTACHED OFFICE.
OFFICE WILL HAVE 500 SF MEZZANINE FOR ADDITIONAL OFFICE SPACES.

Verbal comments made during discovery are not binding. Only the plan(s) submitted will be reviewed for compliance with applicable codes. By signing below, I grant permission for City of Chehalis employees to enter and remain on the property for the purpose of review and approval of this proposal and to conduct inspections related to this proposal.

<u>Signature:</u> 	<u>Date:</u> 2022-08-16
<u>Name (print):</u> Zach Marschke	<u>Telephone #:</u> 360.450.2735

Office use only	
Received by: LF	Date Received: 08/18/2022
Parcel #: 017761002000	
Permit #: AC-22-023	
Zoning: CG/RUGA	
Flood Zone: Yes No	
Zone Classification:	



PROPERTY INFORMATION

PARCEL #: 017761002000
 ZONING: UGA (URBAN GROWTH AREA)
 SHORT PLAT#: 3417219
 PROPERTY ADDRESS: 1676 BISHOP RD.
 CHEHALIS, WA 98532

FISHER CONSTRUCTION GROUP
 Design > Build > Equip > Perform
 www.fishergr.com
 625 Fisher Lane, Burlington, WA 98322
 Ph: 360.757.4094, Fax: 360.757.4005

**KING BEVERAGE
 NEW WAREHOUSE
 FACILITY**

REV	DATE

ASI	DATE

(Robert K. Badgett), Registered Professional Engineer
 IN CONSULTATION WITH
 FISHER CONSTRUCTION GROUP, INC.

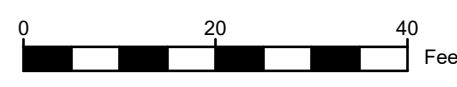
**PRELIMINARY
 NOT FOR
 CONSTRUCTION**

Designed By: RKB
 Checked By: RKB
 Project No: XXXXXXXX
 SHEET SIZE: 22/34 FULL
 11/17 HALF

**CONCEPTUAL
 SITE PLAN**

Sheet No:
C100

NOTE IF ADDITIONAL STORAGE VOLUME IS NEEDED FOR THE DETENTION POND THE PARKING LOT MAY BE FLOODED AND USED AS DETENTION VOLUME AND/OR ADDITIONAL UNDERGROUND STORAGE PIPES MAY BE USED



0 0.10.3 0.5
Feet



CITY OF CHEHALIS

AC-22-024



DESIGN → PERMIT → MANAGE

August 18, 2022

Tammy Baraconi
City of Chehalis Community Development
1321 S Market Blvd
Chehalis, WA 98532
comdev@ci.chehalis.wa.us

Re: River Bend Hub Development – Pre-Application Request and Narrative
RBE NO. 22034

Dear Tammy:

Attached is the Pre-Application Conference Request and conceptual development plan for the above referenced project. We would like to schedule the Pre-Application meeting during the next available opening. Please review the project information below regarding different aspects of the proposal:

Land Use

The property is zoned IL/CG per the current zoning map. The site is bordered by NW State Ave on the west, NW Sitka St on the north, and other commercially zoned parcels on the east and south. Proposed is the construction of a new 5,000 sf veterinary hospital with associated parking, utility, and stormwater design.

Access

The parcel in the southwest corner of the site is owned by the client of this project and consists of a veterinary office building. The existing veterinary building has 2 accesses off NW State St. The proposal for this project is to use the existing access to serve the new facility.

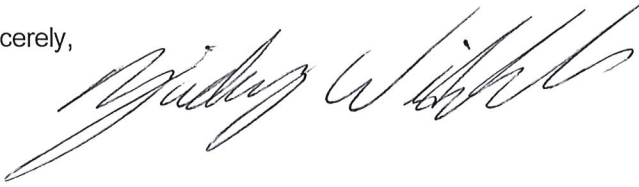
The project is being designed keeping possible future development in mind. The preliminary site plan shows a possibility for 2 additional phases of construction. Within any phases of this project, would it be required to have access from NW Sitka St to the north? If access is required, would frontage improvements be required along the entire north property line along NW Sitka St?

Utilities

Gravity sewer service will be used to serve the new building, and would be connected to the existing sewer main in NW Sitka St or NW State St. An existing water meter exists in the NW State St ROW directly in front of the proposed building site. The new building would connect to the existing water line.

Future phases of the project would follow a similar pattern, connecting the new buildings to existing utilities near the site.

Sincerely,

A handwritten signature in black ink, appearing to read "Zachary Wirkkala". The signature is fluid and cursive, with the first name being more prominent.

Zachary Wirkkala, EIT
Engineer in Training

cc: Project file

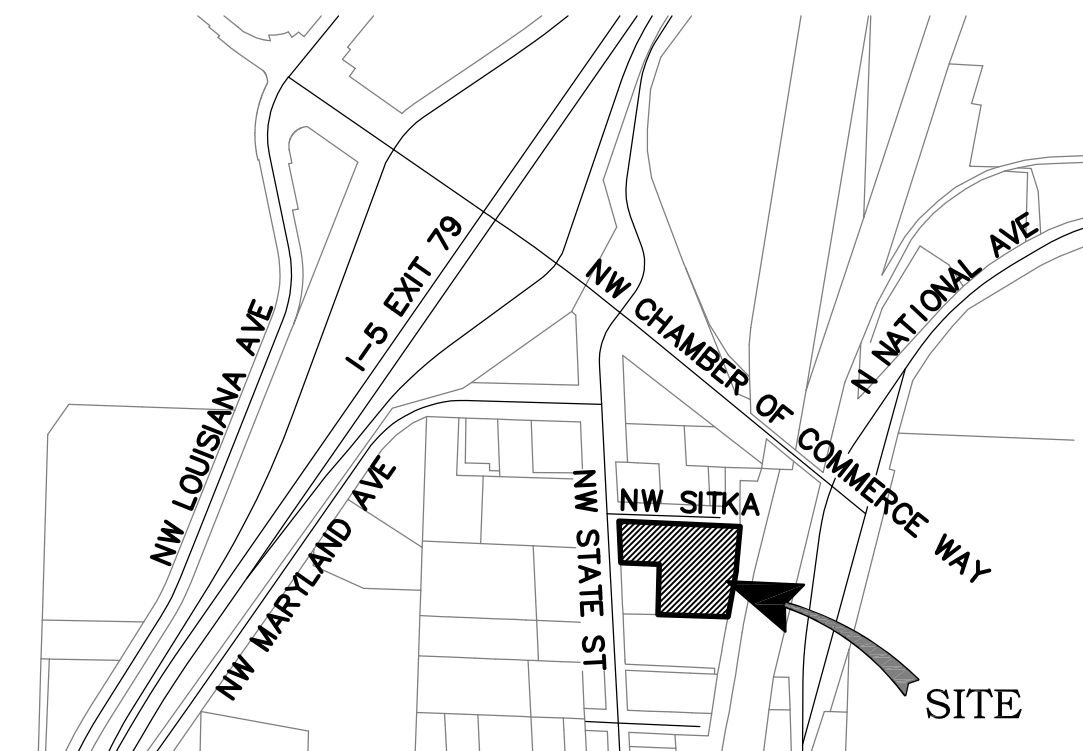
Enclosure: Preliminary Site Plan
Pre-Application Form

