# Development Review Committee Agenda

Chehalis Building and Planning Department August 17, 2022, at 9 A.M. Meeting Location: Chehalis Airport Conference Room

9:00 AM Pre-application Conference AC-22-020, 197 Hamilton Road

Zoning: CG-General Commercial. Lewis County Parcel # 017897011001 and 017896006014. Combined parcel size – approx. 5 acres, 217,800 sq ft.

Applicant proposes a 30,600 sq ft showroom/service building, an 8,000 sq ft storage building, and associated parking, stormwater and utility improvements.

#### 9:30 AM Pre-application Conference AC-22-021, 0 N National Ave

Zoning: CG – General Commercial. Lewis County Parcel # 005670001000, 005619002000, 005551002000, 005551001000, 005629001000, 005625005000, 005625006000, 005625004000, 005625001000, 021794001000. Combined parcel size – approx. 128 acres, 5,575,680 sq ft.

Applicant proposes 192 apartments in sixteen buildings located on four separate benches. This will include roads, associated parking and stormwater.

#### 10:00 AM Pre-application Conference AC-22-022, 42 SW 13<sup>th</sup> St

Zoning: CO – Office Commercial. Lewis County Parcel # 005411014000 and 005411013001. Combined parcel size – approx. 0.67 acres, 29,272 sq ft.

Applicant proposes two phase development of an 18,000 sq ft mixed use building.

#### 10:30 AM Special Event Applications: SE-22-014 and SE-21-002

SE-22-014: Applicant proposes an open house event at the new Summit Center including live music and shaved ice. SE-21-002: Applicant proposes an organized fun run.

#### 11:00 AM Interdepartmental meeting.

Join Zoom Meeting

https://us06web.zoom.us/j/9484862389





# CITY OF CHEHALIS AC-22-020



Engineering | Planning | Management

# Technical Memorandum

To: City of Chehalis

From: Brandon Johnson, PE

**Date:** July 14, 2022

Subject: Pre-Application Narrative

**Project:** Powersports Northwest

City of Chehalis Staff,

Please accept this project narrative for the proposed Powersports NW Dealership, located at 197 N Hamilton Road, on Lewis County TPNs 017897011001 & 017896006014. The project proposes to construct a new +/-30,600 SF showroom/service building, an 8,000 SF storage building as well as the associated parking, stormwater and utility improvements. The following memorandum has been prepared in support of the project and is intended to provide an overall summary of the existing on-site conditions and improvements that are proposed.

#### **Existing Conditions**

The overall site area is approximately 4.70 acres, currently occupied by The Housing Mart, Inc. Existing Access to the facility is provided by a full-access driveway off N Hamilton Road and a secondary access north of the site, via an unnamed roadway which also connects to N Hamilton Road. All existing buildings, paving, and other improvements, with the exception of a 1,200 SF storage building in the northwest corner of the site, are proposed to be removed.

#### Proposed Development and Zoning

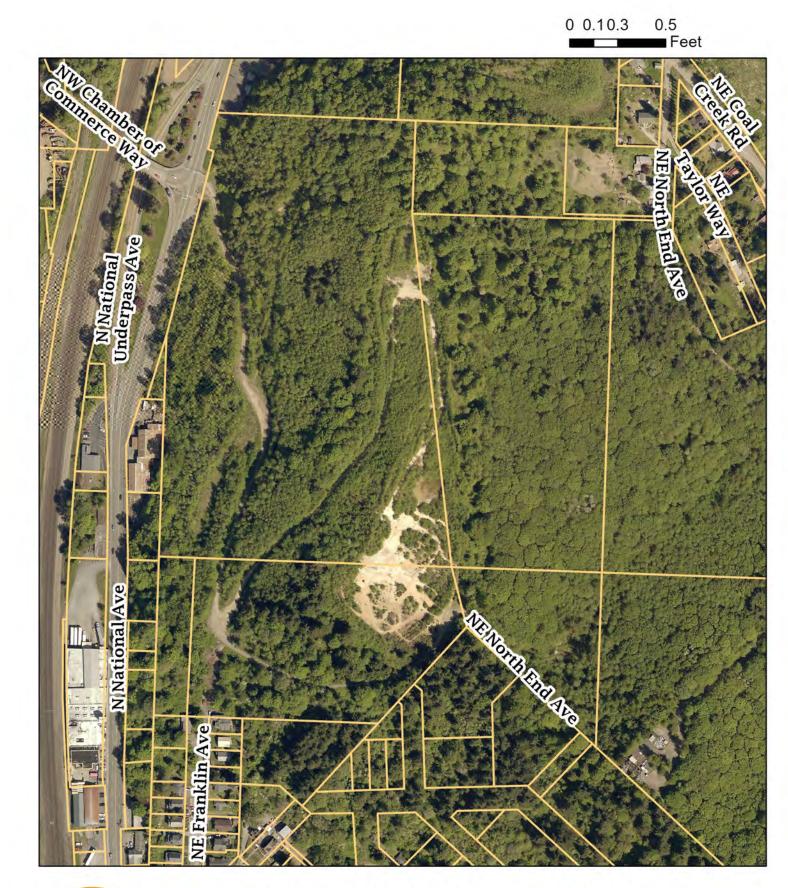
The site is zoned CG – General Commercial by the City of Chehalis. The project proposes to construct a new 30,600 SF showroom/service building, a new 8,000 SF warehouse, maintain an existing 1,200 SF warehouse and construct an approximately 91,000 SF parking lot. A total of 80 automobile parking stalls and 19 Trailer/RV parking stalls will be provided.

#### Utilities

The site will be served by City of Chehalis water and sewer. Stormwater will be managed via a private, on-site, stormwater system.

#### **Critical Areas**

Lewis County Interactive Maps notes the potential of critical areas (wetlands) on the site. A critical areas report will be completed and submitted as part of the SEPA review process.





# CITY OF CHEHALIS AC-22-021



# 7/25/22

- To: City of Chehalis Planning Division Chehalis, WA 98532
- RE: National Avenue Project (Conrad and Busby) Project: Apartment Buildings Parcel #: 005670001000, 005619002000, 005551002000, 005551001000, 005619003000, 005622001000, 005625005000, 005625006000, 005625004000, 005625001000, 021794001000

City of Chehalis Staff,

Please accept this narrative, attached conceptual site plans, and pre submission conference application for review. The following narrative is intended to provide an overall direction of the development and help address any issues that might arise over the course of the project.

### **Existing Conditions**

This project consists of multiple parcels totaling 128.1 acres, listed above, located in Chehalis Washington. The site currently is undeveloped land above the Chamber Way/National Avenue intersection.

Wet utilities- (water and sewer). Currently no water or sewer are onsite. The closest water main appears to be in National Avenue near the intersection of Chamber Way. Sewer is also in National Avenue but terminates approximately 1000' north of the intersection with Chamber way.

Dry utilities- (electric and communications) are located on National Avenue. Lewis County PUD is the electric provider and Comcast is communications.

# Proposed Improvements

The proposed project intends to cluster 16 apartment buildings throughout 4 separate benches located onsite. Each apartment building is expected to have 12 dwelling units (192 dwelling units expected). Proposed roads have been designed to either end in a turnaround or loop for fore access. Parking onsite is currently shown at 406 stalls which exceeds the 2 stalls per dwelling unit requirements.

The project is intended to be phased. The 270' bench is intended to be in phase 1 with 2 apartment buildings. The 280 and 286 benches will be the 2<sup>nd</sup> phase, and the 474 bench will be the final phase. Cul-de-sacs serve both as turnarounds and the natural end of phases 1 and 2.

### Zoning

The site is currently in multiple jurisdictions and zonings. The southernmost property is outside City of Chehalis corporate and UGA boundary. This property is zoned RDD5. While the county property is a contiguously owned parcel, no improvement is being proposed on this property. There are 2 zonings on the properties within the City corporate limits. 2 of the southern city properties are zoned R1 – Low Density Residential. The remaining city properties are zoned CG – General Commercial. The proposed development is primarily located within the CG zoned properties.

- The acreage of CG zoned properties is 68.04
- The acreage of R1 zoned properties is 38.03
- The acreage of County RDD5 zoned properties is 20.54

CG allows for a maximum density of 24 dwelling units per acre and R1 allows a maximum of 6. Accounting for just city properties the total net density allowed on the property is 1861 dwelling units. This number of dwellings cannot be feasibly achieved due to high topography and long runs of utility extensions necessary. The 192 dwelling units proposed is well under this threshold.

Apartment houses appear to be use code R121 from the use chart table in CMC 17.78.020. Apartment homes appear to be a prohibited use in the R1 zone and listed as blank in the CG zone. Blanks in this table allow for these uses through a conditional use permit process.

The proposed project intends to prepare a binding site plan for a clustered use of apartments within the CG zoned properties. It is assumed the binding site plan will follow the conditional use process with the approving body being the hearings examiner.

#### <u>Water</u>

The proposed project will be serviced by City of Chehalis. Water pressure in national avenue is assumed to be between 80-100psi. Phase 1 is anticipated to be able to be served with a standard onsite main extension and current pipe pressure at national avenue. Depending on pressure, a booster station may be needed to serve phase 2. Phase 3 uppermost bench is greater than 220' above National Avenue. A booster station most likely located near one of the cul-de-sacs will be needed to boost pressure and flow to the hilltop apartments.

#### <u>Sewer</u>

The proposed project will be serviced by City of Chehalis. Through as built research the closest terminus of sewer seems to be the approximately 1000' north of the Chamber Way/National Avenue intersection. This terminus appears to be adjacent to the Conwell property (parcel 005618001000) in National Avenue. This terminus is downhill of the project site and standard uphill gravity extensions of the current sewer main seem to be able to serve the site.

#### **Stormwater**

This project is large enough it is expected to require a full drainage design meeting all 9 minimum requirements. The site has enough relief that multiple stormwater facilities are

expected. A few of these areas have been accounted for in the concept plan. Full details of these facilities will be provided in the final civil construction plans.

#### Dry Utilities – Power/Communication

Power will be connected to Lewis County PUD. Telecommunications will be provided by Comcast/Century Link. Since power/coms is located adjacent to the site an onsite extension is expected.

### Roads/Access

The site currently has access from National Avenue. The intersection with National and Chamber is expected to require upgrades. Also, improvements to national are expected along its frontage. Each phase of the project is expected to end in a large cul-de-sac or looped turnaround for fire.

