

 $\textbf{DESIGN} \rightarrow \textbf{PERMIT} \rightarrow \textbf{MANAGE}$ 

## **Transmittal**

3.15.22 Date:

Send To: City of Chehalis Community Development

1321 S Market Blvd Chehalis, WA 98532 comdev@ci.chehalis.wa.us **Project Number:** 21045

Agency Number:

**Project Name:** 2910 Jackson Drainage

Via:

Dropbox

Copies	Date	Description
1	3.15.22	Master Application and Fill & Grade Application
1	3.15.22	Stormwater Technical Memo
1	3.15.22	SWPPP
1	3.11.22	Full Size Set of Plans

## **Transmitted As Checked Below:**

For Your Use	As Requested
Sor Review & Comment	Approved As Noted
For Your Approval	Returned For Correction

## **Comments:**

If you need anything else or need hard copies please let us know. Thank you!

Signed: Bob Balmelli PE

CC: **Project file**