

# Development Review Committee Agenda

Chehalis Building and Planning Department

January 5<sup>th</sup>, 2022, at 9 A.M.

Meeting Location: Chehalis Airport Conference Room

## I. Meeting Agenda for Action Items

**9:00 AM**

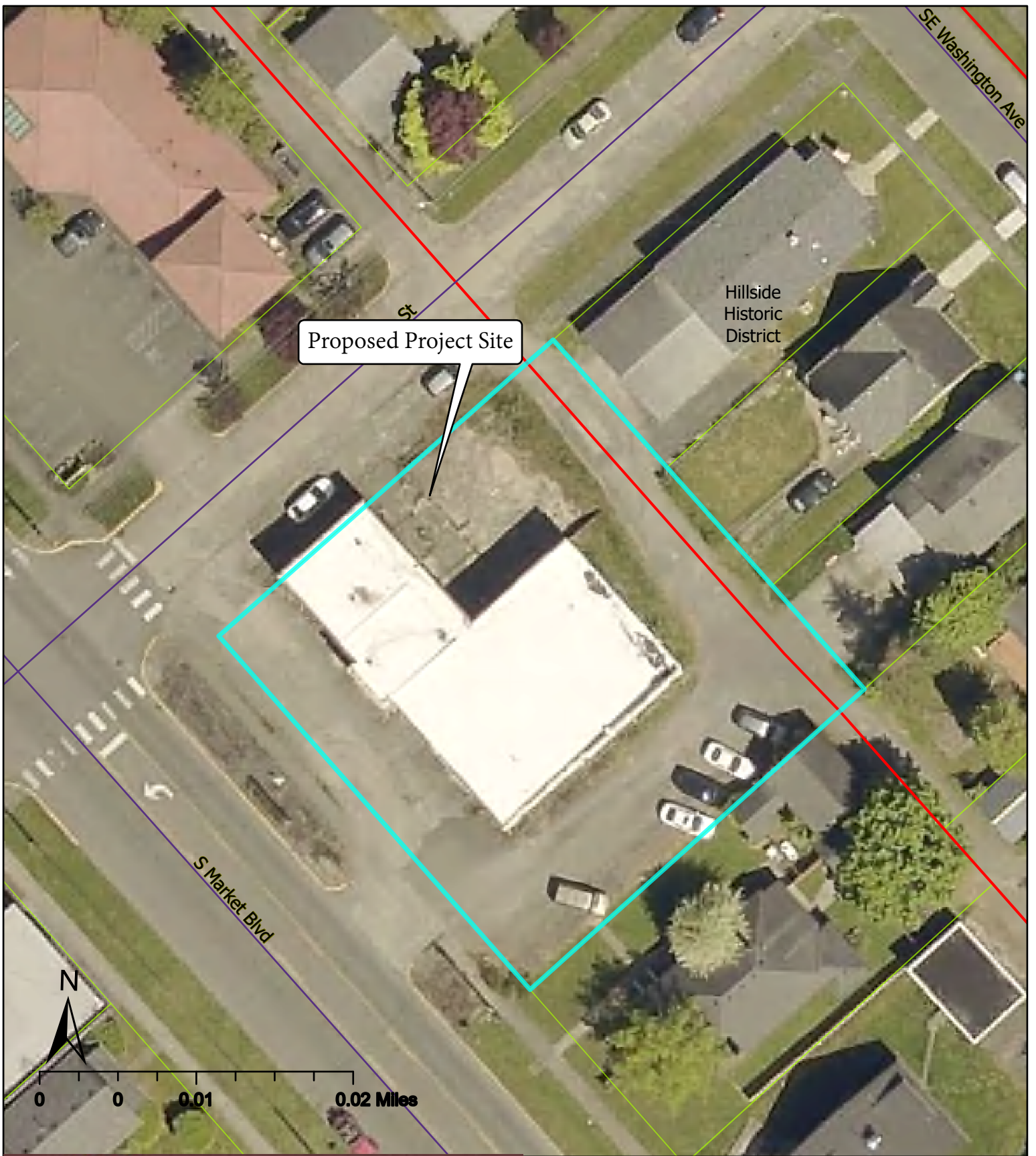
### **Site Plan Review:**

ST-21-0018; 422 S Market Blvd. Fuller Designs is proposing to build a 1500 sq ft pharmacy with a drive-thru, paved parking, bioswale, and retaining wall. In CG zone, “drug store over 5000 square feet,” and “convenience store 1,001-5,000 sq feet” are permitted uses (drug store under 5,000 square feet is not a listed category). Lewis County Parcel #004918000000.

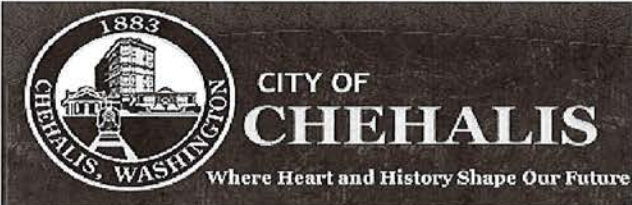
**9:30 AM**

II. Inter-department staff meeting

III. Informational Reports



# Vicinity Map for CU-21-003



Return your permit application to Community Development Department  
 1321 S Market Blvd. Chehalis, WA 98532  
 (360) 345-2229  
 www.ci.chehalis.wa.us email: comdev@ci.chehalis.wa.us

Job address: 422 S Market Blvd.

Parcel #: 004918000000

**Applicant/Contact person**

Name: Samantha San Souci/Fuller Designs

Mailing address: 1101 Kresky Ave

City, State, and Zip: Centralia, Wa 98531

Phone #: 360-807-4420 Email: (required) ssansouci@fullerdesigns.org

**Contractor/Engineer/Surveyor**

Contact Name: Aaron Fuller

Company/Firm Name: Fuller Designs

Mailing address: 1107 Kresky Ave

City, State, and Zip: Centralia, Wa 98531

Phone #: 360-807-4420 Email: (required) afuller@fullerdesigns.org

Contractor's L&I #:

Project Description: (Create a project narrative on a separate page if there is not enough room to completely describe your project below.)

**This project proposes an approximately 1500 Sq Ft Drive Thru Pharmacy with a stormwater facility.**

Current market value of proposed work: \$350,000.00  
 (Fair market labor and materials)

Only the plan(s) submitted will be reviewed for compliance with applicable codes. By signing below, you grant permission for any City of Chehalis employee the right to access and remain on the property for the purpose of review and approval of this proposal and to conduct inspections related to this proposal.