Onsite roads are expected to remain private, be 20' wide, and have a sidewalk on 1 side per the private road standards in Table 1 as listed in CMC 12.04.280. Roads are intended to follow existing onsite roads already cut into the slopes. Steepest road is anticipated to be 15% grade.

# Critical Areas

Mapped onsite critical areas include hydric soils, steep slopes, Ns streams/buffers, critical aquifer recharge soils, and erosion hazard areas. Also reports of soil erosion have been identified as part of the previous logging operations.

A detailed geotechnical analysis coupled with a drilling program is anticipated to be needed. The geotechnical analysis will identify problem areas and make recommendations about soil stability and any mitigation required. A wetland delineation study is anticipated for the Ns stream and buffer.

# **Building**

The proposed development consists of 16 apartment buildings. All building permits will be applied for and approved before building construction begins. For now, with this concept a 3-story building is expected.

Thank you for accepting this application for review. We look forward to receiving your comments and going forward with the project. Feel free to call or email if you have any questions.

Sincerely,

Atultie

Aaron Fuller, PE/Owner Fuller Designs 360-807-4420

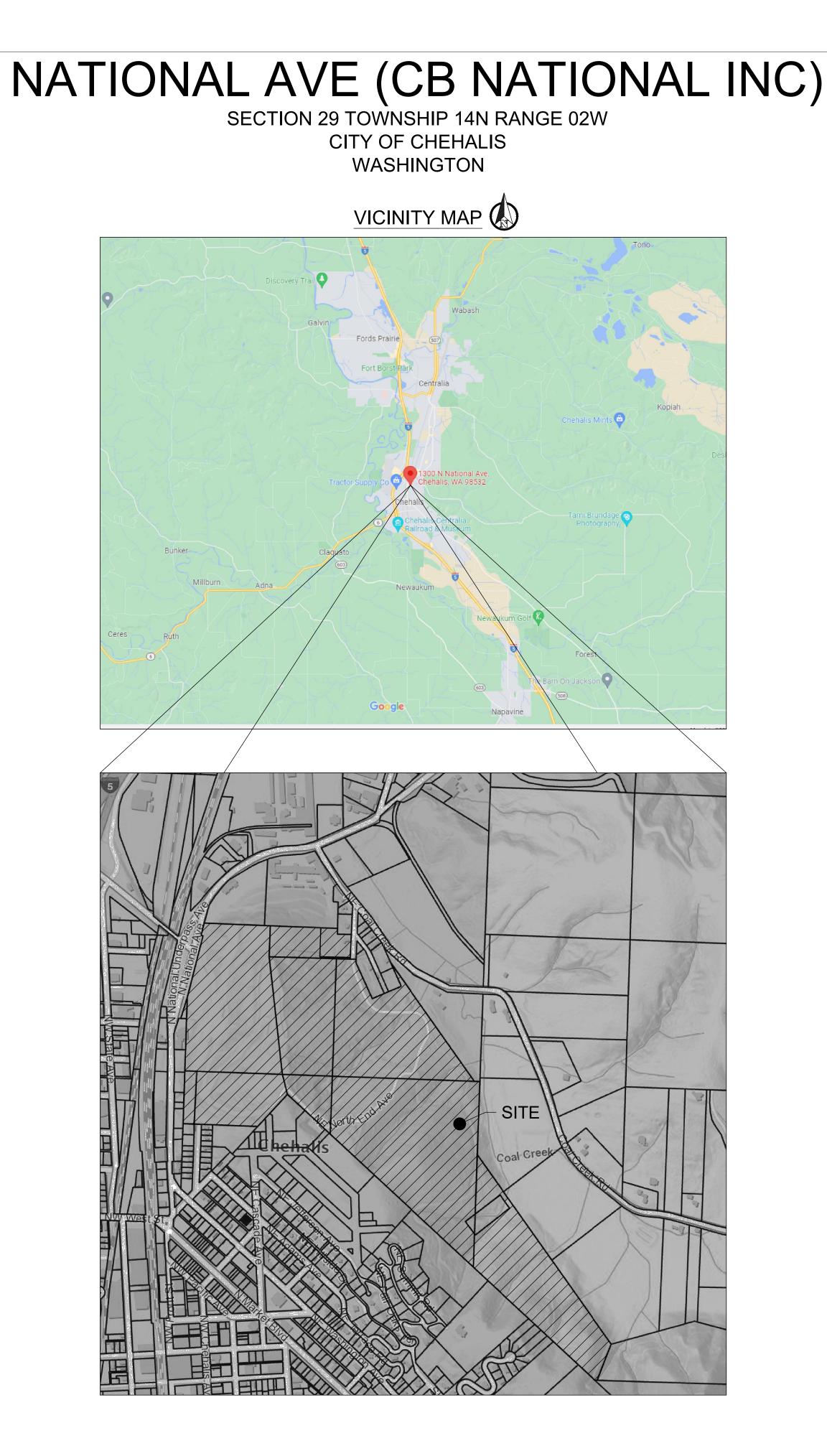
Follow up questions:

- 1. Asbuilt research provided limited information on location of adjacent utilities. Is water and sewer discussed above correct assumptions?
- 2. What is the water pressure inside the main adjacent to the project?
- 3. Is there any capacity restrictions or limitations on sewer in this area?
- 4. Are there any water capacity restrictions?
- 5. What additional fire requirements will result from grade and water pressure in the development.
- 6. What studies/documents will the city need for pump station design approval?
- 7. Intent is to keep the development primarily within the CG zone. What is the process if a portion of this development needs to extend into the R1 zone where apartments are prohibited? Will road and storm improvements be allowed but just not buildings in the R1 zone?
- 8. What will need to be done to the Chamber/National intersection to accommodate this development? It is assumed a TIA will be needed. What level of TIA is expected by the city? Are there any other intersections or roadways needing to be evaluated?
- 9. What level of improvement will be needed to National Avenue? Per CMC 17.06.210 N National Avenue is defined as an Arterial Street. It is assumed widening to arterial standards from the table 1 in CMC 12.04.280 will be needed.

| PROJECT INFOR<br>APPLICANT: | MATION:<br>CB NATIONAL INC<br>PO BOX 293<br>CENTRALIA WA, 98531   |
|-----------------------------|---|
| SITE ADDRESS:               | 0 N NATIONAL AVE<br>0 NE FRANKLIN AVE<br>0 NE NORTH END AVE<br>0 COAL CREEK ROAD<br>0 NE NORTH AVE<br>1300 N NATIONAL AVE<br>1467 NE NORTH END AVE<br>1354 N NATIONAL AVE |
| PARCEL NUMBER:              | 005670001000, 005619002000, 005551002000,<br>005551001000, 005619003000, 005622001000,<br>005625005000, 005625006000, 005625004000,<br>005625001000, 021794001000         |
| ACRES:                      | 128.1 AC  |
| ZONING (CITY):              | CG - GENERAL COMMERCIAL DISTRICT  |
| SITE SOILS:                 | BUCKPEAK SILT LOAM<br>MELBORNE LOAM<br>SCAMMAN SILTY CLAY LOAM<br>PITS  |
| WATER:                      | CITY OF CHEHALIS  |
| SANITARY SEWER:             | CITY OF CHEHALIS  |
| GRADING:                    | TBD± CY CUT<br>TBD± CY FILL   |
| PARKING STALLS:             | 10'X20' (TYP 406)   |
| ALL CONSTRUCTION SHA        | RT WAS NOT PREPARED. IN LIEU OF A REPORT<br>ALL COMPLY WITH STANDARD SPECIFICATIONS.<br>ALL COMPLY WITH STANDARD SPECIFICATIONS.  |
|                             | ATION DEPICTED IN THESE DRAWINGS WAS<br>UNTY GIS. TOPOGRAPHIC INFORMATION WAS   |
| LINETYPES                   |   |
| EXISTING PROPO              | CONTOUR LINE (MAJOR)  |
|                             | — — CONTOUR LINE (MINOR)  |
|                             | DITCH CENTERLINE  |
|                             | EDGE OF PAVEMENT  |
| -x-xx-                      | X — FENCE   |
| FMFMF                       | M—— FORCE MAIN  |
| G                           | G GAS MAIN  |
| — GB——                      | GB— GRADE BREAK   |
| OE                          | OVERHEAD ELECTRIC   |
|                             | PROJECT BOUNDARY  |
|                             | PROPERTY LINE   |
|                             | RIGHT-OF-WAY  |
|                             | ROAD CENTERLINE   |
| SSSSS                       | SS SANITARY SEWER PIPE  |
| STSTS                       | ST STORM PIPE   |
|                             | SIDEWALK  |
| —SF—S                       | SIETTENOE   |
| UE                          | UNDERGROUND ELECTRIC  |
| W W N<br>  HATCH            | <b>W</b> — WATER  |
| EXISTING PROPO              |   |
|                             |   |
|                             |   |
|                             | GRAVEL  |
|                             |   |
|                             |   |
|                             | SHEET INDEX   |
|                             |   |

| SHEET INDEX |                      |  |  |  |
|-------------|----------------------|--|--|--|
| SHEET TITLE |                      |  |  |  |
| C0.1        | CONCEPT COVER        |  |  |  |
| C1.1        | EXISTING CONDITIONS  |  |  |  |
| C2.1        | CONCEPT LAYOUT PLAN  |  |  |  |
| C3.1        | CONCEPT UTILITY PLAN |  |  |  |