RIVER BEND HUB DEVELOPMENT

SECTION 30, TOWNSHIP 14 NORTH, RANGE 02 WEST, W.M.
LEWIS COUNTY, WASHINGTON

VICINITY MAP

N.T.S.



PROJECT INFORMATION

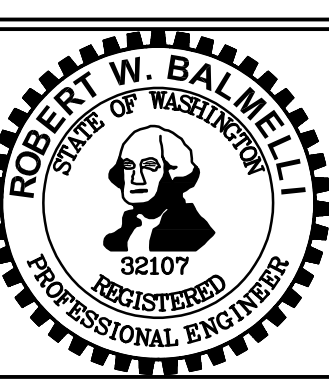
APPLICANT: BRANDY FAY
 370 HAMILTON RD
 CHEHALIS, WA 98532
 (360) 748-3121
 DRFAYDVM@GMAIL.COM
PARCEL NOS: 004333003000
SITE ADDRESS: 1268 NW STATE ST
 CHEHALIS, WA 98532
ZONING: IL/CG
SITE AREA: 1.73
GRADING: XX± CY FILL
SOILS: LACAMAS SILT LOAM
SANITARY SEWER: CITY OF CHEHALIS
WATER: CITY OF CHEHALIS
FIRE DISTRICT: LEWIS COUNTY

NO.	DATE	REVISION

DESIGNED BY: ZRW
 DRAWN BY: ZRW
 CHECKED BY: RWB
 DATE: 8/10/22
 SCALE:

RIVER BEND HUB DEVELOPMENT
 CHEHALIS WA

PRELIMINARY SITE PLAN



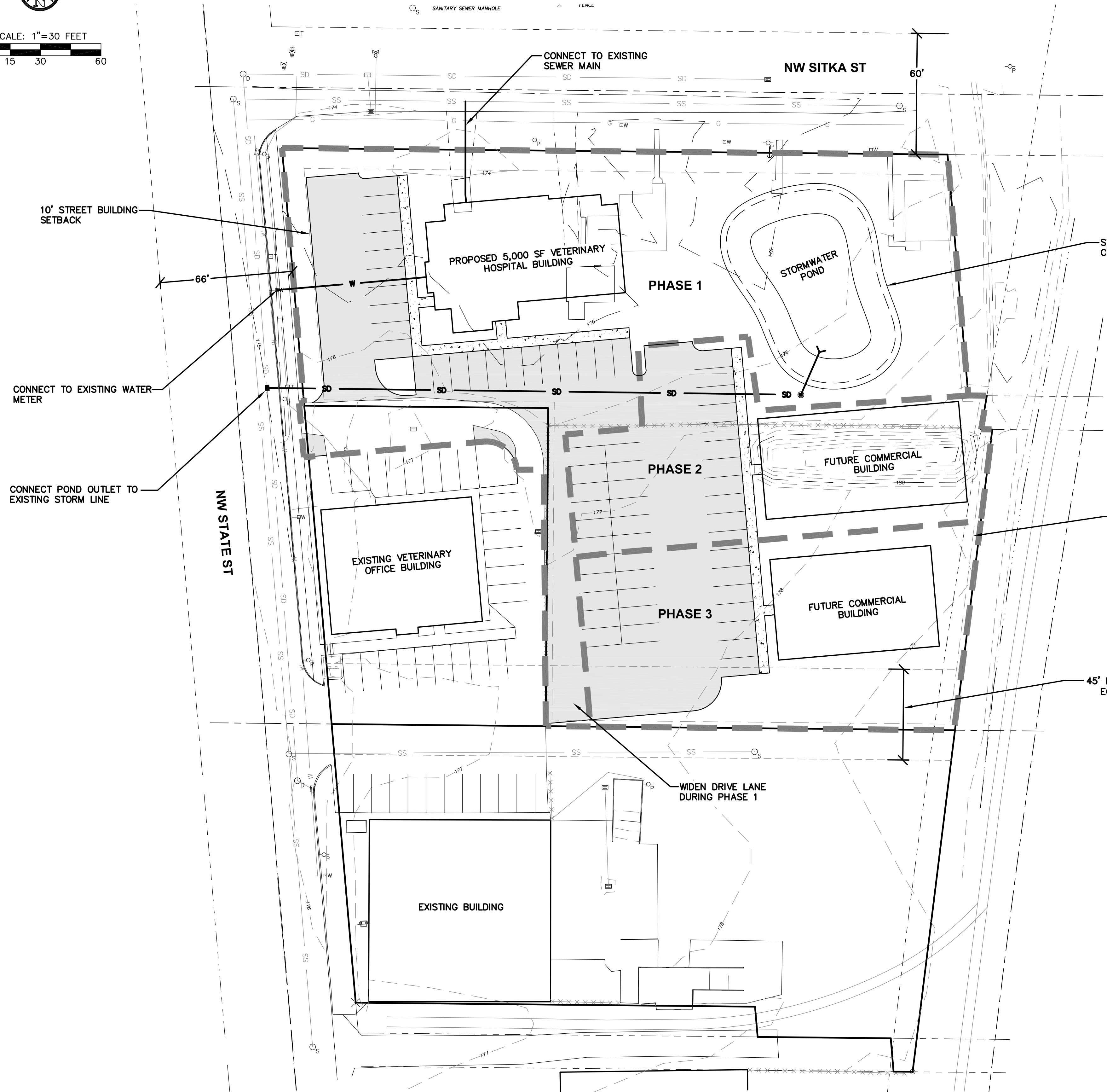
RB Engineering
 DESIGN → PERMIT → MANAGE
 P.O. Box 923
 CHEHALIS, WA 98532
 OFF: (360) 740-8919
 EMAIL: C@rbengr.com