Signature: [Signature] Date: 12/16/2021

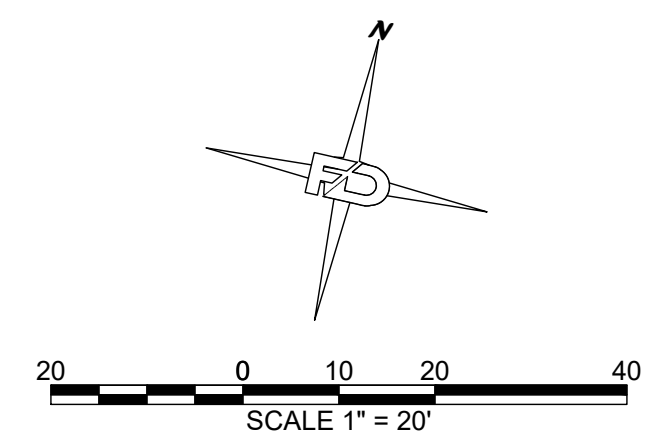
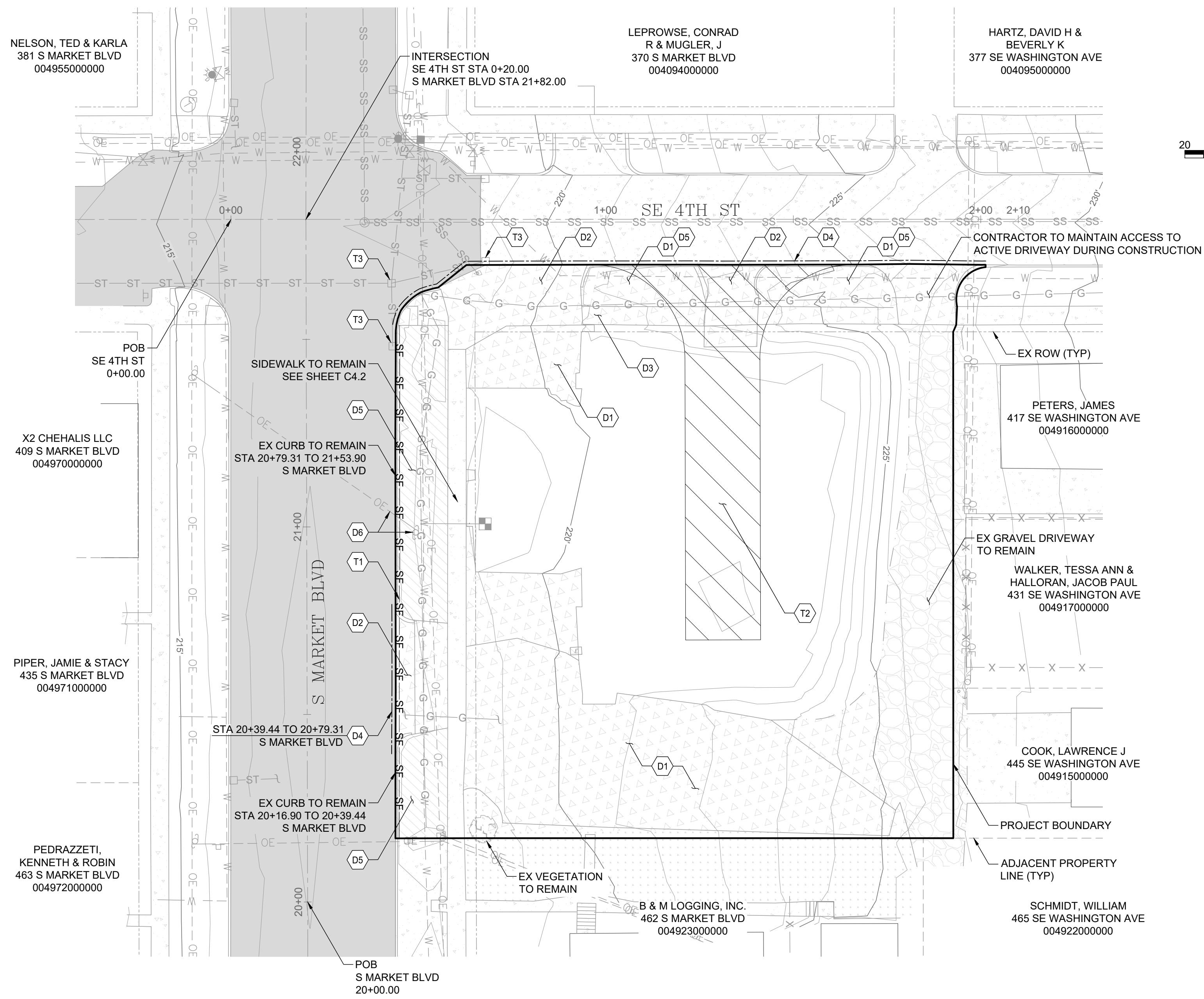
Print Name: Samantha San Souci