| ABBRE        | VIATIONS:                            |                         |
|--------------|--------------------------------------|-------------------------|
| AC<br>BCR    | ASPHALT CONCRET<br>BEGIN CURB RETUR  |                         |
| BM<br>BVCS   | BENCHMARK<br>BEGIN VERTICAL CU       |                         |
| BCVE         | BEGIN VERTICAL CU                    |                         |
| CATV<br>CB   | CABLE TELEVISION<br>CATCH BASIN      |                         |
| CL<br>CMP    | CENTERLINE<br>CORRUGATED META        |                         |
| СО           | CLEAN OUT                            |                         |
| °CY          | CUBIC YARD<br>DEGREES                |                         |
| Ø<br>EE      | DIAMETER<br>ELECTRICAL               |                         |
| ECR          | END CURB RETURN                      |                         |
| EL<br>EOP    | ELEVATION<br>EDGE OF PAVEMEN         | г                       |
| EVCS<br>EVCE | END VERTICAL CUR                     |                         |
| EX           | EXISTING<br>FINISH FLOOR             |                         |
| FG           | FINISH GRADE                         |                         |
| FH<br>FL     | FIRE HYDRANT<br>FLOW LINE            |                         |
| FM<br>G      | FORCE MAIN<br>GAS                    |                         |
| GB<br>GM     | GRADE BREAK<br>GAS METER             |                         |
| GV           | GATE VALVE                           |                         |
| HDPE<br>HP   | HIGH DENSITY POLY<br>HIGH POINT      | EIHYLENE                |
| IE<br>K      | INVERT ELEVATION<br>CALCULATED CURVI | EVALUE                  |
| L<br>LCV     | LENGTH<br>LENGTH VERTICAL C          |                         |
| LF           | LINEAR FEET                          |                         |
| M<br>MH      | METER<br>MAN HOLE                    |                         |
| MJ<br>NAP    | MECHANICAL JOINT                     | JECT                    |
| NFC<br>OHP   | NOT FOR CONSTRUC                     |                         |
| P<br>PC      | POWER<br>POINT OF CURVATU            |                         |
| PI           | POINT OF INTERSEC                    |                         |
| PL<br>POB    | PROPERTY LINE<br>POINT OF BEGINNIN   | G                       |
| POC<br>PRC   | POINT OF CONNECT<br>POINT OF REVERSE |                         |
| PT           | POINT OF TANGENC                     | Y                       |
| PVC<br>R     | POLY-VINYL CHLORI<br>RADIUS          |                         |
| RCP<br>RD    | REINFORCED CONC<br>ROOF DRAIN        | RETE PIPE               |
| RFC<br>ROW   | RELEASED FOR CON<br>RIGHT OF WAY     | ISTRUCTION              |
| RPBA<br>S    |                                      | E BACKFLOW ASSEMBLY     |
| SF           | SQUARE FOOT                          |                         |
| SD<br>SS     | STORM DRAIN<br>SANITARY SEWER        |                         |
| ST<br>STA    | STORM<br>STATION                     |                         |
| SW<br>T      | SIDEWALK<br>TELEPHONE                |                         |
| ТВ           | TRUST BLOCK                          |                         |
| TC<br>TESC   |                                      |                         |
| TG<br>TYP    | TOP OF GRATE<br>TYPICAL              |                         |
| UGP<br>W     | UNDERGROUND PO                       | WER                     |
| WM<br>WV     | WATER METER<br>WATER VALVE           |                         |
| ±            | APPROXIMATELY                        |                         |
| %<br>Δ       | PERCENT<br>DELTA                     |                         |
| SYMBOLS      |                                      |                         |
| EXISTING     | PROPOSED                             | DESC.                   |
|              |                                      | CATCH BASIN             |
|              |                                      | FIRE HYDRANT            |
| G            | G                                    | GAS VALVE               |
|              |                                      | ILLUMINARE & POLE       |
| J            | J                                    | JUNCTION BOX            |
| P            | P                                    | POWER METER             |
|              |                                      |                         |
| S            | Ś                                    | SANITARY SEWER MANHOLE  |
| $\bigcirc$   | 0                                    | SANITARY SEWER CLEANOUT |
|              |                                      | SIGN                    |
| $\bigcirc$   | D                                    | STORM MANHOLE           |
|              | XXX                                  | SPOT ELEVATION          |
|              | <u>X.XX%</u>                         | SURFACE FLOW            |
|              |                                      | TELECOMMUNICATION       |
| Т            | Т                                    | PEDESTAL                |
| 0            | $\bigcirc$                           | TREE                    |
| C            | С                                    | UTILITY POLE            |
|              |                                      | UTILITY POLE ANCHOR     |
|              |                                      | WATER METER             |
| WV<br>M      | wv                                   |                         |
| $\bowtie$    | $\bowtie$                            | WATER VALVE             |



# **PROJECT SPECIFICATIONS:**

THE WORK ON THIS PROJECT SHALL BE PERFORMED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR ROAD, BRIDGE AND MUNICIPAL CONSTRUCTION, 2022 WASHINGTON STATE DEPARTMENT OF TRANSPORTATION (WSDOT) (HEREAFTER "STANDARD SPECIFICATIONS").

ALSO INCORPORATED INTO THESE CONTRACT DOCUMENTS BY REFERENCE ARE:

A. MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD)

- B. CITY ROAD STANDARDS
- C. CITY DRAINAGE STANDARDSD. THE INTERNATIONAL BUILDING CODE (IBC)

CURRENT EDITIONS OF THESE STANDARDS SHALL BE USED WHICH EXIST ON THE DATE OF CONTRACT ACCEPTANCE.

CONTRACTOR SHALL OBTAIN COPIES OF THESE PUBLICATION AT CONTRACTOR'S OWN EXPENSE.

THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL LABOR, MATERIALS, TOOLS, EQUIPMENT, TRANSPORTATION, SUPPLIES AND INCIDENTALS REQUIRED TO COMPLETE ALL WORK SHOWN ON THESE DRAWINGS. ONCE WORK IS COMPLETED CONTRACTOR SHALL OBTAIN ACCEPTANCE BY THE COUNTY AND PROJECT ENGINEER.

THE INTENT OF THESE DRAWINGS IS TO PRESCRIBE A COMPLETE PROJECT. OMISSIONS FROM THE DRAWINGS OF DETAIL OF WORK WHICH IS NECESSARY TO CARRY OUT THE INTENT OF THE DRAWINGS SHALL NOT RELIEVE THE CONTRACTOR FROM PROVIDING THE OMITTED WORK.

ANY PROPOSED ALTERATIONS BY THE CONTRACTOR AFFECTING THE REQUIREMENTS AND INFORMATION IN THESE DRAWINGS SHALL BE IN WRITING AND WILL REQUIRE APPROVAL OF THE ENGINEER AND INSPECTOR.

### WORK IN RIGHT OF WAY:

CONTRACTOR SHALL OBTAIN A RIGHT OF WAY PERMIT PRIOR TO COMMENCING ANY WORK LOCATED IN RIGHT OF WAY. ALL WORK PERFORMED IN THE RIGHT OF WAY SHALL ADHERE TO DRAWINGS, STANDARD SPECIFICATIONS, AND REQUIREMENTS OUTLINED IN THE RIGHT OF WAY PERMIT.

### RECORD DRAWINGS:

FULLER DESIGNS IS REQUIRED BY THE CITY TO PROVIDE RECORD DRAWING CERTIFICATION PRIOR TO FINAL CITY ACCEPTANCE. FULLER DESIGNS WILL NOT CERTIFY RECORD DRAWINGS WITHOUT INSPECTION OF BELOW GRADE UTILITIES AND STRUCTURES. PRIOR TO BACKFILLING, CONTRACTOR SHALL NOTIFY FULLER DESIGNS OF NECESSARY INSPECTIONS.

CONTRACTOR TO VERIFY ALL DIMENSIONS IN FIELD AND NOTIFY ENGINEER OR INSPECTOR OF INCONSISTENCIES PRIOR TO START OF CONSTRUCTION. CONTRACTOR SHALL MAINTAIN ONE SET OF THE CONTRACT DRAWINGS THAT SHALL INCLUDE: ANY ALTERATIONS OR LOCATION OF UNDERGROUND UTILITIES ENCOUNTERED DURING THE PROGRESS OF THE PROJECT, ANY ALTERATIONS MADE TO THE IMPROVEMENTS BEING INSTALLED. MARKED DRAWINGS SHALL BE CLEAR AND LEGIBLE. DRAWINGS SHALL BE MARKED "RECORD DRAWINGS" AND SHALL BE SUBMITTED TO THE ENGINEER UPON PROJECT COMPLETION.

#### CONTRACTOR LIABILITY NOTE:

CONTRACTOR AGREES TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR THE JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT. THIS REQUIREMENT SHALL APPLY CONTINUOUSLY THROUGHOUT PROJECT EXECUTION AND NOT BE LIMITED TO WORKING HOURS. CONTRACTOR SHALL PROGRESS WORK IN A MANNER THAT SHALL INDEMNIFY AND HOLD FULLER DESIGNS HARMLESS FROM ALL LIABILITY IN CONNECTION WITH CONTRACTOR'S PERFORMED WORK.

#### REMOVAL OF UNSUITABLE MATERIALS:

IF UNSUITABLE MATERIALS AS DEFINED BY THE STANDARD SPECIFICATIONS ARE ENCOUNTERED, THIS MATERIAL SHALL BE REMOVED TO THE DEPTH REQUIRED BY THE ENGINEER OR INSPECTOR AND REPLACED WITH SUITABLE MATERIAL.

UNSUITABLE MATERIAL SHALL BE REMOVED FROM THE SITE AND HAULED TO A WASTE SITE OBTAINED BY THE CONTRACTOR. PRIOR TO REMOVAL, CONTRACTOR SHALL NOTIFY PROJECT OWNER SO MEASUREMENT/PAYMENT CAN BE MADE PER TON OF UNSUITABLE MATERIAL REMOVED.

# EROSION CONTROL NOTE:

EROSION CONTROL MEASURES ARE NOT LIMITED TO THE ITEMS ON THESE PLANS. CONTRACTOR IS RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF ALL EROSION CONTROL MEASURES. NO SILTATION OF EXISTING OR PROPOSED DRAINAGE STRUCTURES WILL BE PERMITTED. CARE SHALL BE TAKEN TO PREVENT MIGRATION OF SOILS TO ADJACENT PROPERTIES. DISTURBED EARTH SHALL BE STABILIZED AS REQUIRED BY THE STANDARD SPECIFICATIONS. INDIVIDUAL DESIGNATED TO MONITOR EROSION CONTROL FACILITIES DURING CONSTRUCTION SHALL HAVE CESCL CERTIFICATION.

#### GENERAL NOTES:

CONTRACTOR SHALL COORDINATE ALL CONSTRUCTION ACTIVITIES WITH ADJACENT PROPERTY OWNERS. DRIVEWAYS AND UTILITY SERVICES SHALL REMAIN ACCESSIBLE AT ALL TIMES.

AREAS DISTURBED DURING CONSTRUCTION SHALL BE RESTORED TO THEIR ORIGINAL PRE-CONSTRUCTION STATE OR BETTER UPON COMPLETION OF WORK.

