



DESIGN → PERMIT → MANAGE

# Transmittal

Date: 7.19.21

**Project Number:**  
20095

**Send To:**  
Josh McDrummond  
City of Chehalis Community Development  
1321 S Market Blvd  
Chehalis, WA 98532  
jmcdrummond@ci.chehalis.wa.us

**Agency Number:**

**Project Name:**  
Lewis County Facilities Department

**Via:**  
Hand Delivery

Copies	Date	Description
1	7.15.21	City Master Application, Parcel List and Project Narrative
1	7.19.21	Clearing, Filling or Grading Attachment
1	7.19.21	SEPA Checklist
1	7.15.21	Half Size Set of Plans
2	7.15.21	Full Size Set of Plans

**Transmitted As Checked Below:**

- For Your Use
- For Review & Comment
- For Your Approval
- As Requested
- Approved As Noted
- Returned For Correction

**Comments:**

I will also email you digital copies of all submittal documents. If anything else is needed or if you have any questions please let me know.

**Signed:** Chris Aldrich, RLA

**CC:** Project file