*Office use only*

Received by: <u>[Signature]</u>	Date Received:	RECEIVED Building & Planning DEC 17 2021 City of Chehalis
Parcel #: <u>004918000000</u>		
Permit #: <u>ST-21-0018</u>		
Zoning: <u>C67</u>		
Flood Zone: <input checked="" type="radio"/> yes <input type="radio"/> no Zone Classification:		



SECTION 32 TOWNSHIP 14N RANGE 02W



TESC PLAN NOTES:

- T1 INSTALL SILT FENCE PER DETAIL 3-4, SHEET C1.2
- T2 INSTALL 100' CONSTRUCTION ENTERANCE PER DETAIL 3-2, SHEET C1.2
- T3 INSTALL INLET PROTECTION PER DETAIL WSDOT DETAIL, SHEET C1.2

DEMOLITION NOTES:

- D1 EX CONCRETE AND GRAVEL AREA TO BE REMOVED
- D2 EX DRIVEWAY AND CURB RETURNS TO BE DEMOLISHED
- D3 SIDEWALK TO BE DEMOLISHED AND REPLACED, SEE SHEET C4.1
- D4 SAWCUT 1' FROM EDGE OF GUTTERLINE TO PREPARE NEAT EDGE
- D5 CHIP SEAL ASPHALT AND OTHER HARD SURFACES TO BE DEMOLISHED AND REPLACED WITH PLANTER STRIPS
- D6 POLE AND OVERHEAD WIRE TO BE REMOVED

DRAWING TITLE: <b>OVERALL &amp; TESC PLAN</b>		CHECKED: <b>MF</b>
SCALE: <b>1:20</b>	DATE: <b>12/16/21</b>	DRAWN: <b>SD</b>
PROJECT NAME: <b>COUGARX ON MARKET</b>		