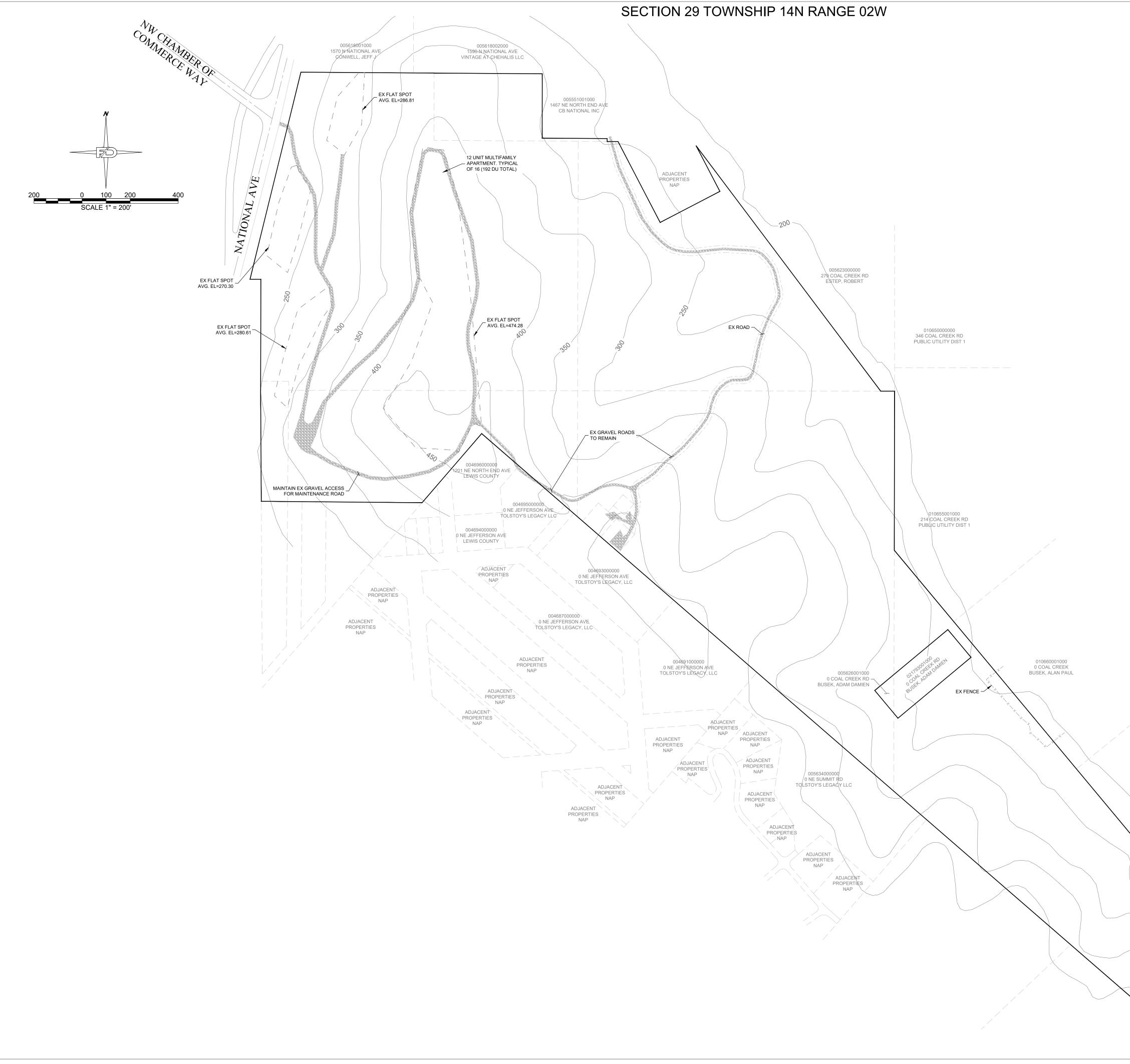
ANY DESIGN CHANGE(S) MADE TO THE PLANS BY OUTSIDE PARTIES (INCLUDING JURISDICTIONS, CITIES AND COUNTIES), WILL BE HELD RESPONSIBLE FOR ANY LIABILITIES THAT MAY OCCUR DUE TO CHANGE(S).

#### UTILITIES LOCATE NOTE:



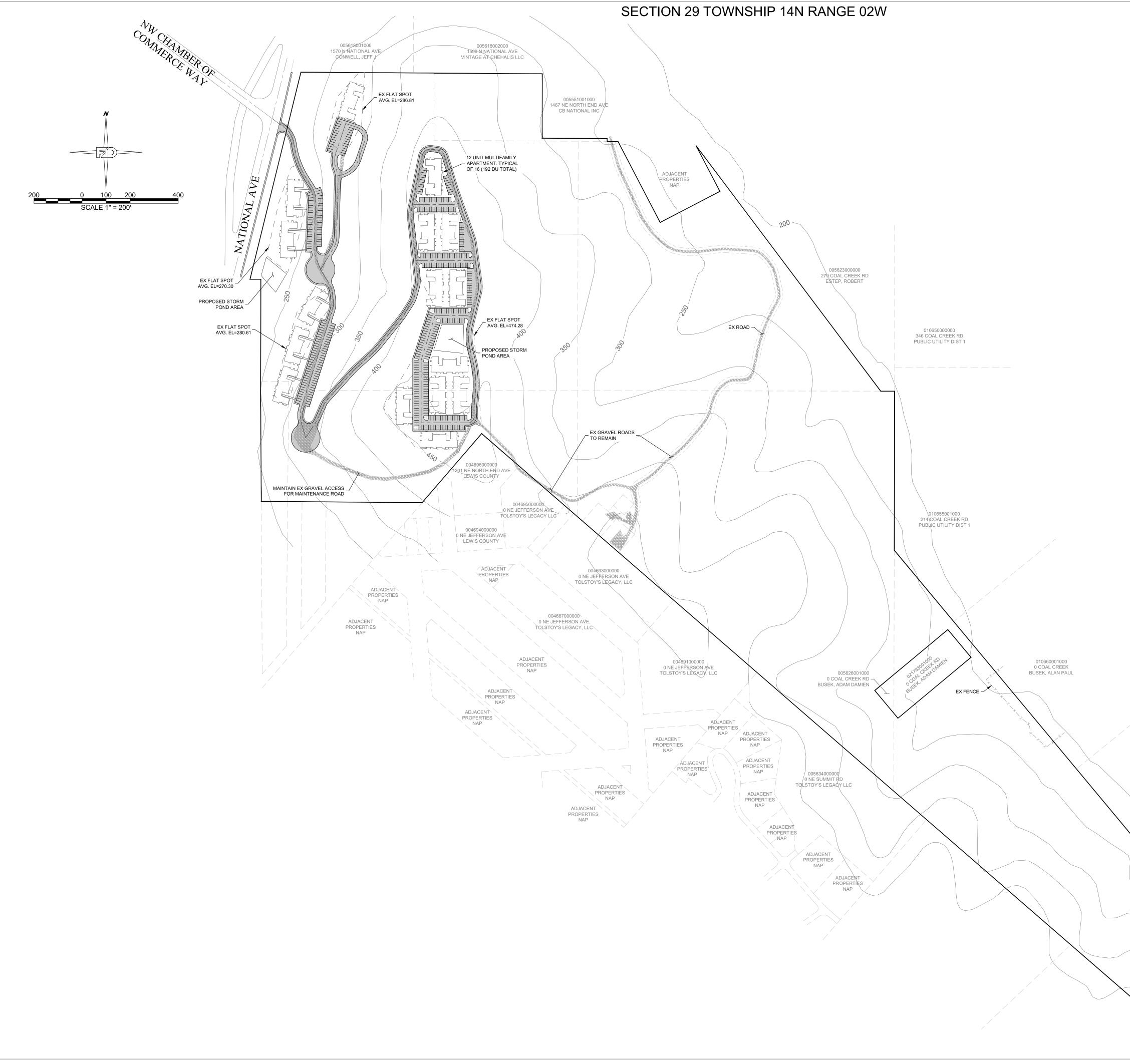
EXISTING UTILITIES LOCATION SHOWN IN THIS PLAN SET IS BASED ON INFORMATION OBTAINED FROM VARIOUS RECORDS RESEARCH, ASBUILT DATA, AND FIELD MEASUREMENTS. FULLER DESIGNS ASSUMES NO RESPONSIBILITY FOR EXACT LOCATION OF UTILITIES EITHER SHOWN OR NOT SHOWN IN THESE DRAWINGS. CONTRACTOR SHALL VERIFY THE EXACT SIZE, DEPTH, LOCATION, AND ARRANGEMENT OF ALL UTILITIES PRIOR TO CONSTRUCTION. CONTRACTOR SHALL CALL UNDERGROUND LOCATE AT 811 PRIOR TO PERFORMING CONSTRUCTIONS ACTIVITIES.





|                   | SCALE: DATE: DATE: DRAWN: CHECKED: AE |                                       | NATIONAL AVE (CB NATIONAL INC) |
|-------------------|---------------------------------------|---------------------------------------|--------------------------------|
|                   | FULLER DESIGNS<br>1101 KRESKY AVE     | CENTRALIA, WA 98531<br>(360) 807-4420 |                                |
| DATE:             |                                       |                                       |                                |
| REV: DESCRIPTION: |                                       |                                       |                                |
|                   | <b>C1</b><br>2 0                      | <b>. 1</b><br>F 4                     |                                |