JOB NUMBER: 22034
 DRAWING NAME: 22034_PSP
P0.1
 1 OF 1



SCALE: 1"=30 FEET



10' STREET BUILDING SETBACK

CONNECT TO EXISTING WATER METER

CONNECT POND OUTLET TO EXISTING STORM LINE

NW STATE ST

NW SITKA ST

PROPOSED 5,000 SF VETERINARY HOSPITAL BUILDING

PHASE 1

STORMWATER POND

STORMWATER POND TO BE CONSTRUCTED DURING PHASE 1

EXISTING VETERINARY OFFICE BUILDING

PHASE 2

FUTURE COMMERCIAL BUILDING

3' ADJACENT PROPERTY BUILDING SETBACK

PHASE 3

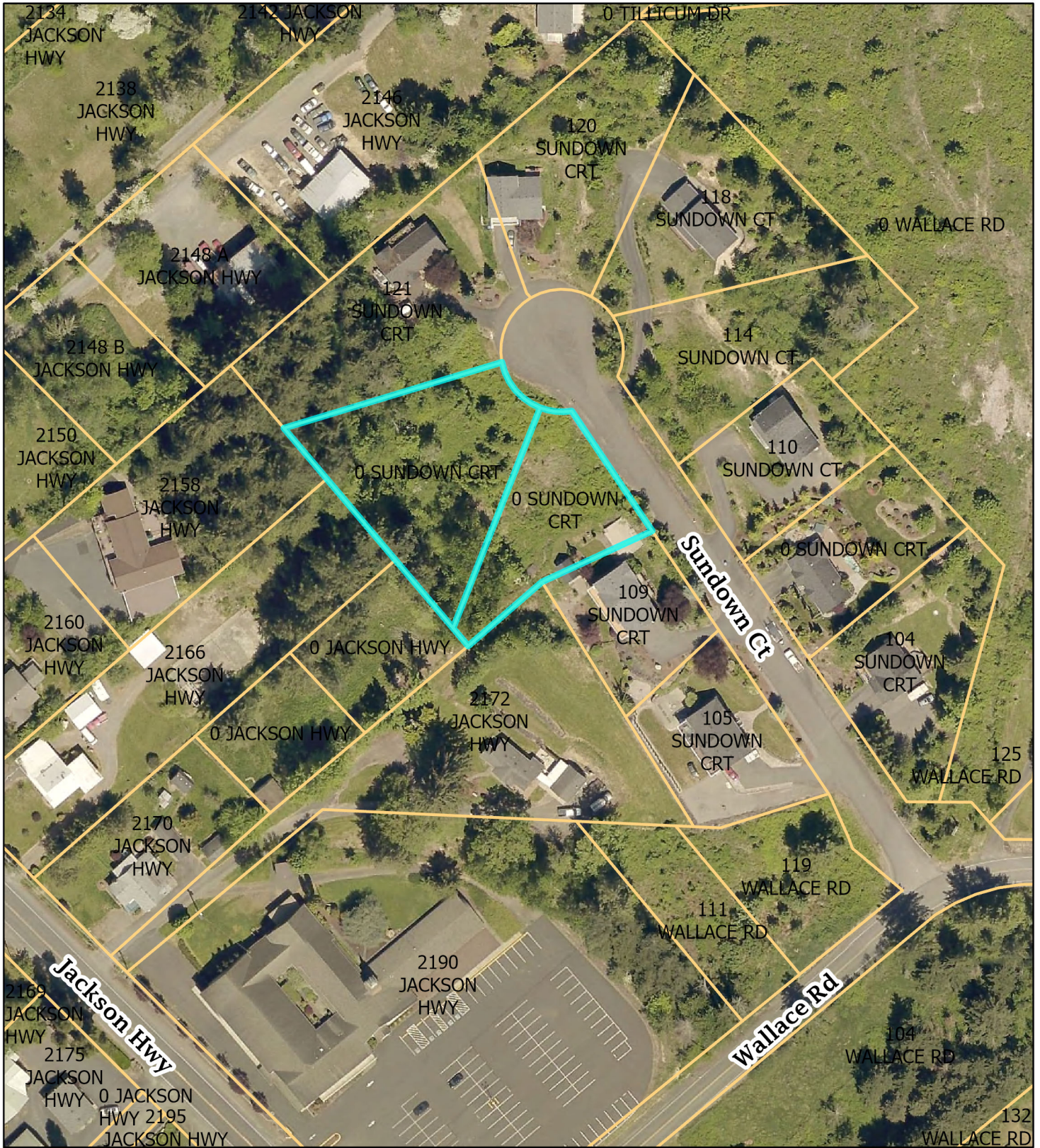
FUTURE COMMERCIAL BUILDING

45' EASEMENT FOR INGRESS, EGRESS, AND UTILITIES

EXISTING BUILDING

WIDEN DRIVE LANE DURING PHASE 1

0 0.1 0.3 0.5 Feet



CITY OF CHEHALIS

BLA-22-004

**Short Plat/Boundary Line Adjustment
Permit Attachment**

City of Chehalis
Community Development Department
1321 S MARKET BLVD
CHEHALIS, WA 98532
(360) 345-2229

Site Address: 0 Sundown Court

Permit Type: <input type="checkbox"/> Short Plat <input checked="" type="checkbox"/> Boundary Line Adjustment	Date: <u>6.29.2022</u> Lewis County Parcel # <u>017487-001-004</u> <u>017487-001-005</u>
---	--

Owner Name: DEVLAN & TAMIKA POOL Phone: 509 435 2222
Email: devlanpool@gmail.com Mailing Address: 2381 Jackson HWY Chehalis 98532
Owner Name (If Applicable): DE TAMIKA POOL Phone: 509 979 6320
Email: TamikaLeshay@gmail.com Mailing Address: 2381 Jackson HWY Chehalis 98532
Surveyor Name: Bluhm & Assoc Phone: 360-748-1551
Email: ccc.ounting@survey-services.com Mailing Address: 1068 S. Market BLVD.