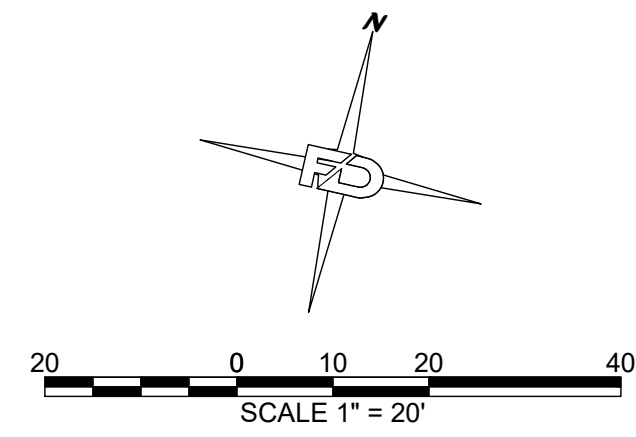
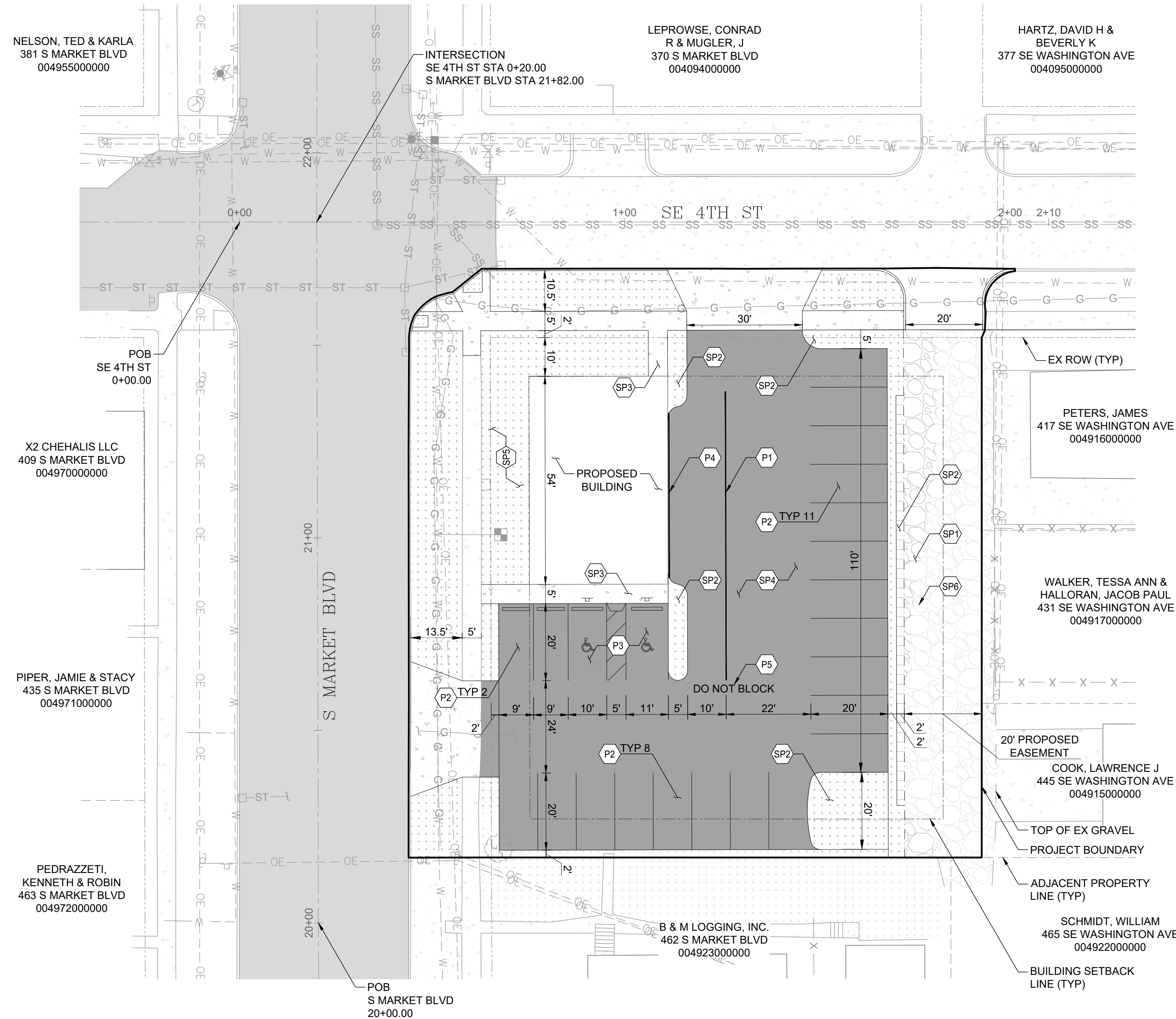
**FULLER DESIGNS**  
 1101 KRESKY AVE  
 CENTRALIA, WA 98531  
 (360) 807-4420

REV.	DESCRIPTION:	DATE:
1	ISSUED FOR CONSTRUCTION	12/16/21

APPROVED FOR CONSTRUCTION  
 BY \_\_\_\_\_ DATE \_\_\_\_\_  
 PUBLIC WORKS DEPARTMENT OR  
 DESIGNATED CONSULTANT  
 APPROVAL EXPIRES: \_\_\_\_\_