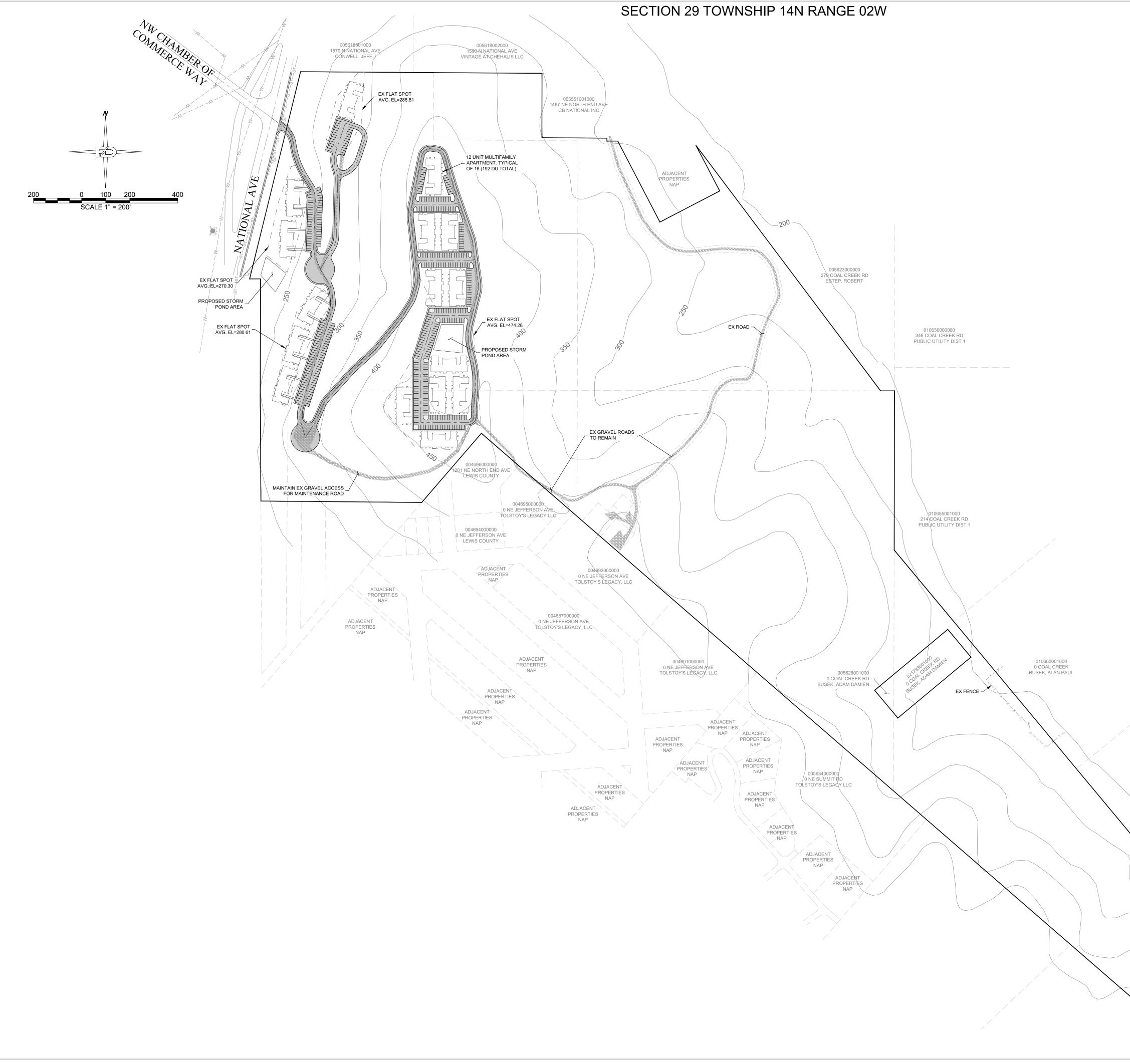
010662005000 0 COAL CREEK RD CITY OF CHEHALIS 300 401 02179500000 0 COAL CREEK RD BREEN, STERLING D JR



| CONCEPT I AVOUT PLAN |                | DATE: DRAWN: CHECK | 1"=200" //19/22 SD AF | PROJECT NAME:<br>NATIONAL AVE (CR NATIONAL INC) |  |
|----------------------|----------------|--------------------|-----------------------|---|--|
|                      | FULLER DESIGNS | 1101 KRESKY AVE    | CENTRALIA, WA 98531   | (360) 807-4420                                  |  |
| DATE:                |                |                    |                       |   |  |
| REV: DESCRIPTION:    |                |                    |                       |   |  |
| <u>я</u>             | С<br>3         |                    | <b>2</b> .            | <b>1</b><br>4                                   |  |

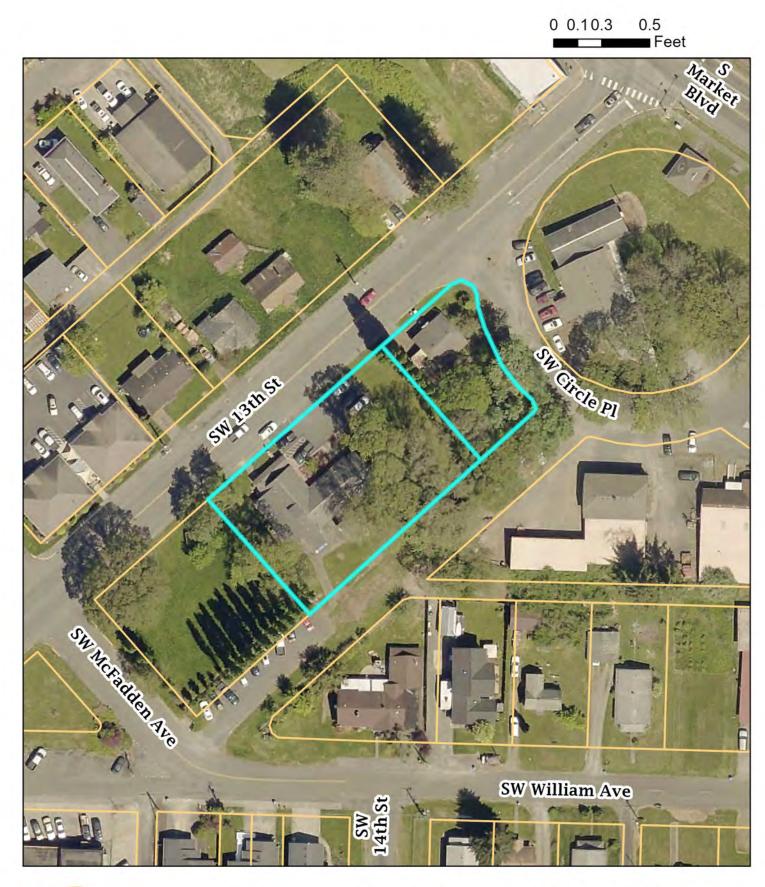
300 401 02179500000 0 COAL CREEK RD BREEN, STERLING D JR

010662005000 0 COAL CREEK RD CITY OF CHEHALIS



| CONCEPT LITILITY PLAN |                | DATE: DRAWN: CHECK | 1"=200" //19/22 SD AF | PROJECT NAME:<br>NATIONAL AVE (CR NATIONAL INC) |  |
|-----------------------|----------------|--------------------|-----------------------|---|--|
|                       | FULLER DESIGNS | 1101 KRESKY AVE    | CENTRALIA, WA 98531   | (360) 807-4420                                  |  |
| DATE:                 |                |                    |                       |   |  |
| REV: DESCRIPTION:     |                |                    |                       |   |  |
|                       | 4              |                    | <b>3.</b><br>DF       | <b>1</b><br>4                                   |  |

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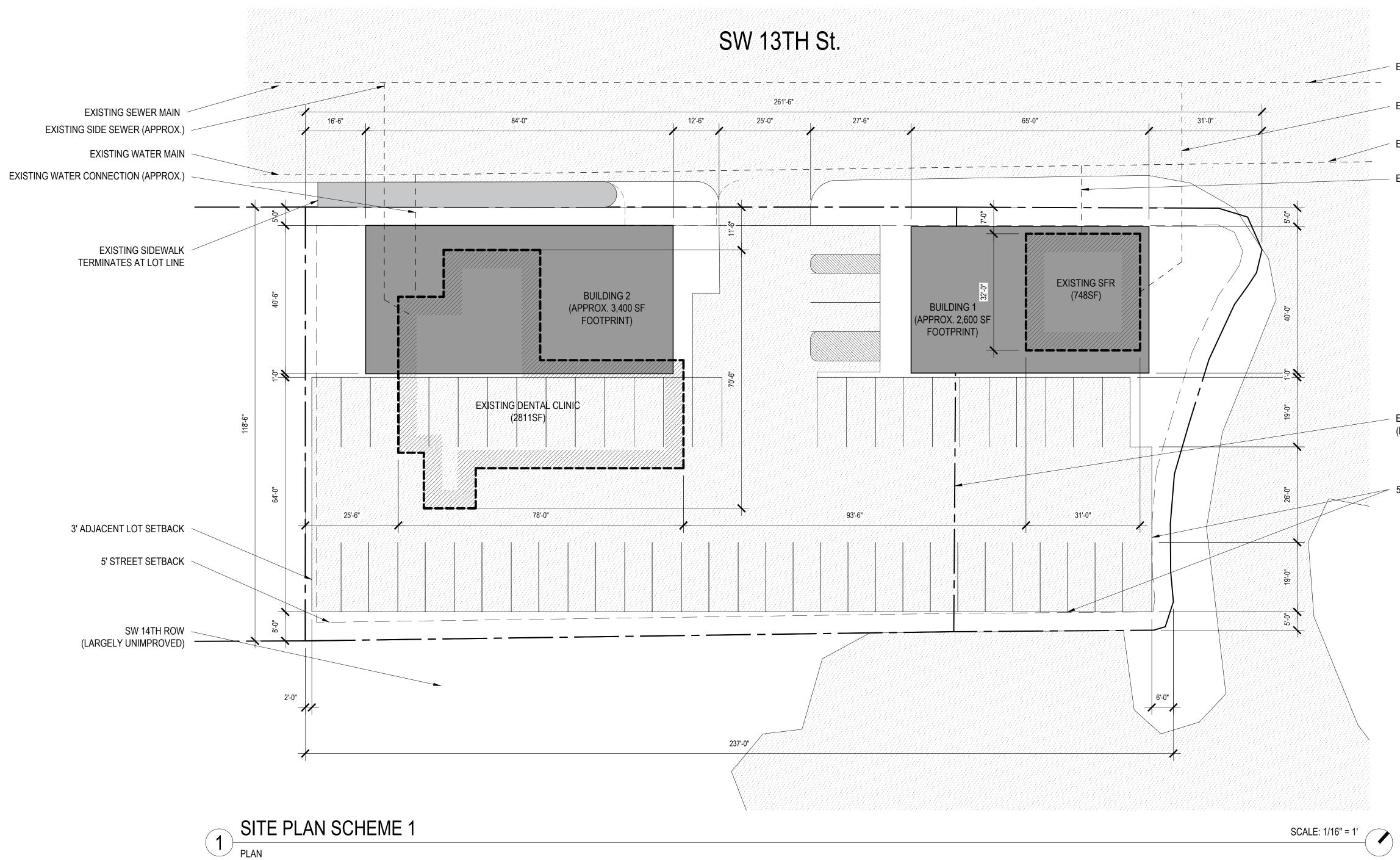




# CITY OF CHEHALIS AC-22-022

Two Buildings, each three stories, shared surface parking at the back of the lot. Building 1 has an approximate footprint of 2,600 SF and Building 2, 3,400 SF. Max residential units, with 8 in one building and 7 in the other. Units will average approximately 800 SF. Commercial space will fill the ground floor (approximately 6000 SF total). Approximately 14,900 SF of parking surface, with one curb-cut. The Northeast building does not overlap with the existing dental clinic.