Current Legal Description (abbreviated form-lot, block, plat or section-township-range): Parcel A
Lot 334 Plat of Sunset Ridge Filed in Vol. 7 of plats at pg. 60. LC
Proposed Legal Description: /

For short plats and boundary line adjustments, these must be addressed on the application plat:

- ✓ Must be drawn to scale, dated, and with a north arrow.
- ✓ Lot/block numbers and dimensions in square feet.
- ✓ Clearly shown distinction between existing and proposed features.
- ✓ All permanent topographic and utility features- e.g., streets, utility lines and connections, slopes greater than or equal to 15%, wetlands, etc.
- ✓ Existing zoning designation.
- ✓ Existing structures.
- ✓ Clearly defined existing and proposed easements.
- ✓ Existing covenants and deed restrictions.
- ✓ Proposed access and roads.
- ✓ Include current and proposed legal descriptions.
- ✓ Names and addresses of owners and surveyor.
- ✓ Locations, widths, lengths, and names of streets and alleys within or adjacent to the parcels.
- ✓ Full address of each lot.
- ✓ Vicinity map showing project location in relation to the rest of the city.
- ✓ Approximate curve radii of any existing or proposed street or road within the parcel(s).
- ✓ Designation of existing buildings to remain or be removed after project completion.
- ✓ Locations of existing water-impacted areas such as FEMA 100-year floodplains, wetlands, and shorelines.
- ✓ Preliminary public facilities plan for any proposed water or sewer service, or storm drainage, flood control, and erosion control.
- ✓ Designation of development phases, if any.

Additional information may be requested by Community Development Staff after submittal



CITY OF CHEHALIS

Where Heart and History Shape Our Future

Return your permit application to Community Development

Department

1321 S Market Blvd. Chehalis, WA 98532

(360) 345-2229

www.ci.chehalis.wa.us email: comdev@ci.chehalis.wa.us

Job address: 0 Sundown Court, 98532 Parcel #:

017487-001-005
017487-001-004 *New parcel A.*

Applicant/Contact person

Name: DEVLAN POOL
Mailing address: 2381 Jackson HWY
City, State, and Zip: Chehalis, WA 98532 devlanpool@gmail.com
Phone #: _____ Email: (required) _____

Contractor/Engineer/Surveyor

Contact Name: Cassie Wingfield
Company/Firm Name: Bluhm & Associates
Mailing address: 1068 S. Market Blvd
City, State, and Zip: Chehalis WA 98532
Phone #: 360-748-1551 Email: (required) cassie@surveyservices.com
Contractor's L&I #: 844 347-00 WA UBI 601 465 803

Project Description: (Create a project narrative on a separate page if there is not enough room to completely describe your project below.)

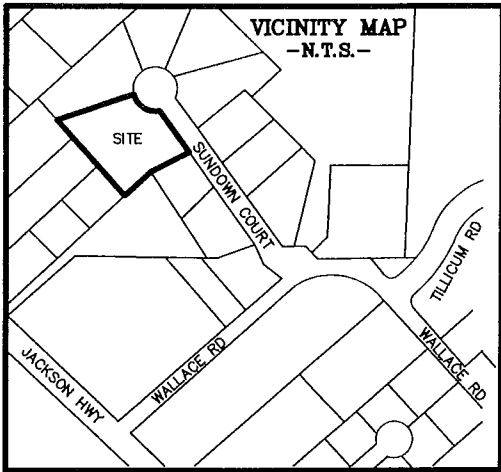
Parcel A - lot line adjustment - Lot 3 & Lot 4 plat of
sunset ridge filed in volume 7 of plats @ page 60 records of Lewis County
Current market value of proposed work: \$2890 for survey
(Fair market labor and materials)

Only the plan(s) submitted will be reviewed for compliance with applicable codes. By signing below, you grant permission for any City of Chehalis employee the right to access and remain on the property for the purpose of review and approval of this proposal and to conduct inspections related to this proposal.

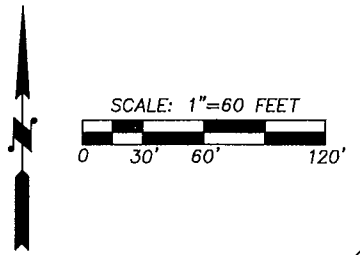
Signature: Devlan B Pool Date: 7.2.22
Print Name: DEVLAN POOL

Office use only

Received by: LF Date Received: 08/02/2022
Parcel #: 017487001005
Permit #: BLA-22-004
Zoning: RUGA
Flood Zone: yes no Zone Classification: _____



CITY OF CHEHALIS BOUNDARY LINE ADJUSTMENT LOT CONSOLIDATION NO. _____
PART OF THE ELKANA MILLS D.L.C. ALL IN THE NE1/4 NE1/4
SECTION 4, TOWNSHIP 13 NORTH, RANGE 2 WEST, W.M., LEWIS COUNTY, WASHINGTON



BASIS OF BEARINGS: PLAT OF SUNSET RIDGE FILED IN VOL. 7 OF PLATS, PG. 60, RECORDS OF LEWIS COUNTY, WASHINGTON. (AS SHOWN HEREON)

METHOD OF SURVEY: FIELD TRAVERSE USING A TOPCON GTS-225 (00'00'10") TOTAL STATION. THIS SURVEY MEETS OR EXCEEDS THE ACCURACY STANDARDS AS SET FORTH IN WAC 332-130-090.