SECTION 32 TOWNSHIP 14N RANGE 02W

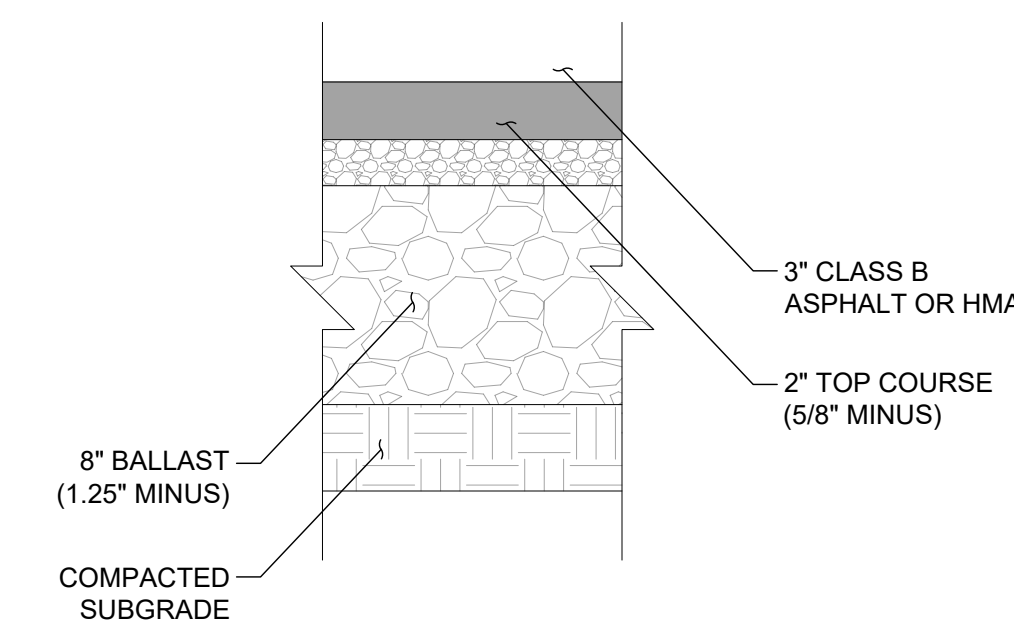
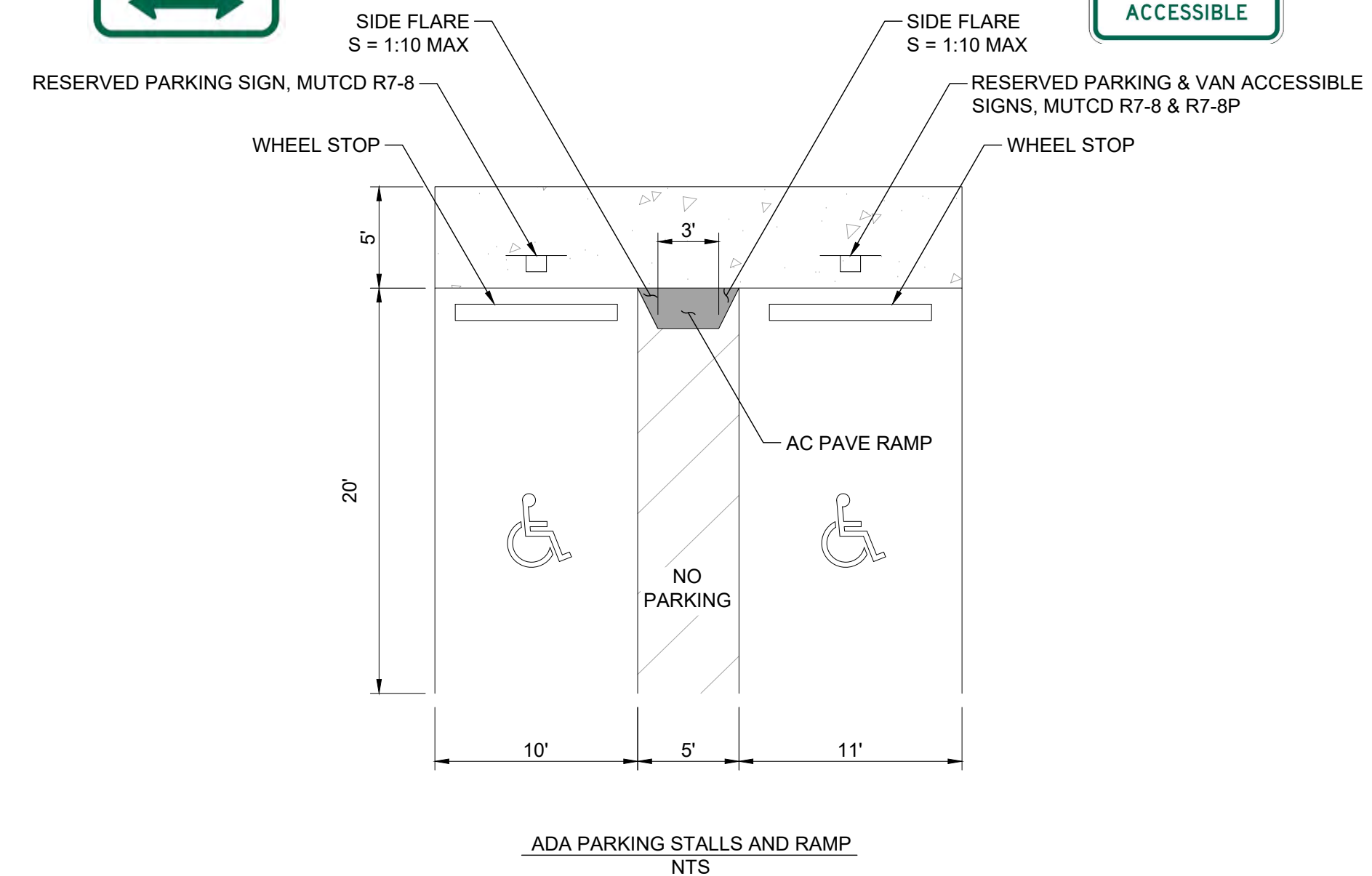