DWELI DWELLING TOT TOTAL COMM TOTAL



|    | PARKING                     | DING      | BUILI        |
|----|-----------------------------|-----------|--------------|
| 20 | REQ'D RESIDENTIAL SPACES    | 3         | FLOORS       |
| 30 | (2/UNIT)                    | 15        | LLING UNITS  |
| 20 | REQ'D COMMERCIAL SPACES     |           |              |
| 30 | (5/1000SF)                  | 800 SF    | IG UNIT SIZE |
| 2  | REQ'D STANDARD ADA SPACES   | 12,000 SF | OTAL RES SF  |
| 1  | REQ'D VAN ACCESS ADA SPACES | 6,000 SF  | MERCIAL SF   |
| 60 | TOTAL REQ'D SPACES          | 18,000 SF | L GROSS SF   |
|    |                             |           |              |

EXISTING SEWER MAIN

EXISTING SIDE SEWER (APPROX.)

EXISTING WATER MAIN

EXISTING WATER CONNECTION (APPROX.)

EXISTING LOT LINE (LOTS TO BE COMBINED)

5' STREET SETBACK

CONTACT: STUDIO TEMPERATE NATE RUSSELL 600 1ST AVE SEATTLE, WA 98104 801.244.2350

08.09.2022

PROJECT:

ISSUE: ISSUE

CHEHALIS DENTAL

42 & 68 SW 13TH ST

CHEHALIS, WA 98532

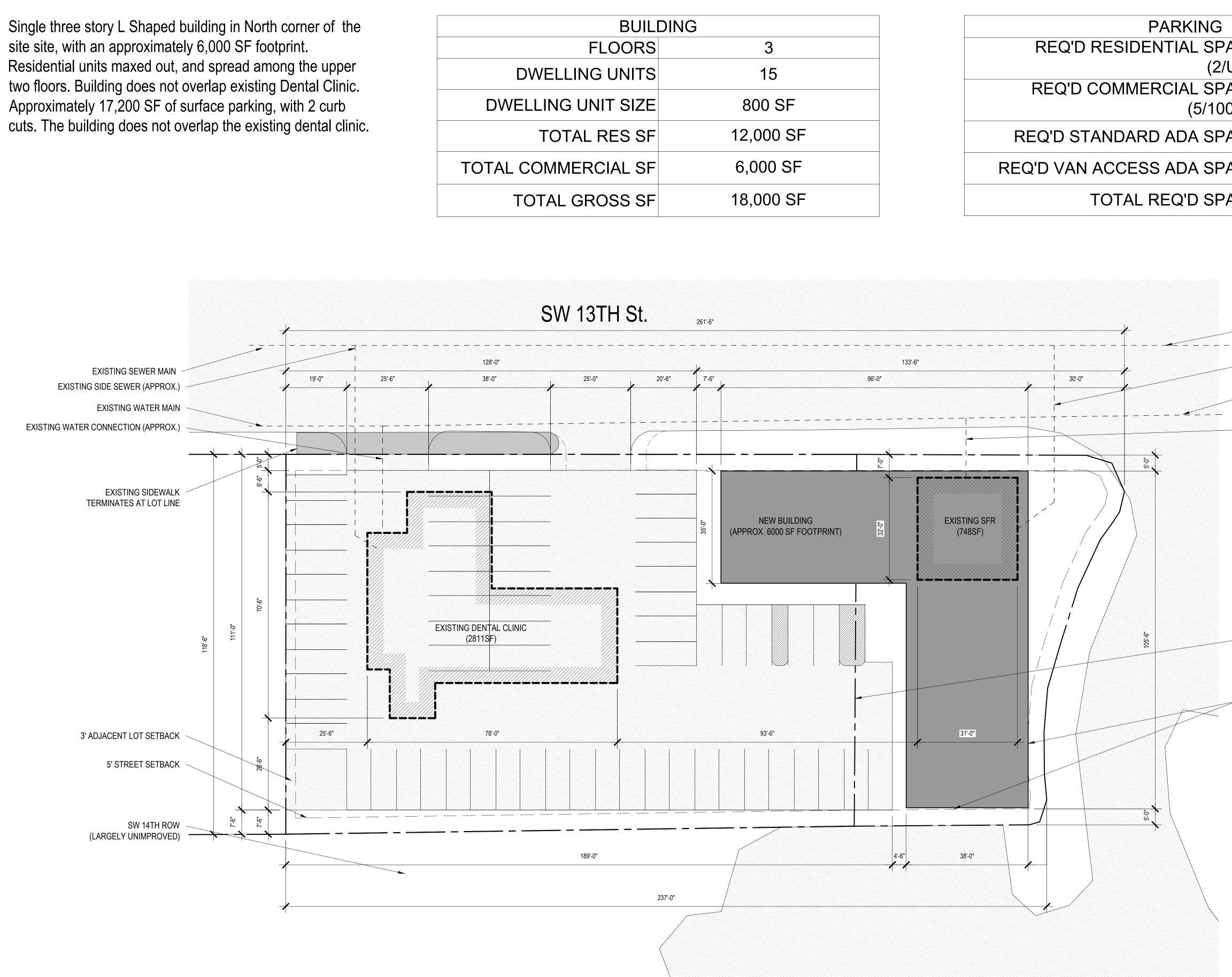
SHEET NO:

DRAWING TITLE:

SITE PLAN

SCHEME 1

A-101



SITE PLAN SCHEME 2 

| BUILDING     | 3         | PARKING                       |  |
|--------------|-----------|-------------------------------|--|
| FLOORS       | 3         | REQ'D RESIDENTIAL SPACES      |  |
| LLING UNITS  | 15        | (2/UNIT) 30                   |  |
|              |           | REQ'D COMMERCIAL SPACES       |  |
| IG UNIT SIZE | 800 SF    | (5/1000SF) 30                 |  |
| DTAL RES SF  | 12,000 SF | REQ'D STANDARD ADA SPACES 2   |  |
| MERCIAL SF   | 6,000 SF  | REQ'D VAN ACCESS ADA SPACES 1 |  |
| L GROSS SF   | 18,000 SF | TOTAL REQ'D SPACES 60         |  |

SCALE: 1/16" = 1'

EXISTING SEWER MAIN

EXISTING SIDE SEWER (APPROX.)

EXISTING WATER MAIN

EXISTING WATER CONNECTION (APPROX.)

EXISTING LOT LINE (LOTS TO BE COMBINED)

5' STREET SETBACK

CONTACT: STUDIO TEMPERATE NATE RUSSELL 600 1ST AVE SEATTLE, WA 98104 801.244.2350

08.09.2022

PROJECT:

ISSUE: ISSUE

CHEHALIS DENTAL 42 & 68 SW 13TH ST

CHEHALIS, WA 98532

DRAWING TITLE:

SITE PLAN SCHEME 2

SHEET NO:

A-102



Community Development Department 1321 S Market Blvd. Chehalis, WA 98532 (360) 345-2229 / Fax: (360) 345-1039 www.ci.chehalis.wa.us email: comdev@ci.chehalis.wa.us

# SPECIAL EVENT APPLICATION submit at least 28 days in advance of proposed event Will your event take place on City owned property?

 $\mathbf{X}$  **No**  $\mathbf{Ves}$  if yes, insurance is required to be submitted *along with the application*.

\*\*\*\*\*\*Please note: Incomplete applications not accepted \*\*\*\*\*

**INSURANCE** – The City of Chehalis does not maintain insurance that will respond to claims against the applicant in connection with the permitted event by the applicant, its members, or those attending the event. Depending on the type of event you are planning, and the activity and risk level of your group, you may be required to obtain liability insurance in accordance with the City of Chehalis policy, name the City of Chehalis as an **additional insured** on the policy, and be responsible for providing proof of such insurance. If your event will take place on City of Chehalis property, you are required to provide proof of insurance. Insurance coverage shall be at a minimum of \$1,000,000 per occurrence and \$2,000,000 general aggregate. Acceptable forms: **CG 20 26** or **CG 20 12**.

| Please check the ev | ent type:                             |                  |                |              |                 |          |
|---------------------|---------------------------------------|------------------|----------------|--------------|-----------------|----------|
|                     | Athletic Event                        |                  |                | Street Event |                 |          |
|                     | Noise Permit                          |                  |                | Park Event   |                 |          |
|                     | Car Show                              | 1                |                | Parade       |                 |          |
| X                   | Other ODe-                            | - Hous           | il             | ,            |                 |          |
|                     | cant/Organization: <u>S</u>           | - · · ·          | <u>Ce</u>      | inter for    | Child<br>Develo | sment    |
|                     |                                       | 1                | TAC.           | ac Ave       | . Chen          | alls.    |
| Person in Char      | ge: <u>Megan B</u>                    | Addre Addre      | ess: <u>4(</u> | ) (coal (re  | k Rd (          | rehalis  |
| Phone Number        | r: Daytime: 219-11                    | <b>58</b> Work:  |                | Email: megan | Dscedki         | ds. org  |
| Additional Autl     | horized Individuals:                  |                  |                | 0            |                 | $\smile$ |
| Phone Number        | r: Daytime:                           | Work:            |                | Email:       |                 |          |
| Emergency Cor       |                                       | Daniel           | S              |              |                 |          |
| Phone Number        | י שאפ<br>י: Daytime: <u>507 - 1</u> 9 | 300<br>Work: 734 | 0084           | ●_Email:     |                 |          |
| Type of Activity    | / Planned (describe eve               | nt): <u>Ope</u>  | the            | use for -    | families        | of the   |
| Unger               | <i>e</i>                              |                  |                |              |                 |          |
|                     |                                       |                  |                |              |                 |          |

Is this an event involving political or religious activity intended primarily for the communication or expression of ideas? (Please circle) YES (NO)