OWNER INFORMATION

DEVLAN & TAMIKA POOL
 SITE ADDRESS: 0 SUNDOWN COURT
 ZONED: RUGA

OLD LOTS

TPN 017487001004 - LOT 3
 16,208.11 SQ. FT.
 0.37 ACRES

TPN 017487001005 - LOT 4
 28,181.76 SQ. FT.
 0.65 ACRES

REFERENCE SURVEYS

- 1) RECORD OF SURVEY FILED IN VOL. 12, PG. 265, BY LS 10166
- 2) PLAT OF SUNSET RIDGE FILED IN VOL. 7 OF PLATS, PG. 60, BY LS 10166
- 3) BOUNDARY LINE ADJUSTMENT FILED IN VOL. 14 OF BLAM, PG. 105, BY LS 10166
- 4) SP NO. UGA-SP-19-005 FILED IN VOL. 3 OF SPM, PG. 164, BY LS 29269
- 5) RECORD OF SURVEY FILED IN VOL. 24, PG. 136, BY LS 16908
- 6) RECORD OF SURVEY FILED IN VOL. 8, PG. 238, BY LS 16908

LINE CALL TABLE

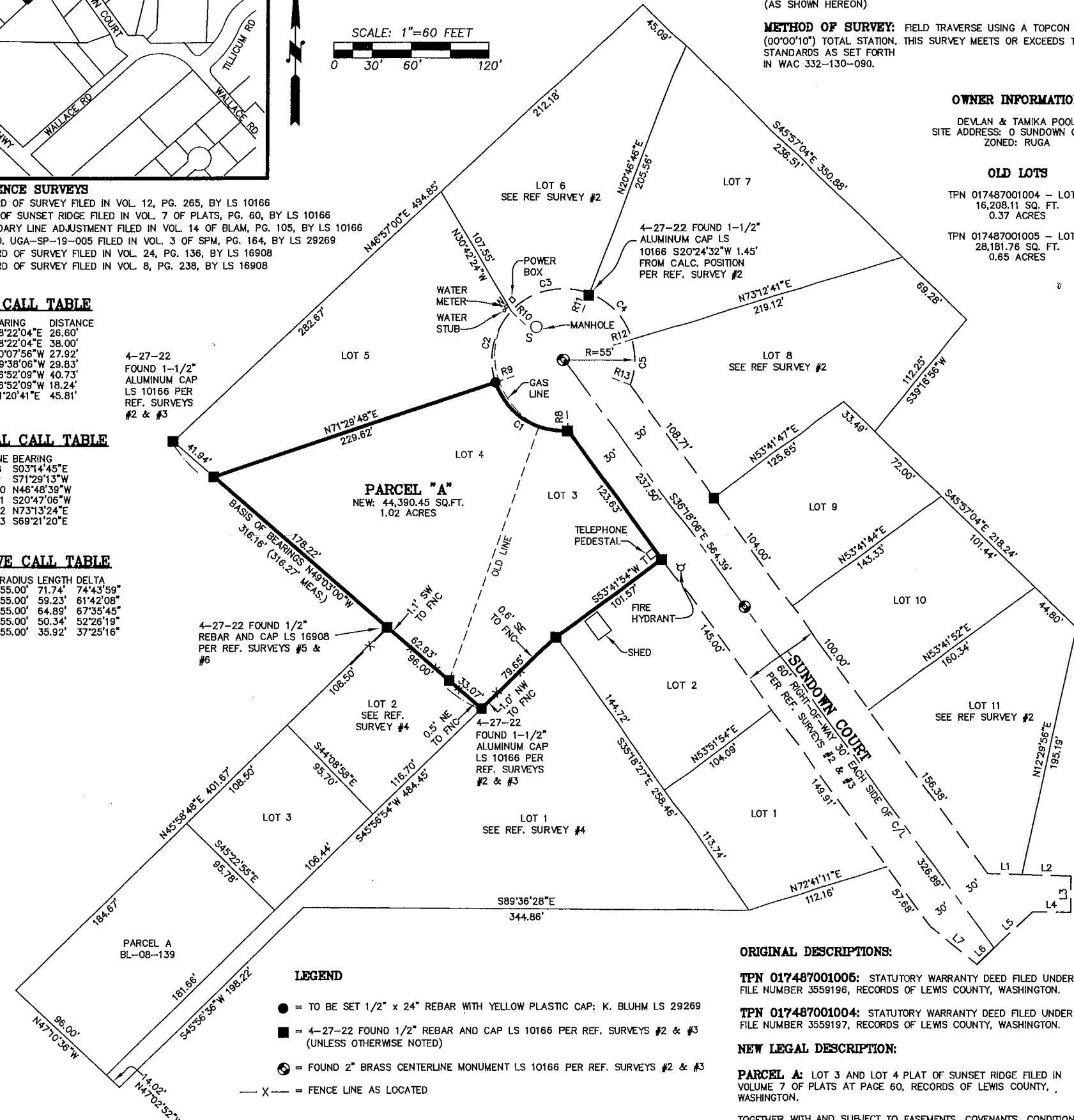
LINE BEARING	DISTANCE
L1 S88°22'04"E	26.60'
L2 S88°22'04"E	38.00'
L3 S00°07'56"W	27.92'
L4 N89°38'06"W	29.83'
L5 S48°52'09"W	40.73'
L6 S48°52'09"W	18.24'
L7 S51°20'41"E	45.81'

RADIAL CALL TABLE

LINE BEARING	DISTANCE
R8 S03°14'45"E	
R9 S71°29'13"W	
R10 N46°48'39"W	
R11 S20°47'06"W	
R12 N73°13'24"E	
R13 S69°21'20"E	

CURVE CALL TABLE

CURVE	RADIUS	LENGTH	DELTA
C1	55.00'	71.74'	74°43'59"
C2	55.00'	59.23'	61°42'08"
C3	55.00'	64.89'	67°35'45"
C4	55.00'	50.34'	52°26'19"
C5	55.00'	35.92'	37°25'16"



LEGEND

- = TO BE SET 1/2" x 24" REBAR WITH YELLOW PLASTIC CAP; K. BLUHM LS 29269
- = 4-27-22 FOUND 1/2" REBAR AND CAP LS 10166 PER REF. SURVEYS #2 & #3 (UNLESS OTHERWISE NOTED)
- ⊙ = FOUND 2" BRASS CENTERLINE MONUMENT LS 10166 PER REF. SURVEYS #2 & #3
- X - = FENCE LINE AS LOCATED

ORIGINAL DESCRIPTIONS:

TPN 017487001005: STATUTORY WARRANTY DEED FILED UNDER AUDITOR'S FILE NUMBER 3559196, RECORDS OF LEWIS COUNTY, WASHINGTON.

TPN 017487001004: STATUTORY WARRANTY DEED FILED UNDER AUDITOR'S FILE NUMBER 3559197, RECORDS OF LEWIS COUNTY, WASHINGTON.

NEW LEGAL DESCRIPTION:

PARCEL A: LOT 3 AND LOT 4 PLAT OF SUNSET RIDGE FILED IN VOLUME 7 OF PLATS AT PAGE 60, RECORDS OF LEWIS COUNTY, WASHINGTON.