SITE PLAN NOTES:

- SP1 INSTALL ECOLOGY BLOCK RETAINING WALL
- SP2 INSTALL PLANTER BOX
- SP3 INSTALL CONCRETE WALKWAY
- SP4 INSTALL AC PAVEMENT PARKING LOT, SEE STRUCTURAL SECTION THIS SHEET
- SP5 INSTALL BIOSWALE, SEE SHEET C3.1
- SP6 PROPOSED EASEMENT LINE, PREPARED BY OTHERS

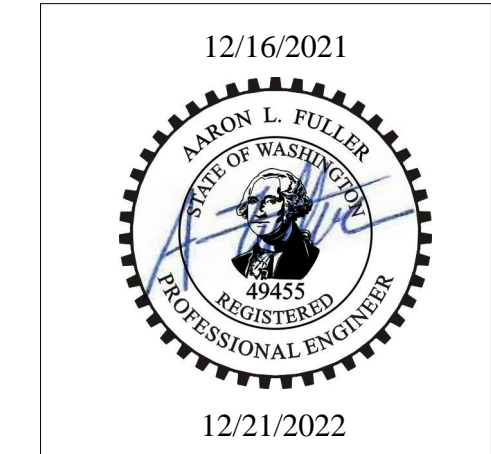
PARKING & STRIPING NOTES:

- P1 PAINT DRIVE-THRU STRIPE, 75LF
- P2 PAINT PARKING STALL STRIPING, TYP LENGTH OF 20' & WIDTH OF 10' (UNLESS OTHERWISE DENOTED)
- P3 INSTALL ADA PARKING STALLS, SEE DETAIL THIS SHEET
- P4 INSTALL 0.5' WIDE CURB, 35LF
- P5 PAINT "DO NOT BLOCK" AT END OF DRIVE-THRU STRIPE



APPROVED FOR CONSTRUCTION  
 BY \_\_\_\_\_ DATE \_\_\_\_\_  
 PUBLIC WORKS DEPARTMENT OR  
 DESIGNATED CONSULTANT  
 APPROVAL EXPIRES: \_\_\_\_\_

DRAWING TITLE: <b>HORIZONTAL CONTROL PLAN</b>		CHECKED: <b>MF</b>
SCALE: <b>1:20</b>	DATE: <b>12/16/21</b>	DRAWN: <b>SD</b>
PROJECT NAME: <b>COUGARX ON MARKET</b>		



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**C2.1**  
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