Will participants pay a fee or make a donation? (Please circle) YES (NO)

Will City of Chehalis services be requested for:

| Image: Street Closure Image: Street Closure   Image: Street Closure Image: Street Closure |
|---|
| Date(s) of Proposed Event: $\frac{8/20/22}{1:00 - 2:30}$<br>Hours of Operation: $11:00 - 2:30$<br>Set-up Date/Time: $\frac{8/20/22}{2}$ at $10:30$ am<br>Dismantling Date/Time: $\frac{8/20/22}{15}$ at $3:00$ pm<br>Number of Staff/Volunteers: $15$<br>Estimated Number of Participants: $40$   |
| LOCATION/STREET(S) INVOLVED (describe area involved in event, attach map/route plan):<br><u>All event activities will be on private</u><br><u>property (1330 SW McFadden)</u> . Parking on<br><u>McFadden &amp; 13+5</u><br>Special Considerations - (Additional permits and/or licenses may be required) - Will there be:  |
| Amplified sound? (Please circle) Image: Please circle) YES NO   Alcohol? (Please circle) YES Image: Please circle) YES Image: Please circle)   Animals? (Please circle) YES Image: Please circle) YES Image: Please circle)   |
| Booths/Commercial Vendors: (Please circle) YES NO<br>Each vendor is required to have a current City of Chehalis business license.<br>Cooking/Food Service: (Please circle) (YES NO Kona Ice Truck   |
| Fire/Fireworks/Pyrotechnics: (Please circle) YES NO   |
| Mechanical Rides: (Please circle) YES 0<br>Portable Restrooms: (Please circle) YES 0<br>ADA requirements.<br>Dumpsters: (Please circle) YES 00 How many and where?  |
| Signs: (Please circle) YES NO How many and where?<br>Signs: (Please circle) YES NO<br>Stage: (Please circle) YES NO   |

touse tven-Other special considerations:  $() \rightarrow \neg$ Droperti Sina MUSIC Kona List any special signs/barricades/cones requested to be supplied by the City of Chehalis. There is no guarantee that the city will be able to provide. OME

#### \*\*\*ATTACH COPY OF SAFETY PLAN TO THIS APPLICATION\*\*\*\*

**Public Relations**: Please state what efforts, if any, have occurred, or you intend to make, to notify residents or businesses that will likely be affected by your event. If permit is granted it will be the responsibility of event organizers to alert phose likely to be impacted. (i.e. street closures, no parking

zones, noise, etc.) W/

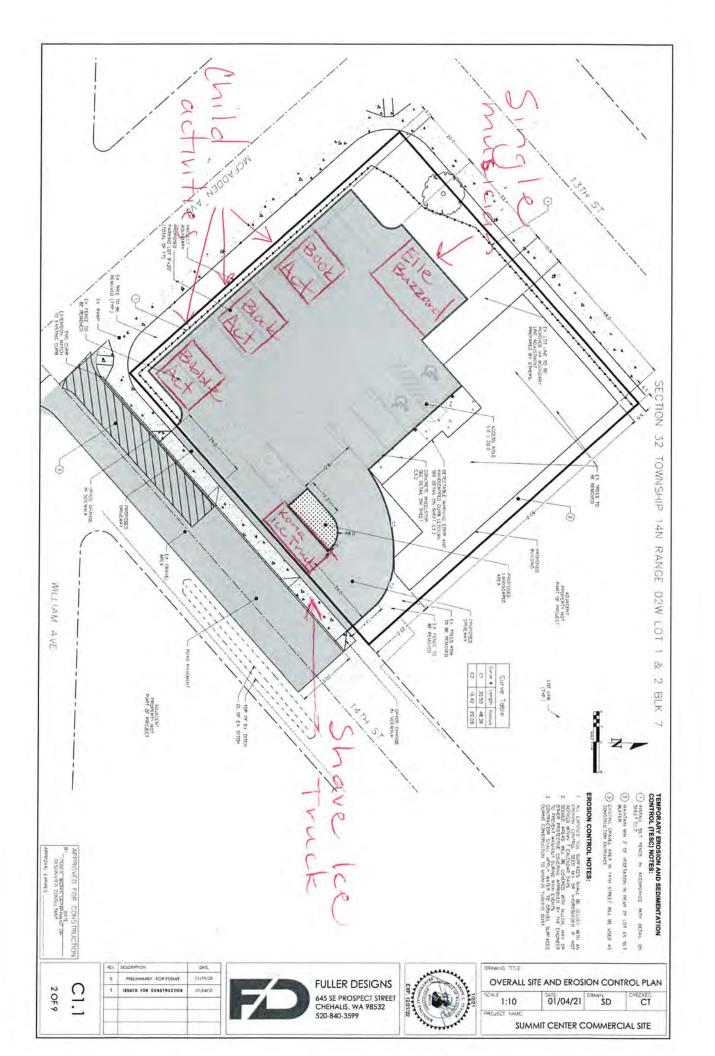
ATTACH COPIES OF BROCHURES, POSTERS, FLYERS, OR MAILINGS ADVERTISING THIS EVENT

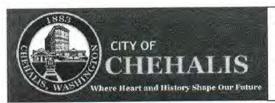
**INSURANCE** – The City of Chehalis does not maintain insurance that will respond to claims against the applicant in connection with the permitted event by the applicant, its members, or those attending the event. Depending on the type of event you are planning, and the activity and risk level of your group, you may be required to obtain liability insurance in accordance with the City of Chehalis policy, name the City of Chehalis as an **additional insured** on the policy, and be responsible for providing proof of such insurance. If your event will take place on City of Chehalis property, you are required to provide proof of insurance. Acceptable forms: <u>CG 20 26</u> or <u>CG 20 12</u>. Insurance coverage shall be at a minimum of \$1,000,000 per occurrence and \$2,000,000 general aggregate.

HOLD HARMLESS –Applicant/Permittee/User shall defend, indemnify and hold harmless the City of Chehalis, its officers, officials, employees and volunteers from and against any and all claims, suits, actions, or liabilities for injury or death of any person, or for loss or damage to property, which arises out of the acts or omissions of the Applicant/Permittee/User, its employees, volunteers, representatives or vendors, or from any activity, work or thing done, permitted, or suffered by Applicant/Permittee/User, related to the permitted activity, except only such injury or damage as shall have been occasioned by the sole negligence of the City of Chehalis.

| Signature of Applicant:  | 211                                       | Date:_ <u>8 10 2</u> 2 |
|--|---|------------------------|
| OFFICE USE ONLY:   |   |                        |
| Date Received: <u>08/11/2022</u> By: <u>LF</u><br>DRC Reviewed: <u> </u> | Date approved/denied<br>Reason for denial |                        |

Permit #: SE-22-014





Community Development Department 1321 S Market Blvd. Chehalis, WA 98532 (360) 345-2229 / Fax: (360) 345-1039 www.ci.chehalis.wa.us email: <u>comdev@ci.chehalis.wa.us</u>

# SPECIAL EVENT APPLICATION

submit at least 28 days in advance of proposed event

Will your event take place on City owned property?

**No Yes** if yes, insurance is required to be submitted *along with the application*.

\*\*\*\*\*\*Please note: Incomplete applications not accepted \*\*\*\*\*\*

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| ease check the event type:<br>Athletic Event<br>Noise Permit<br>Car Show<br>Other |            | Street Event<br>Park Event<br>Parade |          |     |
|---|------------|--------------------------------------|----------|-----|
| Name of Applicant/Organization:   | 5 1010     | ta                                   |          |     |
| Location of event: <u>I 5 Ter/c</u>   | ta         |                                      |          |     |
| Person in Charge:   | Address:   | 150 NW L                             | ouis ana | Ave |
| Phone Number: Daytime: 746.9300 Wor   | k:         | Email:                               |          |     |
| Additional Authorized Individuals:  | Lissa Rijo | in                                   |          |     |
| Phone Number: Daytime: 740.9300 Wo  |            | Email:                               |          |     |
| Emergency Contact: Melissa Ry   | da         |                                      |          |     |
| Phone Number: Daytime:Wo  | ork:       | _Email:                              | /        |     |
| Type of Activity Planned (describe event):  | I-5 +      | amily +                              | un_      |     |

Is this an event involving political or religious activity intended primarily for the communication or expression of ideas? (Please circle) YES NO

Will participants pay a fee or make a donation? (Please circle) (YES ) NO

Other special considerations:

List any special signs/barricades/cones requested to be supplied by the City of Chehalis. There is no guarantee that the city will be able to provide.

#### \*\*\*ATTACH COPY OF SAFETY PLAN TO THIS APPLICATION\*\*\*\*

#### \*\*\*\*\*\*\*

**Public Relations**: Please state what efforts, if any, have occurred, or you intend to make, to notify residents or businesses that will likely be affected by your event. If permit is granted it will be the responsibility of event organizers to alert those likely to be impacted. (i.e. street closures, no parking zones, noise, etc.)