TOGETHER WITH AND SUBJECT TO EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND RESERVATIONS OF RECORD IF ANY.

CONDITIONS OF APPROVAL:

- RECORDING OF THIS BOUNDARY LINE ADJUSTMENT DOES NOT OBLIGATE OR IMPLY FUTURE DEVELOPMENT APPROVAL AND/OR PERMIT ISSUANCE.
- THIS BOUNDARY LINE ADJUSTMENT SHALL NOT CREATE ANY ADDITIONAL LOT, TRACT, PARCEL, ETC. WHICH CONTAINS INSUFFICIENT AREA AND DIMENSION TO MEET MINIMUM REQUIREMENTS FOR A BUILDING SITE.
- ROAD APPROACH PERMITS MUST BE OBTAINED FROM LEWIS COUNTY PUBLIC WORKS.
- FUTURE DEVELOPMENT WILL BE CONTINGENT UPON COMPLIANCE WITH ALL APPLICABLE CODES, REGULATIONS, ETC., INCLUDING, BUT NOT LIMITED TO, INTERNATIONAL FIRE CODE, INTERNATIONAL BUILDING/RESIDENTIAL CODE, AND CHEHALIS MUNICIPAL CODE.
- THIS BOUNDARY LINE ADJUSTMENT WAS REVIEWED FOR COMPLIANCE WITH THE RUGA, RESIDENTIAL URBAN GROWTH AREA ZONING CLASSIFICATION.
- IF SEASONAL DRAINAGE CROSSES THE SUBJECT PROPERTY; FILLING OR DISRUPTION OF EXISTING DRAINAGE IS PROHIBITED.
- ALL NEW DEVELOPMENT EXCEEDING 5000 SQUARE FEET OF HARD SURFACE MUST CONFORM TO THE STORMWATER BEST MANAGEMENT PRACTICES AS ADOPTED AT THE TIME OF FUTURE PERMIT ACTIVITY.
- ALL FURTHER SITE DEVELOPMENT MUST MEET THE FOLLOWING: INTERNATIONAL FIRE CODE, THE INTERNATIONAL BUILDING CODE, THE CITY OF CHEHALIS ENGINEERING DESIGN GUIDELINES AND THE CITY OF CHEHALIS MUNICIPAL CODE AS WELL AS ALL OTHER APPLICABLE FEDERAL, STATE AND LOCAL LAWS.

OWNERS

REVIEWED AND APPROVED FOR RECORDING BY THE OWNERS OF SUBJECT PROPERTY.

Devlan & Pool 7-2-22
 DEVLAN POOL, DATE

Tamika & Pool 7-2-22
 TAMIKA POOL DATE

CITY PLANNER

REVIEWED FOR COMPLIANCE WITH ZONING CODES IN EFFECT AT THE TIME OF APPROVAL.

CITY PLANNER _____ DATE _____

TREASURER'S CERTIFICATE

ALL TAXES LEVIED AGAINST THE PROPERTIES INCLUDED IN THIS BLA HAVE BEEN PAID TO AND INCLUDING TO 20____

LEWIS COUNTY TREASURER _____ DATE _____

ENGINEERS CERTIFICATE

REVIEWED FOR COMPLIANCE WITH THE CITY OF CHEHALIS ENGINEERING GUIDELINES AT THE TIME OF APPROVAL.

CITY ENGINEER _____ DATE _____

AUDITOR'S CERTIFICATE

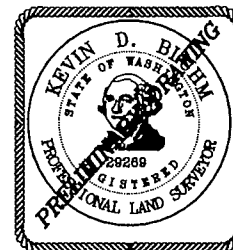
FILED FOR RECORD THIS _____ DAY OF _____, 20____ AT _____ M. IN BOOK _____ OF BLAM'S AT PAGE _____ AT THE REQUEST OF BLUHM & ASSOCIATES LAND SURVEYORS, INC.

DEPUTY COUNTY AUDITOR _____

SURVEYOR'S CERTIFICATE

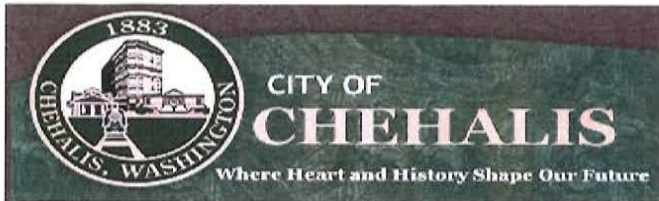
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF DEVLAN POOL APRIL 2022.

KEVIN BLUHM, PLS 29269 DATE _____



Bluhm & Associates
 Land Surveyors, Inc.
 1068 S. MARKET BLVD.
 CHEHALIS, WA 98532
 PHONE (360) 748-1551
 FAX (360) 748-6282
 E-MAIL: kbluhm@surveyservices.com

DRAWN BY: DB	DATE: 7-8-2022	JOB # 22-237
CHECKED BY:	SCALE: 1" = 60'	FB# 1154A
		SHEET 1 OF 1



Community Development Department
1321 S Market Blvd. Chehalis, WA 98532
(360) 345-2229 / Fax: (360) 345-1039
www.ci.chehalis.wa.us email: comdev@ci.chehalis.wa.us

SPECIAL EVENT APPLICATION

submit at least 28 days in advance of proposed event

Will your event take place on City owned property or in the street?

No **Yes** if yes, insurance is required to be submitted along with the application. (See page 3)

*****Please note: Incomplete applications are not accepted *****

Please check the event type:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Athletic Event | <input type="checkbox"/> Street Event |
| <input type="checkbox"/> Noise Permit | <input type="checkbox"/> Park Event |
| <input type="checkbox"/> Car Show | <input type="checkbox"/> Parade |
| <input type="checkbox"/> Other _____ | |

*Teamed w/ Chehalis Foundation
(5K Color Run Barthelmy Celebration)*

Name of Applicant/Organization: Lewis County Coffee Co

Location of event: field behind 2057 SW Salisbury Ave Chehalis WA

Person in Charge: Samantha Magnuson Address: 2015 Jackson Hwy Chehalis WA

Phone Number: Daytime: 360.388.6370 Work: 360.740.8956 Email: (required) Samantha@wickednorthcoffee.com

Additional Authorized Individuals: Angie Twining, Nicole Butler, Nate Yanez

Phone Number: Daytime: _____ Work: _____ Email: (required) angie@wickednorthcoffee.com

Emergency Contact: Samantha Magnuson

Phone Number: Daytime: 360.388.6370 Work: — Email: (required) Above

Type of Activity Planned (describe event): 5K w/ raffle, coffee, food, games
COLOR RUN

Will participants pay a fee or donate? (Please circle) YES NO

Are you a non-profit organization? (Please circle) YES NO If yes, please provide your EIN (tax) number.