ATTACH COPIES OF BROCHURES, POSTERS, FLYERS, OR MAILINGS ADVERTISING THIS EVENT

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| Signature of Applicant:                  | eus | ordy | R                    | Date: 6/7/2021 |  |  |  |  |
|--|-----|------|----------------------|----------------|--|--|--|--|
| Organization/Title: HK                   |     |      |                      |                |  |  |  |  |
| OFFICE USE ONLY:                         |     |      |                      |                |  |  |  |  |
| Date Received: 6/28/21                   | By: | JM   | Date approved/denied |                |  |  |  |  |
| DRC Reviewed:<br>Parcel #: _021612001001 | -   |      | Reason for denial    |                |  |  |  |  |
| Permit #: SE-21-002                      | _   |      |                      |                |  |  |  |  |

ACORD

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 06/18/2021

| CE<br>THI<br>OR<br>IMF<br>If S                            | S CERTIFICATE IS ISSUED AS /<br>RTIFICATE DOES NOT AFFIRMATI<br>S CERTIFICATE OF INSURANCE I<br>PRODUCER, AND THE CERTICAT<br>ORTANT: If the certificate holder<br>UBROGATION IS WAIVED, subject<br>tificate does not confer rights to th | DOES<br>E HO<br>is an<br>at to t | OR<br>NOT<br>LDE<br>ADD<br>he te | NEGATIVELY AMEND<br>CONSTITUTE A CONT<br>R<br>TIONAL INSURED, the<br>erms and conditions of | policy(ies) mus<br>the policy, ce | ALTER THE C<br>EN THE ISSU<br>st have ADDIT<br>rtain policies  | OVERAGE AFFORDED B<br>ING INSURER(S), AUTHOR<br>IONAL INSURED provision     | Y THE<br>RIZED | POLICIES BELOW.<br>REPRESENTATIVE |
|---|---|----------------------------------|----------------------------------|---|-----------------------------------|--|---|----------------|-----------------------------------|
| PRC   | DUCER   | U UUII                           | mean                             |   | CONTACT                           |  | nt Service Center   |                |                                   |
|   | ich - Account Service Center<br>5 College Blvd.   |                                  |                                  |   |                                   |  | FAN   | 88-734         | 6776                              |
| Ove   | erland Park, KS 66211<br>888-734-6776 Ph: 877-225-5276  |                                  |                                  |   |                                   | (T): 877-225-52  |   | 00-7.54        | -0//0                             |
| Fdx   | . 000-134-0110 FIL 011-223-3210   |                                  |                                  |   | ADDRESS:                          | 1001 211   | @zurichna.com   |                | 1                                 |
| INSI  | IRED M020973675   |                                  |                                  |   | INSURER                           |  | RER(S) AFFORDING COVERA   | GE             | NAIC #<br>16535                   |
| INSURED M020973675<br>UHLMANN MOTORS INC DBA AWESOME FORD |   |                                  |                                  |   |                                   | INSURER A: Zurich American Insurance Company<br>INSURER B: American Guarantee and Liability Ins. Co. |   |                |                                   |
|   | 0 NW STATE AVE  |                                  |                                  |   |                                   | INSURER C:   |   |                |                                   |
| CHEHALIS, WA 98532  |   |                                  |                                  |   | INSURER I                         | D:   |   |                |                                   |
|   |   |                                  |                                  |   | INSURER I                         | Ec   |   |                |                                   |
|   |   |                                  |                                  |   | INSURER F                         |  |   |                |                                   |
| TH  | VERAGES<br>IS IS TO CERTIFY THAT THE POLICIES<br>DICATED. NOTWITHSTANDING ANY RE<br>RTIFICATE MAY BE ISSUED OR MAY PE<br>CLUSIONS AND CONDITIONS OF SUCH  | QUIRE                            | SURA<br>MEN                      | T. TERM OR CONDITION C<br>E INSURANCE AFFORDED  | OF ANY CONTRA                     | CT OR OTHER I  | DOCUMENT WITH RESPECT T<br>HEREIN IS SUBJECT TO ALL 1                       | O WHIC         | HTHIS                             |
| INSR  | TYPE OF INSURANCE   |                                  | SUBR                             | POLICY NUMBER   | POLICY EFF<br>(MM/DD/YYYY)        | POLICY EXP<br>(MM/DD/YYYY)   | Li  | VITS           |                                   |
| A   | X COMMERICAL GENERAL LIABILITY  |                                  | П                                |   |                                   |  | EACH OCCURENCE  | \$1,00         | 0,000                             |
| 12_1  | CLAIMS MADE X OCCUR   |                                  | -                                | 1   |                                   |  | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)                                | \$             |                                   |
|   |   |                                  |                                  | 1   |                                   |  | MED EXP (Any one person)  | \$5,000        |                                   |
|   | · · · · · · · · · · · · · · · · · · ·   |                                  |                                  | ADP1065073-03   | 11/01/2020                        | 11/01/2021   | PERSONAL & ADV INJURY   | \$1,000,000    |                                   |
|   | GEN'L AGGREGATE LIMIT APPLIES PER   |                                  |                                  |   |                                   |  | GENERAL AGGREGATE   | \$3,000,000    |                                   |
|   |   |                                  |                                  |   |                                   |  | PRODUCTS - COMP/OP AGG  | \$             |                                   |
|   | OTHER:  |                                  |                                  |   |                                   |  |   |                |                                   |
| A   | AUTOMOBILE LIABILITY  |                                  |                                  | ADP 1065073-03  |                                   | 11/01/2021   | COMBINED SINGLE LIMIT<br>(Ea Accident)                                      | \$1,000,000    |                                   |
|   | ANY AUTO  |                                  |                                  |   | 11/01/2020                        |  | BODILY INJURY (Per person)  | \$             |                                   |
|   | LAUTOS LAUTOS   |                                  |                                  |   |                                   |  | BODILY INJURY (Per accident)  | s              |                                   |
|   | HIRED AUTOS X NON-OWNED AUTOS   |                                  |                                  |   |                                   |  | PROPERTY DAMAGE<br>(Per accident)   | \$             |                                   |
|   |   |                                  | 1.1                              |   |                                   |  | 5   | \$             |                                   |
| B   | IN UMBRELLA LIAB X OCCUR  | In                               |                                  |   |                                   |  | EACH OCCURRENCE   | \$7.00         | 0,000                             |
| D   |   |                                  |                                  | AUC 0272212-03  | 11/01/2020                        |  | AGGREGATE   | \$21,000,000   |                                   |
|   |   |                                  |                                  |   |                                   | 11/01/2021   | PRODUCTS-COMP/OP AGG  | \$21.0         | 00.000                            |
|   | WORKERS COMPENSATION AND  | -                                |                                  |   |                                   |  |   | 1              |                                   |
| Ш   | EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE  |                                  |                                  |   |                                   |  | E.L. EACH ACCIDENT  | s              |                                   |
|   | (Mandatory in NH)   | N/A                              |                                  |   |                                   |  | E.L. DISEASE -EA EMPLOYEE   | s              |                                   |
|   | If yss, describe under<br>DESCRIPTION OF OPERATIONS below   |                                  |                                  |   |                                   |  | E.L. DISEASE - POLICY LIMIT   | s              |                                   |
| A   | Garagekeepers - Direct Coverage   |                                  |                                  | ADP1065073-03   | 11/01/2020                        | 11/01/2021   | Total Policy Aggregate Limit  | -              | 5 000                             |
|   |   |                                  |                                  | THE CHARTER   |                                   |  |   | 1.5.01.00      | 5,000                             |
| Re<br>30  | SCRIPTION OF OPERATIONS / LOCATION<br>eason for Certificate:Event<br>Day notice of cancellation applies, ex<br>e Additional Remarks Schedule Attac  | cept f                           |                                  |   |                                   |  | ached if more space is required)  |                |                                   |
| CE  | RTIFICATE HOLDER  |                                  |                                  |   | CANCE                             | LLATION  |   |                |                                   |
| THE<br>350  | E CITY OF CHEHALIS<br>N MARKET BLVD<br>EHALIS, WA 98532   |                                  |                                  |   | SHOULD<br>THE EXP                 | ANY OF THE A   | BOVE DESCRIBED POLICIES<br>THEREOF, NOTICE WILL BE<br>IE POLICY PROVISIONS. |                |                                   |
| Att   | n:  |                                  |                                  |   | AUTHORIZ                          | AUTHORIZED REPRESENTATIVE Parane, & Kompten  |   |                |                                   |

Attn: Fax:

### IMPORTANT

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

#### DISCLAIMER

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.

AGENCY CUSTOMER ID: M020973675

#### LOC #:

### ADDITIONAL REMARKS SCHEDULE

Page1 of 1

| AGENCY<br>Zurich - Account Service Center |           | NAMED INSURED<br>UHLMANN MOTORS INC DBA AWESOME FORD |  |  |
|---|-----------|--|--|--|
| POLICY NUMBER<br>ADP1065073-03            |           | 1560 NW STATE AVE<br>CHEHALIS, WA 98532              |  |  |
| CARRIER                                   | NAIC CODE |  |  |  |
| Zurich American Insurance Company         | 16535     | EFFECTIVE DATE: 11/01/2020                           |  |  |

#### ADDITIONAL REMARKS

| THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM, |    |             |                                    |  |  |
|---|----|-------------|------------------------------------|--|--|
| FORM NUMBER:  | 25 | FORM TITLE: | Certificate of Liability Insurance |  |  |

#### EVENT DATE: 8/21/2021

Products - Completed Operations Aggregate of \$3,000,000 applies to the Garage Liability.

Covered Location(s) Include: 1560 NW STATE AVE CHEHALIS,WA,98532; 1560 NW STATE STREET REAR OF 1-1 CHEHALIS,WA,98532; 1001 SW INTERSTATE AVE CHEHALIS,WA,98532; 1950 NW LOUISIANA CHEHALIS,WA,98532; 2015 COOPER POINT RD OLYMPIA,WA,98502; 2107 COOPER POINT RD OLYMPIA,WA,98502; PARCEL #005615002003 CHEHALIS,WA,98532; 3010 37TH AVE SW OLYMPIA,WA,98502; 2580 N NATIONAL AVE CHEHALIS,WA,98532; 2580 N NATIONAL AVE REAR CHEHALIS,WA,98532; 2580 N NATIONAL AVE REAR CHEHALIS,WA,98532

#### TO WHOM IT MAY CONCERN

IN THE MATTER OF: The Temporary Closure of Airport Road to all through traffic

#### SHORT NOTICE CLOSURE

WHEREAS, RCW 47.48.020 gives the proper officer, without publication or delay, the authority to close roads up to twelve hours in duration; and

} }

}

WHEREAS, Resolution 15-353, designates the County Public Works Director as the proper officer for authorizing road closures up to twelve hours; and

WHEREAS, the Back to School Dash is planned to be held in Chehalis on a portion of Airport Road; and

WHEREAS, to facilitate the run it will be necessary to close Airport Road to through traffic from its intersection with NW Louisiana Ave at MP 1.700 to the Chehalis City limits at MP 2.833 for a period of time not to exceed twelve hours in duration; and

WHEREAS, in the event of an emergency during said event, access must be provided for emergency vehicles; and

WHEREAS, Airport Road will remain open to local access from either end up to but not beyond the closure area, and other roads are available for detour.

NOW, THEREFORE, BE IT HEREBY RESOLVED, pursuant to R.C.W. 47.48.020, that for the period beginning 8:30 a.m. August 27, 2022, and ending 11:30 a.m. the same day, that area of Airport Road described above in Section 19, Township 14 North, Range 2 West, W.M., shall be closed to all through traffic.

\_day of <u>August</u>, 2022. Examined this Tim Fife, P.E.

Lewis County Engineer