Will City of Chehalis services be requested for:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Street Closure <i>Possibly?</i> | <input checked="" type="checkbox"/> Sidewalk Closure |
| <input type="checkbox"/> Security | <input type="checkbox"/> Equipment |
| <input type="checkbox"/> Garbage Collection | <input type="checkbox"/> Parking Restrictions |
| <input type="checkbox"/> EMS | <input type="checkbox"/> Other _____ |

Date(s) of Proposed Event: Sunday Sept 11, 2022

Hours of Operation: 9-11 AM

Set-up Date/Time: 7 AM @ 10 PM

Dismantling Date/Time: 10 PM

Number of Staff/Volunteers: 20 + Staff

Estimated Number of Participants: 250 runner/walkers

LOCATION/STREET(S) INVOLVED (describe area involved in event, attach map/route plan):
from school up to 20th to top of Jackson back down 20th to Bishop ending and turning around @ Labrea exit.

Special Considerations - (Additional permits and/or licenses may be required) - Will there be:

Amplified sound? (Please circle) YES NO stage / 1000 speaker AREA

Alcohol? (Please circle) YES NO

Animals? (Please circle) YES NO number animals dog to join runner
Pet friendly possible
Types of animals listed here.

Booths/Commercial Vendors: (Please circle) YES NO If yes, be sure to show them on your site plan.
Each vendor is required to have a current City of Chehalis business license.

Cooking/Food Service: (Please circle) YES NO

Fire/Fireworks/Pyrotechnics: (Please circle) YES NO

Inflatables or Amusement Rides: (Please circle) YES NO

Mechanical Rides: (Please circle) YES NO

Portable Restrooms: (Please circle) YES NO If yes, be sure to show them on your site plan.
A portion of the restroom facilities must meet ADA requirements.

Dumpsters: (Please circle) YES NO If yes, be sure to show them on your site plan.

Signs: (Please circle) YES NO If yes, be sure to show them on our site plan.

Stage: (Please circle) YES NO If yes, be sure to show it on your site plan.

Other special considerations: _____

List any special signs/barricades/cones requested to be supplied by the City of Chehalis. There is no guarantee that the city will be able to provide.

We will provide everything we will need.

Public Relations: Please state what efforts, if any, have occurred, or you intend to make, to notify residents or businesses that will likely be affected by your event. If permit is granted it will be the responsibility of event organizers to alert those likely to be impacted. (i.e., street closures, no parking zones, noise, etc.)

social posts
RADIO POSTS
Flyers to affected streets delivered by hand

INSURANCE – The City of Chehalis does not maintain insurance that will respond to claims against the applicant in connection with the permitted event by the applicant, its members, or those attending the event. Depending on the type of event you are planning, and the activity and risk level of your group, you may be required to obtain liability insurance in accordance with the City of Chehalis policy, name the City of Chehalis as an **additional insured** on the policy, and be responsible for providing proof of such insurance. If your event will take place on City of Chehalis property or on City streets, you are required to provide proof of insurance. Insurance coverage shall be at a minimum of \$1,000,000 per occurrence and \$2,000,000 general aggregate.

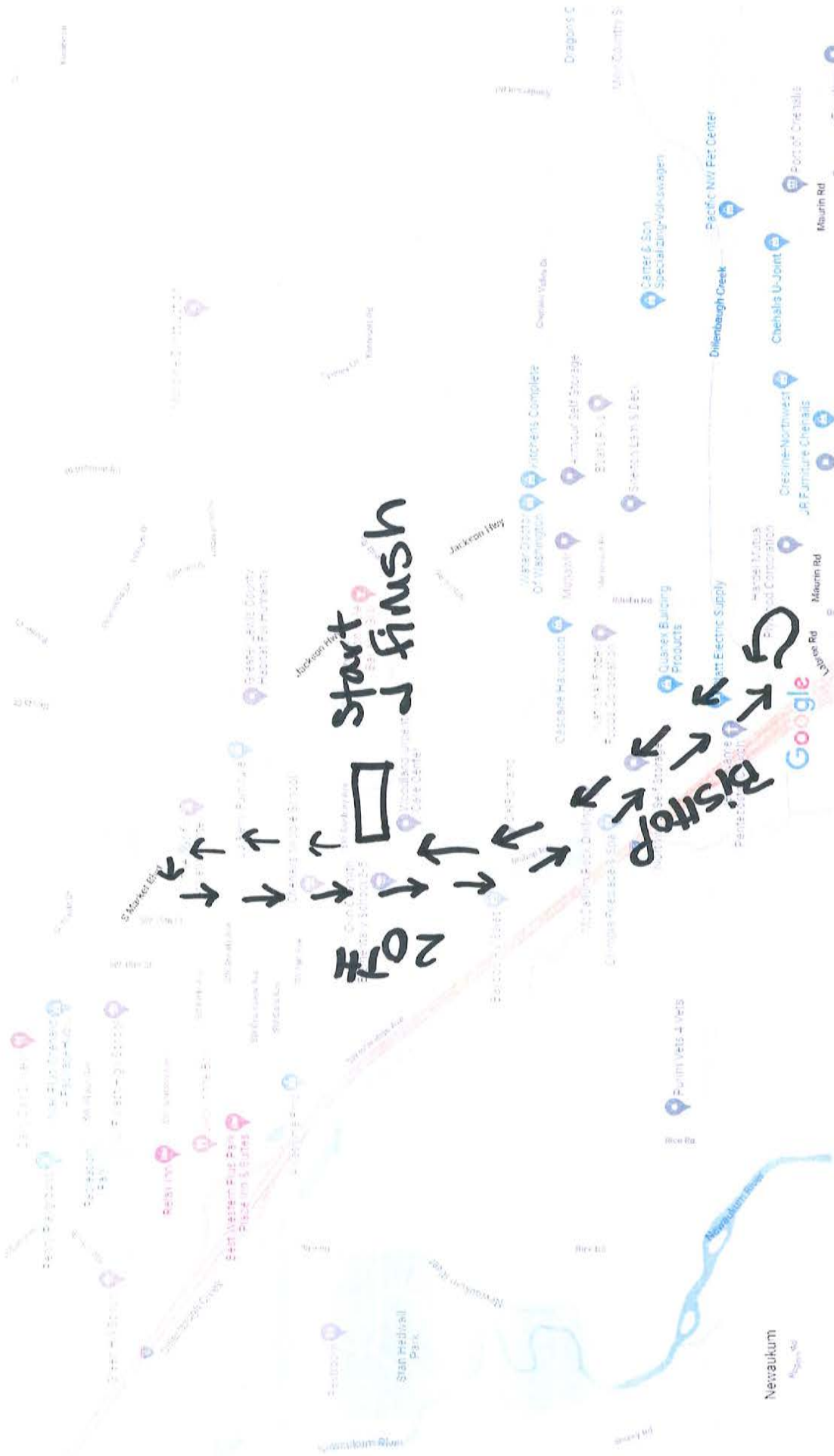
HOLD HARMLESS –Applicant/Permittee/User shall defend, indemnify and hold harmless the City of Chehalis, its officers, officials, employees and volunteers from and against any and all claims, suits, actions, or liabilities for injury or death of any person, or for loss or damage to property, which arises out of the acts or omissions of the Applicant/Permittee/User, its employees, volunteers, representatives or vendors, or from any activity, work or thing done, permitted, or suffered by Applicant/Permittee/User, related to the permitted activity, except only such injury or damage as shall have been occasioned by the sole negligence of the City of Chehalis.

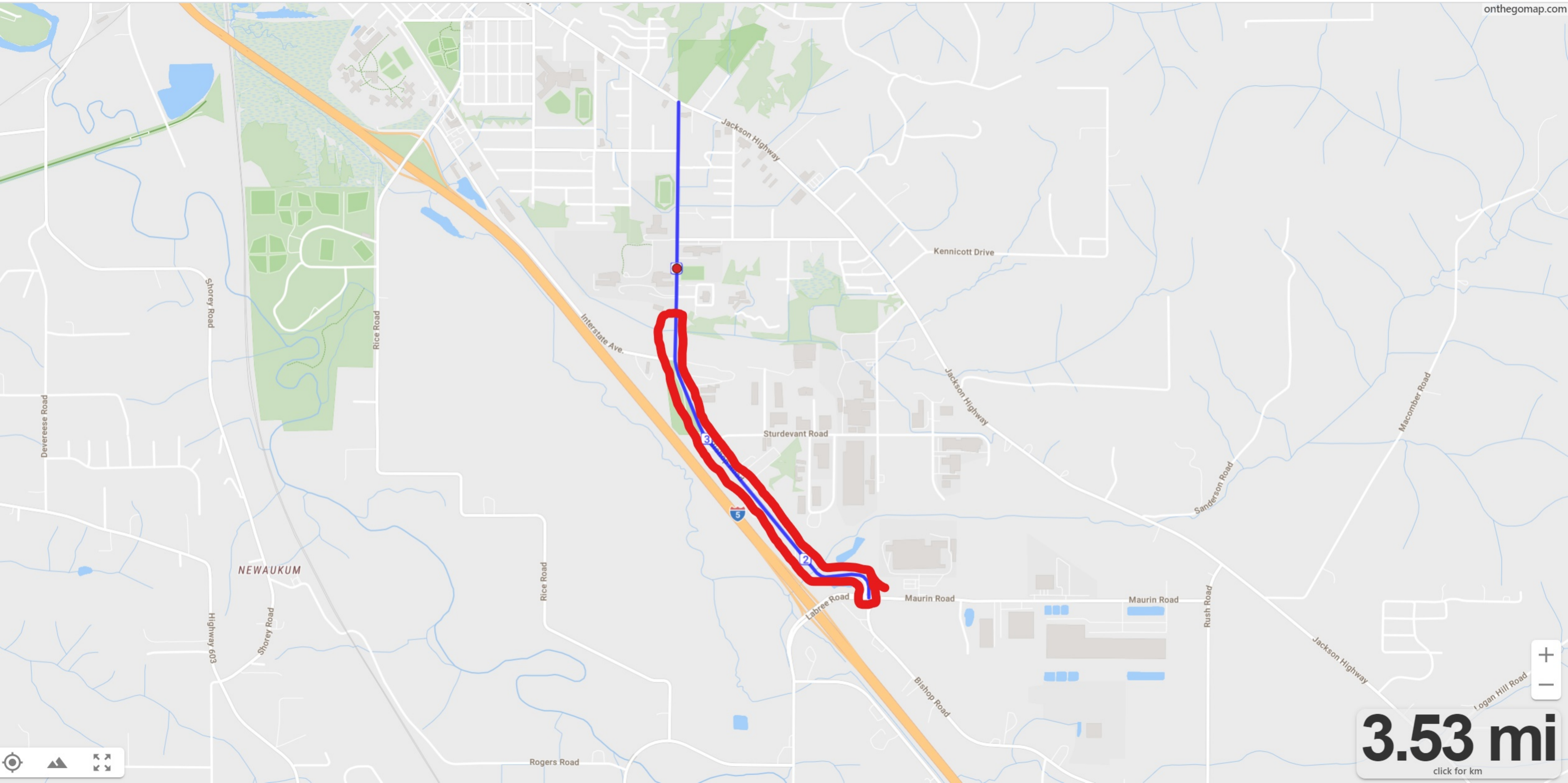
- Have you included: a site plan or route plan?
- A traffic control plan?
- Brochures, posters, flyers, or other advertising for this event?
- A copy of your insurance naming the City as co-covered, if applicable?

By signing below, the applicant certifies that they are at least 21 years old and an authorized representative of the event. Signer also verifies that they have read and understand all information contained within the application and understands that the event may not take place until authorized by the City.

Signature of Applicant: [Handwritten Signature] Date: 6/14/2022

Organization/Title: Lewis County Code Co LLC If nonprofit, EIN number: —





3.53 mi
click for km